



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL 60505

## City Council

### Agenda - Final

Tuesday

May 12, 2026

6:00 PM

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.**

#### ROLL CALL

#### APPOINTMENT OF SERGEANT-AT-ARMS

#### PLEDGE OF ALLEGIANCE

#### MAYOR'S REPORT

#### PUBLIC COMMENT

#### CONSENT AGENDA

[26-0184](#) A Resolution authorizing EyeMed Vision Care, LLC ("EyeMed") and First American Administrators, Inc. to administer vision insurance for active employees and retirees from January 1, 2026, through December 31, 2026.

[26-0187](#) A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 2 Design Engineering Agreement with WBK Engineering, LLC in the not to exceed amount of \$351,523.00, and the appropriation of \$351,523.00 of MFT Funds for the New York Street Corridor Safety Improvement Project.

[26-0195](#) A Resolution authorizing the Purchasing Director to execute a contract with Beary Landscaping Maintenance, of Lockport, IL for mowing and landscaping maintenance of 9 Aurora fire stations for one year and the option of two (2) one-year extensions.

[26-0200](#) A Resolution to award a contract to Geneva Construction Company in the amount of \$4,648,733.10, and to appropriate \$3,500,000.00 of MFT Funds for the 2026 Citywide Street Resurfacing - WEST/NORTH project.

- [26-0211](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with Geneva Construction Company of Aurora, IL in the amount of \$433,908 for asphalt resurfacing at the Aurora Transportation Center Parking Lot and Parking Lot S downtown.
- [26-0214](#) A Resolution to accept the bid from Superior Asphalt Materials LLC, North Aurora, IL for the Citywide Asphalt Purchase Program.
- [26-0215](#) A Resolution authorizing the execution of the Expert Partner Memorandum of Understanding between the Cities for Financial Empowerment Fund, Inc., and the City of Aurora.
- [26-0217](#) A Resolution authorizing the execution of a Phase 1 Preliminary Engineering Agreement with Gewalt Hamilton Associates, Inc. in the not to exceed amount of \$225,406.00 and the appropriation of \$225,406.00 for the Farnsworth & Ogden Intersection Improvement Project.
- [26-0223](#) A Resolution establishing the maximum number of Class D: Farnsworth Bilter Entertainment District liquor licenses (unofficially related to the application from HC Aurora, LLC d/b/a Hollywood Casino Aurora at 2500 N Farnsworth Ave., Ste. 220) [Ward 1]
- [26-0224](#) A Resolution establishing the maximum number of Class D: Farnsworth Bilter Entertainment District liquor licenses (unofficially related to the application from HC Aurora, LLC d/b/a Hollywood Casino Aurora at 2500 N Farnsworth Ave. Ste. 330). [Ward 1]
- [26-0225](#) A Resolution establishing the maximum number of Class D: Farnsworth Bilter Entertainment District liquor licenses (unofficially related to the application from HC Aurora, LLC d/b/a Hollywood Casino Aurora at 2500 N Farnsworth Ave. Ste. 440). [Ward 1]
- [26-0228](#) A Resolution amending Next Generation 911 resolution R20-143 to from five years to 10 years to align with contract.
- [26-0234](#) A Resolution authorizing the execution of a contract with Compass Minerals America Inc. in the amount of \$1,065,000.00 and the appropriation and expenditure of MFT funds for an amount up to \$1,065,000.00 for salt purchases.
- [26-0239](#) A Resolution amending the contract awarded to Mark43, Inc. for a CAD/RMS system.
- [26-0248](#) A Resolution Authorizing the Execution of a License Agreement for the Use of City of Aurora Property for an Outdoor Dining Area on a Portion of 26 North River Street.

- [26-0251](#) A Resolution establishing the maximum number of licenses for tattoo and body art establishments in accordance with Chapter 25, Article XI "Tattoo and Body Art Establishments".
- [26-0260](#) A Resolution Approving the Final Plat for the Resubdivision of Lot 107 Ashton Pointe, Unit One Subdivision on vacant land located at 3141 North Aurora Road
- [26-0263](#) A Resolution to award the N. Fordham Ave. Water Main Replacement project, located in Ward 6 to Gerardi Sewer & Water, Co., in the bid amount of \$1,101,195.00.
- [26-0264](#) An Ordinance approving a Conditional Use on 2850, 2871, and 2880 Vision Court for a Food, textiles, and related products (3110) Use
- [26-0267](#) A Resolution authorizing the execution of a Phase 1 Preliminary Engineering Agreement with Baxter & Woodman, Inc. in the amount not to exceed \$130,063.50 and the appropriation of \$130,063.50 for the Bilter Road Highway Safety Improvement Program Project.
- [26-0268](#) A Resolution Approving a Final Plan on Lot 1 of the Resubdivision of Lot 107 Ashton Pointe Unit One Subdivision located at 3141 North Aurora Road for a Vehicle Repair, Minor Use
- [26-0269](#) A Resolution authorizing the Director of Purchasing to Process a Change Order to the Agreement with Performance Construction & Engineering, LLC for the S. Broadway Ave Sewer Separation - Hazel Ave to North Ave Contract in the amount of \$90,000.00.
- [26-0270](#) An Ordinance Annexing Property located at 1160 Jackson Street to the City of Aurora, pursuant to a Water Service Agreement.
- [26-0275](#) A Resolution approving a Final Plan Revision for Lot 6 of Chicago Premium Outlets Subdivision, located at 2365 North Farnsworth Avenue for a(n) Restaurant with a drive-through facility (2530) and Retail sales or service (2100) Use.
- [26-0289](#) A Resolution authorizing approval of a Lease Agreement between the City of Aurora and Aurora Downtown District.

### **DIRECT TO COUNCIL CONSENT AGENDA**

- [26-0296](#) Approval of the Minutes of the Tuesday, April 28, 2026, City Council Meeting.

### **UNFINISHED BUSINESS**

- [26-0287](#) A Resolution approving a memorandum of understanding between the City of Aurora and the Phillips Park Foundation.

[26-0288](#)

A Resolution authorizing approval of a Service Agreement between the City of Aurora and Aurora Downtown District.

### **NEW BUSINESS**

#### **REPORT**

#### **APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST**

[26-0308](#)

Bill Summary and Large Bill List.

#### **CLOSED SESSION**

#### **ADJOURN**

**Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Every effort will be made to allow for meeting participation.**

**Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Se hará todo lo posible para permitir la participación en la junta.**