| PROPOSAL SUBMITTED BY: | | |
|------------------------|-------|----------|
| Brandt Excavating Inc. | | |
| Contractor's Name | | |
| 385 E Hoover St | | |
| Street | | P.O. Box |
| Morris, IL 60450 | | |
| City | State | Zip Code |



CITY OF AURORA KANE COUNTY STATE OF ILLINOIS

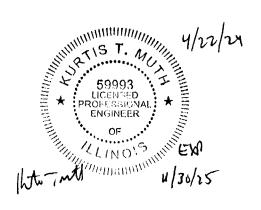
PROPOSAL AND SPECIFICATIONS FOR

State Street Water Main Replacement

AURORA, ILLINOIS

April, 2024 Bid Number 24-063

PREPARED BY
CITY OF AURORA
Engineering Division
77 S. Broadway Avenue
AURORA, ILLINOIS 60507



PROPOSAL

TO: THE HONORABLE MAYOR AND CITY COUNCIL CITY OF AURORA 44 EAST DOWNER PLACE AURORA, ILLINOIS 60507

- 1. Proposal of Brandt Excavating Inc. for the improvement known as the State Street Water Main Replacement, Bid Number 24-063.
- 2. The Plans and specifications for the proposed improvements are those prepared by the City of Aurora Engineering Division and approved by the City Council of Aurora, Illinois.
- 3. In submitting this proposal, the undersigned declares that the only persons or parties interested in the proposal as principals are those named herein, and that the proposal is made without collusion with any person, firm, or corporation.
- 4. The undersigned further declares that he has carefully examined the proposals, Plans, specifications, form of contract and contract bond, and special provisions, if any, and that he has inspected in detail the site of the proposed work and that he has familiarized himself with all of the local conditions affecting the contract and detailed requirements of construction, and understands that in making this proposal he waives all right to plead any misunderstanding regarding the same.
- 5. The undersigned further understands and agrees that if the proposal is accepted, he is to furnish and provide all necessary machinery, tools, apparatus and other means of construction and to do all of the work and to furnish all of the materials and labor required.
- 6. The undersigned declares that he understands that the quantities mentioned are approximate only, and that they are subject to increase or decrease; that he will take in full payment therefore the amount of the summation of the actual quantities, as finally determined, and multiplied by the unit prices shown in the schedule of prices contained herein.
- 7. The undersigned agrees that the unit prices submitted herewith are for the purpose of obtaining a gross sum and for use in computing the value of extras and deductions; that if there is a discrepancy between the gross sum bid and that resulting from the summation of the quantities multiplied by their respective unit prices, the latter shall apply.
- 8. The undersigned agrees that if the City decides to extend or shorten the improvement, or otherwise alter it by extras or deductions, including the elimination of any one or more of the items, as provided in the specifications, he will perform the work as altered, increased or decreased, at the contract unit prices without claim for profits lost as a result of any work or items eliminated by the City of Aurora.
- 9. The undersigned agrees that the Engineer may, at any time during the progress of the work covered by this contract, order other work or materials incidental thereto, and that all such work and materials as do not appear in the proposal or contract as a specific item accompanied by a unit price, and which are not included under the bid price for other items in this contract, shall be performed as extra work, and that he will accept as full compensation therefore the actual cost plus ten percent (10%), the actual cost to be determined as provided for in the specifications.
- 10. The undersigned further agrees to execute a contract, a contract bond satisfactory to and in the form prescribed by the City in the penal sum of the full amount of the contract, guaranteeing the faithful performance of the work in accordance with the terms of the contract within **fifteen (15)** days after receiving the notice of award of the contract.

