



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

City Council

Agenda - Final

Tuesday

January 27, 2026

6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

MAYOR'S REPORT

MAYORAL APPOINTMENTS

[26-0001](#)

A Resolution authorizing the reappointment of Ginger Ingram and the appointment of Javi Terrazas, Jahari Thompson and Bryan Joseph to the Aurora Public Art Commission.

PUBLIC COMMENT

CONSENT AGENDA

[25-0890](#)

A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from Amayas Corporation located at 749 N Lake St). [Ward 6]

[25-0947](#)

An Ordinance creating a PACE area and establishing the Illinois Finance Authority Property Assessed Clean Energy (PACE) Program for certain properties in Aurora city limits.

[25-0959](#)

A Resolution authorizing the City to accept a grant award of \$24,000.00 from the Illinois Attorney General's Office as part of the 2026 Attorney General's Organized Retail Crime Grant Program.

- [25-0960](#) A Resolution authorizing City to accept a grant award of \$17,736.00 from the FY26 Illinois Department of Transportation State & Community Highway Safety / National Priority Safety Programs Grant.
- [25-0984](#) An Ordinance Granting a Conditional Use Permit for a Social Service Agencies, Charitable Organizations, Health Related Facilities, and similar uses when not operated for pecuniary profit (6630) Use to allow an emergency warming shelter on the Property located at 712 S. River Street
- [25-0988](#) A Resolution authorizing the execution of a Phase 2 Design Engineering Supplement with Kimley-Horn & Associates, Inc. in the not to exceed amount of \$42,829.00 and the appropriation of \$42,829.00 of MFT Funds for the Indian Trail (Ohio to Pennsbury) Signal Modernization Project.
- [25-1014](#) A Resolution authorizing the execution of a license agreement with College of DuPage and 548 Foundation for space at 649 S. River Street, Aurora, IL 60506.
- [25-1037](#) A Resolution authorizing approval of a one-year renewal of software licenses for the Computer-Aided Dispatch and Records Management Systems from Intergraph Corporation, Madison, Alabama at a total cost of \$437,612.40.
- [25-1040](#) A Resolution authorizing the execution of a Phase 1 Preliminary Engineering Agreement with Stanley Consultants, Inc. in the not to exceed amount of \$376,398.00 and the appropriation of \$380,000.00 for the Commons Drive Resurfacing and Fox Valley Mall Signal Modernization Project.
- [25-1045](#) An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone Property located at 462 Jackson Street from R-4 Two Family Dwelling to R-3 One Family Dwelling
- [25-1051](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and the Kendall County Cooperative Police Assistance Team (KCPAT).
- [26-0005](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and Illinois Department of Transportation for partial reimbursement of the S. Broadway Ave Sewer Separation - Hazel Ave to North Ave project.
- [26-0015](#) A Resolution authorizing the 2026 Ward Neighborhood Clean-Up and Shred Events in all Wards in the City of Aurora.

DIRECT TO COUNCIL CONSENT AGENDA

- [26-0051](#) Approval of the Minutes of the Tuesday, January 13, 2026, City Council Meeting.

UNFINISHED BUSINESS

- [25-1027](#) A motion authorizing and directing the Interim Chief Human Resources Officer to execute a settlement agreement on behalf of the City in Worker's Compensation Claim #23Q05I562322.

NEW BUSINESS

- 26-0014** A Resolution to award the 36" Southeast Transmission Repair project, located in Ward 1, to Vortex Infrastructure Services, Inc., in the contract amount of \$558,470.00.
- [26-0055](#) A motion authorizing and directing Corporation Counsel to execute the completion of a settlement agreement in City of Aurora v. BS Iron, Inc., Fox Valley Iron and Metal, LLC, Robert H. Swickert, Sr., and Robert H. Swickert Jr., case number 20 CV 0533.

REPORT

APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

- [26-0053](#) Bill Summary and Large Bill List.

CLOSED SESSION

ADJOURN

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.