City of Aurora

1-3

Project Number: 2013.071

Planning and Zoning Division 44 E. Downer Place, Aurora, IL 60507-2067 phone (630) 256-3080 fax (630) 256-3081 email COAPlanning@aurora-il.org

Land Use Petition

Petitioner Information					
Title First Name <u>Dharmith</u>	Initial Last Name <u>Patel</u>				
Company Jay Maruti #3 Corporation					
Job Title <u>Partner</u>	Address				
City State	Zip Email <u>dharmisthpatel@gmail.com</u>				
Phone <u>630-926-4476</u>	Fax <u>630-801-2322</u> Mobile				
Petitioner Relationship to Property Owner*	<u>Owner</u>				
*If Petitioner is NOT the Subject Property Owner a	Letter of Aurhorization with owner's Name and contact information is required.				
Subject Property Information					
Address/Location: 1271 N. Lake Street	Parcel Number(s): <u>15-10-352-044</u>				
Petition Request					
Requesting to Rezone Lots 1 and 2 of General Retail and;	Subdivison on the property located at 1271 N. Lake Street Subdivison to an underlying zoning district designation of B-2 it for a Restaurant Drive-Thru Use and a Final Plan on Lot of				
Attachments Required	(hard copies and CD of digital files are required)				
One Copy of: Filing Fee Worksheet (Form 1-1) Project Contact Info Sheet (Form 1-5) Letter of Authorization* (FG 1-17) Qualifying Statement (FG1-17) Plat of Survey (FG 1-17) Legal Description (FG 1-17) Two Copies of: Final Engineering Plans (Checklist 1-4) Kane County Stormwater Management Permit Application (App 6-5) Stormwater Report (FG2-10) Soil Investigation Report for the Site Petition Fee	Four Copies of: Final Plat (Form 2-5) Final Plan (Form 2-4) Street Name Worksheet and Address Plat (Form 1-14; 2-1) Fire Access Plan (Forms 1-16 and 2-6) Landscape Plan (Form 2-7) Photometric Plan Building Elevations (Form 2-11) Signage Details				
<u>Total Fee =</u> \$2,230.00 (Planni	ing and Zoning Fee \$1,580.00 + Engineering Fee \$650.00)				
I hereby affirm that I have full legal capacity to authorize the filing of this Petition and that all information and exhibits herewith submitted are true and correct to the best of my knowledge. The Authorized Signatory invites City representatives to make all reasonable inspections and investigations of the subject property during the period of processing this Petition. The Subject Property Owner must sign this form unless the Contact Person has been authorized to do so per a letter that is attached hereto.					
Authorized Signature:	Date <u>#3/15</u>				
signer is personally known to me to be the same	said County and State aforesaid do hereby certify that the authorized person whose name is subscribed to the foregoing instrument and that said etition as a free and voluntary act for the uses and purposes set forth.				
Given under my hand and notary seal this $3/$	_day of				
State of	NOTARY PUBLIC SEAL OFFICIAL SEAL				
County of Kane) SS	JOYCE RINGSTAD Notary Public - State of Illinois My Commission Expires 11/10/2018				
Notary Signature					



December 9, 2014

Ed Sieben City of Aurora 1 S. Broadway Aurora, IL 60507-2067

Subject: Dunkin Donuts, 1255 N. Farnsworth Ave, Aurora, IL

Architect=s Project No.: 12-028

Dear Ed:

I, Nick Desai, authorize Diane Duncan of Gleason Architects, P.C. to represent me to the City of Aurora in the matter of the rezoning of my property located at 1255 North Farnsworth.

Sincerely,

Nick Desai CHEHAR Corp, Dunkin Donuts / Baskin Robbins

J:\Dwgs\Projects\Commercial\13-044 DD Lake St Aurora\Submittal\Letter.docx

E-mail: thadgleason@gleasonarchitectspc.com



June 6, 2014

Ed Sieben City of Aurora 1 S. Broadway Aurora, IL 60507-2067

Subject: Dunkin Donuts, 1271 North Lake Street, Aurora, IL (Qualifying Statement)

Dear Ed:

This is a letter to accompany our Special Use Petition for the above named address. We are proposing to build a new Dunkin Donuts / Baskin Robbins with a drive thru window.

We feel that by allowing this new restaurant with a drive thru it is fitting with the area and does not affect in any way the health, safety, morals, comfort and general welfare of the area. There are several other drive thru restaurants in this area and this will give customers another choice during their commute. We fell that it will improve the look of the existing parking area and thus improve the surrounding areas. This change will not affect the use and enjoyment of the surrounding properties. By building this new building with a drive thru it will not affect the surrounding property values. The surrounding properties normal and orderly development will not be affected by this building with a drive thru. Utilities, access roads, drainage and/or other accessory facilities will not be affected by this building with a drive thru. We will work with the City to ensure that this is a prosperous project for both the City and our developers. The proposed drive thru does affect the ingress and egress, it relocates it to the north and creates a street that can be used by all. Traffic congestion will not be affected on the streets because the site is large enough to hold all of the stacking traffic for the drive thru. The drive thru does not affect the applicable regulations of the zoning district.

We feel that the drive thru will help the flow of the site making it a more positive experience for the customers that frequent this store. The existing parking lot is an open unstriped space that is confusing to the customers. With the proper site signage and striping this restaurant and the existing restaurant will thrive.

