



City of Aurora

City Hall - Second Floor
Council Chambers
44 E. Downer Place
Aurora, IL 60507

Infrastructure and Technology Committee

Agenda - Final - Revised

Monday

March 23, 2026

4:00 PM

Chairperson Juany Garza
Vice Chair Ted Mesiacos
Alderman Jonathan Núñez
Alderwoman Shweta Baid
Alderman-at-Large Keith Larson

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

- 26-0159** Approval of the minutes from the Infrastructure and Technology Committee meeting held on Monday, March 9, 2026.

PUBLIC COMMENT

AGENDA

- 26-0087** A Resolution authorizing the Director of Purchasing to execute a contract with Interiors for Business in the amount of \$175,000 for the 311 Call Center.
- 26-0105** A Resolution authorizing the purchase of additional and replacement vehicles & equipment for the City of Aurora fleet for \$882,628.29.
- 26-0133** A Resolution authorizing the Director of Purchasing to execute a contract with Insituform in the amount of \$1,344,479.50 for the 2026 Sanitary Sewer CIPP Lining Project.
- 26-0126** A Resolution authorizing the Director of Purchasing to purchase a one-year renewal of a DocuSign Contract Lifecycle Management (CLM) subscription from Carahsoft Technology Corporation of Reston, Virginia, for an amount not to exceed \$101,455.20.
- 26-0147** A Resolution to award the Liberty St., Catherine St., Beckwith St., and Solfisburg Ave. Water Main Replacement project, located in Ward 7 to Gerardi Sewer & Water, Co., in the bid amount of \$1,849,640.00.

- 26-0152** A Resolution to authorize the Director of Purchasing to execute a contract with Crawford, Murphy & Tilly, Aurora, IL, in the amount of \$238,100 for water main flushing.
- 26-0163** A Resolution approving an Intergovernmental Agreement between the City of Aurora and Kane County for partial reimbursement of lead water service replacement as part of the Liberty St., Catherine St., Beckwith St., and Solfisburg Ave. Water Main Replacement Project located in Ward 7.
- 26-0165** A Resolution authorizing the Director of Purchasing to execute a contract with Structured Solutions, LLC, in the amount of \$379,690.00 for the 2026 Manhole Rehabilitation Project.
- 26-0168** A Resolution authorizing the Director of Purchasing to enter into agreements with Graybar Electric, EverLights, Inc., and Dominion Lighting for a combined amount not to exceed \$200,000 for the purchase of lighting materials for various locations throughout the city.

CLOSED SESSION

ADJOURNMENT

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at AldermensOffice@aurora.il.us. Every effort will be made to allow for meeting participation.