



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

City Council

Agenda - Final

Tuesday

February 24, 2026

6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

MAYOR'S REPORT

PUBLIC COMMENT

CONSENT AGENDA

[25-1007](#) A Resolution authorizing the Director of Purchasing or her designee to pay Invoice #S0035939 to Waubensee Community College in the amount of \$22,058.29 for Emergency Medical Technician Paramedic Education.

[25-1034](#) A Resolution authorizing the city to approve a resolution authorizing the city to enter into a Memorandum of Understanding with the DuPage County Department of Community Services to formalize a partnership for ensuring a central access point for providing basic health and human services for Aurora residents living in DuPage County

[26-0007](#) A Resolution to adopt unit prices submitted by Utility Dynamics Corporation, Oswego, IL for 2026 Electrical Services.

[26-0023](#) A Resolution authorizing the Director of Purchasing to execute a three-year contract with M.E. Simpson Company, Inc., in the amount of \$267,225 for water system leak detection services.

[26-0027](#) A Resolution to execute a two-year \$263,000 contract with Fehr Graham & Associates, LLC for NPDES compliance and environmental sampling.

- [26-0034](#) A Resolution to award a contract with Fehr Graham and Associates, LLC in the amount of \$242,000 for the 2026 Annual Manhole Inspections located throughout the City of Aurora, with the option to extend for a second year upon mutual agreement.
- [26-0044](#) A Resolution authorizing the Director of Purchasing to enter into agreement with Mid-American Elevator Company, Inc. for elevator maintenance and testing services for City facilities.
- [26-0049](#) A Resolution to award a contract to Era-Valdivia Contractors, Inc., for the Church Road Elevated Water Storage Tank Rehabilitation project in the amount of \$1,861,150.00 for the Water Production Division.
- [26-0052](#) A Resolution authorizing the award of a contract to supply Dipotassium Orthophosphate for the Water Production Division.
- [26-0061](#) A Resolution Authorizing the City of Aurora to enter an Intergovernmental Agreement with Will County that will allow the City of Aurora to host electronic recycling events.
- [26-0067](#) A Resolution Approving Project Recommendations Funded from Year Two of the Aurora Affordable Housing Fund in the Amount of \$550,000.
- [26-0069](#) A Resolution to enter into an agreement with Hoerr Construction, Inc in the amount of \$460,535 for the 2026 Sewer Televising annual contract.
- [26-0071](#) A Resolution authorizing the execution of an Engineering Services contract with Thomas Engineering Group, LLC of Aurora in an amount not to exceed \$168,890 to design a sound wall to replace the existing wooden fence along Orchard Road.
- [26-0081](#) An Ordinance Amending the Ward 6 Budget for Fiscal Year 2026.
- [26-0084](#) A Resolution authorizing the Director of Purchasing to execute a contract with Interiors for Business in the amount of \$307,000 for furnishings at RiverEdge Park.
- [26-0086](#) An Ordinance Amending the Ward 10 Budget for Fiscal Year 2026.
- [26-0089](#) An Ordinance amending the Ward 4 budget for Fiscal Year 2026.
- [26-0094](#) A Resolution approving the appointment of Michele Clark as Chief Human Resource Officer.
- [26-0095](#) A Resolution approving the appointment of Theodore Van De Sampel as Emergency Management Coordinator.
- [26-0096](#) A Resolution approving the appointment of Josue Alcaraz as Director of Property Standards.

DIRECT TO COUNCIL CONSENT AGENDA

[26-0101](#) Approval of the Minutes of the Tuesday, February 10, 2026, City Council Meeting.

[26-0127](#) A Resolution accepting the improvements and waiving the maintenance security for Indian Trail Splash Pad, 1180 High St.

UNFINISHED BUSINESS

[25-1047](#) A Resolution Approving a Preliminary Plan and Plats for Lincoln Prairie by Del Webb Subdivision, Phase 4A and 4B on vacant land located at the northeast corner of Del Webb Boulevard and US Route 30

[25-1048](#) A Resolution Approving the Final Plat for Lincoln Prairie by Del Webb Subdivision, Phase 4A on vacant land located at the northeast corner of Del Webb Boulevard and US Route 30

[25-1049](#) A Resolution Approving the Final Plat for Lincoln Prairie by Del Webb Subdivision, Phase 4B on vacant land located at the northeast corner of Del Webb Boulevard and US Route 30

[25-1053](#) A Resolution Approving a Final Plan for Lincoln Prairie by Del Webb Subdivision, Phase 4A and 4B, located at the northeast corner of Del Webb Boulevard and US Route 30 for a One Family Dwelling (1110) Use

[26-0065](#) A Resolution Authorizing Approval of the 2026 Annual Action Plan and Substantial Amendment 2026-#1.

[26-0066](#) A Resolution Approving the 2026 Opioid Use Disorder (OUD) Grants in the Amount of \$203,000.

[26-0068](#) A Resolution Approving the 2026 Quality of Life Grants in the Amount of \$863,000.

NEW BUSINESS

[26-0129](#) A motion authorizing and directing the Corporation Counsel to execute the completion of a settlement agreement in the case of Ivan Cuevas v. City of Aurora, et al., case number, 22 CV 2893, United States District Court for the Northern District of Illinois.

[26-0131](#) A motion authorizing and directing the Corporation Counsel to execute the completion of a settlement agreement in Gutierrez v. City of Aurora, et al, case number 21 CV 2211, in the United State District Court for the Northern District of Illinois.

APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

[26-0132](#) Bill Summary and Large Bill List.

CLOSED SESSION**ADJOURN**

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.