Sincerely, Diane Duncan

J:\Dwgs\Projects\Commercial\13-044 DD Lake St Aurora\Submittal\Qualifying Statement.docx

769 Heartland Drive, Unit A Sugar Grove, Illinois 60554 Phone: 630-466-8740 Fax: 630-466-8760

E-mail: thadgleason@gleasonarchitectspc.com



June 9, 2014

Ed Sieben City of Aurora 1 S. Broadway Aurora, IL 60507-2067

Subject: Dunkin Donuts, 1271 North Lake Street, Aurora, IL

Architect's Project No.: 13-044

Dear Ed:

I, Nick Desai, authorize Diane Duncan of Gleason Architects, P.C. to represent me to the City of Aurora in the matter of the Special Use Process for the property located at 1271 North Lake Street, Aurora, IL.

Sincerely,

Nick Desai

CHEHAR Corp, Dunkin Donuts / Baskin Robbins

J:\Dwgs\Projects\Commercial\11-050 DD Aurora\Submittal\Letter.docx

769 Heartland Drive, Unit A Sugar Grove, Illinois 60554
Phone: 630-466-8740 Fax: 630-466-8760

E-mail: thadgleason@gleasonarchitectspc.com



City of Aurora

1-18

Planning and Zoning Division 1 S. Broadway, 2nd Floor, Aurora, IL phone (630)256-3080 fax (630)-256-3081 email COAPlanning@aurora-il.org

Development Fee Calulator

Project Number:

2013.071

Petitioner:

Diane Duncan

Acres:

1.264979

Fees Due at Submittal:

Final Plat and Plan Revision	\$750.00	
Rezoning/Special Use	\$800.00	
Public Hearing Notice Sign	\$15.00	
Public Hearing Notice Sign	\$15.00	

Sub Total: \$1,580.00

Engineering	Filing Fee	L \$650.00
Lingincering	i milg i cc	Ι ΨΟΟΟ.ΟΟ

Sub Total:

\$650.00

Total:

\$2,230.00

This Calculator is for informational purposes only and all numbers are subject to verification by the Review Planner.

Verified By:

Date:

Parcel 1: That part of the southwest quarter of section 10, township 38 north, range 8 east of the third principal meridian, described as follows: commencing at the northwest corner of lot 13 in block 2 of "the george acres", thence southeasterly along the westerly line of said lot 13, 70 feet for the point of beginning, thence southeasterly along said westerly line 100 feet, thence southwesterly parallel with the southerly line of lot 12 in said block 2, 248.01 feet to a line drawn parallel with and 40 feet easterly of (measured at right angles thereto) the center line of Illinois rt 31, thence northwesterly along said parallel line 100 feet to a line drawn southwesterly, parallel with the southerly line of said lot 12, from the point of beginning, in the City of Aurora, Kane County, Illinois.

Parcel 2: That part of lot 12 in block 2 of "the george" acres" and part of the southwest quarter of section 10, township 38 north, range 8 east of the thrid principal meridian, described as follows, beginning at the intersection of the southerly line of said lot 12 with the easterly line of north lake street, said easterly line being 40 feet normally distant from teh center line of said north lake street, thence south 22 degrees, 45 minutes, 0 seconds east along said easterly line 54 feet, thence north 67 degrees, 15 minutes, o seconds east parallel with the south line of said lot 12, 235.50 feet, thence north 22 degrees, 45 minutes, o seconds west parallel with the center line of said north lake street 134 feet to the northerly line of said lot 12, thence south 67 degrees, 15 minutes, o seconds, west along said northerly line to said easterly line of north lake street, thence south 22 degrees, 45 minutes, o seconds east along said easterly line 80 feet to the point of beginning, in the City of Aurora, Kane County, Illinois



City of Aurora

Planning and Zoning Division 44 E. Downer Place, Aurora, IL 60507-2067 phone (630)256-3080 fax (630)-256-3081 email COAplanning@aurora-il.org

priorite (000)200 0000 14/ (000) 200 0001 011411 000 planting @aarota molg
Project Contact Information Sheet
Owner:
Title: First Name: Fax No.: Fax No.: Fax No.:
Email Address: K Desai 522 @ grail. com Fax No.:
Additional Contact #1:
Relationship to Project:Attorney & ArchitectEngineerLandscape ArchitectOther Company Name:
Title: First Name: Diam Initial: Last Name: Duncan
Job Title: Availed
Address: 749 Hoursland Dr. Unit A
City: Sujar Errone State: Ze Zip: 40554
Phone No.: 650-466-5740 × 115 Mobile No.: 650-66-1910 Fax No.: 650-466-5760
Email Address: Diane Duncan@ gleason architects pc. com
Additional Contact #2:
Relationship to Project: Attorney Architect Engineer Landscape Architect Other
Company Name:
Title: First Name: Initial: Last Name:
Job Title:
Address:
City: State: Zip:
Phone No.:
Email Address:

Additional Contact #3:

Email Address:_____

	1.44.1			
Title: First Name: _	Initial:	Last Name:		
Job Title:				
Address:				
			Zip:	
Phone No.:	Mobile No.:	Fa	Fax No.:	

Relationship to Project: __ Attorney __ Architect __ Engineer __ Landscape Architect __ Other -___