- 11. The undersigned further agrees to begin work not later than **ten (10)** calendar days after the execution or by the date stated within the contract documents and approval of the contract and contract bond, unless otherwise provided, and to prosecute the work in such a manner and with sufficient materials, equipment, and labor as will ensure its completion within the time limit specified herein, it being understood and agreed that the completion within the time limit is an essential part of the contract.
- 12. The undersigned agrees to complete the work within the time stipulated in the Special Provisions.
- 13. All work shall be completed to the satisfaction of the Engineer by the above dates unless the Engineer in accordance with the specifications grants additional time. In case of failure to complete the work within the time named herein, or within such extra time as may have been allowed by extensions, the undersigned agrees that the City shall withhold from such sums as may be due him under the terms of the contract the liquidated damages as set forth in the Standard Specifications, which costs shall be considered and treated not as a penalty, but as damages due the Municipality from the undersigned by reason of inconvenience to the public, added cost of engineering and supervision, and other items which have caused an expenditure of public funds resulting from the failure of the undersigned to complete the work within the time specified in the contract.
- 14. If this proposal is accepted and the undersigned shall fail to execute a contract and contract bond as required herein, it is hereby agreed that the amount of the check or draft or bidder's bond substituted in lieu thereof shall become the property of the City and shall be considered not as a penalty but as payment of liquidated damages due to delay and other causes suffered by the City because of the failure to execute said contract and contract bond, otherwise said check or draft or bidder's bond substituted in lieu thereof shall be returned to the undersigned.
- 15. Accompanying this proposal is either a <u>5% Bid Bond</u> or a proposal guaranty check, complying with the specifications, made payable to the City Treasurer of the City of Aurora. The amount of the check is \$
- 16. The undersigned submits herewith his schedule of prices covering the work to be performed under this contract, he understands that he must show in the schedule the unit prices for which he proposes to perform each item of work, that the extensions must be made by him, and that if not so done, his proposal may be rejected as irregular or non-responsive.
- 17. The undersigned agrees to conform to Section 100 of the Standard Specifications and to Article 107.27 of that section indemnifying and saving harmless the City of Aurora and its officers, agents, and employees. The Contractor shall provide insurance with limits as stated in the Article 6.7 of the City of Aurora General Specifications.
- 18. The City of Aurora reserves the right to reject any or all of the bids and to waive any and all irregularities and technicalities. The City of Aurora shall either award the project or reject the bids within Sixty (60) calendar days after the bid opening. This time frame may be extended upon mutual agreement of the City and the Bidder.
- 19. The undersigned of this proposal agrees that he or she has examined all sections of this Proposal, Specifications, and Bidding Documents and hereby understands and accepts the provisions for access, or the lack of access, to the construction site and shall claim no compensation other than the prices as bid for this condition of accessibility.
- 20. The undersigned further agrees that the unit prices submitted herewith are for the complete item constructed, including all labor, equipment, material and other necessary incidental work.
- 21. The undersigned agrees to indemnifying and saving harmless the City of Aurora, its officers, agents, employees, and servants by filing with the City, prior to the execution of the contract, copies of completed Certificates of Insurance satisfactory to the City, with the City of Aurora named as co-insured; automobile

- liability insurance covering owned, non-owned, and hired vehicles with limits of liability as stated in the City of Aurora General Specifications Article 6.7.
- 22. No bid shall be considered unless the party offering it shall furnish evidence satisfactory to the City of Aurora that he has been previously engaged in the quality construction of improvements of the same character as the one herein specified, and that he has the necessary facilities, equipment, experience, and ability and pecuniary resources to fulfill the conditions of the contract
- 23. No contract will be awarded to any bidder where that bidder or any principal or supervisory personnel of the bidder has been personally involved with another business that has been delinquent or unfaithful in any former contract with the City or where that bidder or any supervisory personnel of the bidder has been personally involved with another business that is a defaulter as surety or otherwise upon obligation to the City.
- 24. The Illinois Freedom of Information Act (FOIA) has been amended and effective January 1, 2010, adds a new provision to Section 7 of the Act which applies to public records in the possession of a party with whom the City of Aurora has contracted. The City of Aurora will have only a very short period of time from receipt of a FOIA request to comply with the request, and there is a significant amount of work required to process a request including collating and reviewing the information. The undersigned acknowledges the requirements of FOIA and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA) in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.
- 25. The undersigned submits herewith this **Schedule of Prices** covering the work to be performed under this contract:



Schedule of Prices State Street Water Main Replacement Bid 24-063

| Route |
|-------------|
| County |
| Local Agenc |

State Street between Schomer Ave & Sixth Ave

Kane City of Aurora

RETURN WITH BID

(For complete information covering these items, see plans and specifications)

| <u>vo.</u> | <u>ITEM</u> | UNIT | QUANTITY | <u>UNIT COST</u> | AMOUNT |
|------------|--|-----------|----------|------------------|--------------|
| 1 | Abandon Valve Box | EA | 2 | \$400.00 | \$800.00 |
| 2 | Select Granular Trench Backfill | CY | 105 | \$50.00 | \$5,250.00 |
| 3 | Unsuitable Soil Removal and Replacement | CY | 15 | \$75.00 | \$1,125.00 |
| 4 | Exploration Trench, 6 Ft | LF | 15 | \$200.00 | \$3,000.00 |
| 5 | Pothole Sanitary Services | EA | 8 | \$350.00 | \$2,800.00 |
| 6 | Restrained Joint Gasket, 8" | EA | 4 | \$150.00 | \$600.00 |
| 6 | Open Cut Zinc Coated DIP WM, Cl 52, 8" w/V-bio Polywrap | LF | 100 | \$200.00 | \$20,000.0 |
| 7 | Directionally Drilled 8" Zinc Coated DIP WM, CI 52, w/V-bio Polywrap or DR-11 HDPE | LF | 520 | \$200.00 | \$104,000.00 |
| 8 | Zinc Coated DIP WM, Cl 52, 12" w/V-bio Polywrap | LF | 10 | \$400.00 | \$4,000.00 |
| 9 | 8" MJ Gate Valve in 48" Vault | EA | 3 | \$6,500.00 | \$19,500.0 |
| 10 | Additional Fittings | LB | 250 | \$15.00 | \$3,750.00 |
| 11 | Fire Hydrant Assembly | EA | 2 | \$10,000.00 | \$20,000.0 |
| 12 | Fire Hydrant Assembly Removal | EA | 1 | \$500.00 | \$500.00 |
| 13 | Connect to Existing 8" WM | EA | 2 | \$9,000.00 | \$18,000.0 |
| 14 | Connect to Existing 12" WM | EA | 1 | \$12,000.00 | \$12,000.0 |
| 14 | Disconnect Existing 8" WM | EA | 1 | \$8,000.00 | \$8,000.00 |
| 15 | Water Main Lowering, 8" DIP CL 52 | LF | 15 | \$200.00 | \$3,000.00 |
| 16 | 1" Dia. Curb Stop & B-box | EA | 8 | \$1,000.00 | \$8,000.00 |
| 17 | 1" Dia. Tap and Corp Stop | EA | 8 | \$1,000.00 | \$8,000.00 |
| 18 | 1" Water Service, Trenchless | LF | 280 | \$45.00 | \$12,600.0 |
| 19 | Interior Service Connection Allowance | Allowance | 1 | \$16,000.00 | \$16,000.0 |
| 20 | Sanitary Service Removal and Replacement, 6" PVC C-900 | LF | 30 | \$100.00 | \$3,000.0 |



Schedule of Prices State Street Water Main Replacement Bid 24-063

| Route | State Street between Schomer Ave & Sixth Ave | |
|--------------|--|--|
| County | Kane | |
| Local Agency | City of Aurora | |
| | | |

RETURN WITH BID

(For complete information covering these items, see plans and specifications)

| NO. | <u>ITEM</u> | <u>UNIT</u> | QUANTITY | <u>UNIT COST</u> | AMOUNT |
|----------------|---|-------------|---------------|------------------------------------|--------------|
| 21 | Temporary Pavement, 2" | SY | 110 | \$45.00 | \$4,950.00 |
| 22 | Class D Patching, 5" Binder & 1.5" Surface | SY | 110 | \$80.00 | \$8,800.00 |
| 23 | PCC Drive Approach Removal & Replacement, 8", Commercial | SY | 12 | \$150.00 | \$1,800.00 |
| 24 | HMA Drive Approach Removal & Replacement, 4", Commercial | SY | 12 | \$120.00 | \$1,440.00 |
| 25 | Combination PCC Curb and Gutter Removal and Replacement | LF | 40 | \$70.00 | \$2,800.00 |
| 26 | PCC Sidewalk Rem. and Replace, 5" | SF | 250 | \$14.00 | \$3,500.00 |
| 27 | Seeding - Aurora Mix | ŞY | 150 | \$30.00 | \$4,500.00 |
| 28 | Items Ordered by Engineer | Allowance | 1 | \$30,000.00 | \$30,000.00 |
| 29 | Traffic Control and Protection | LS | 1 | \$10,000.00 | \$10,000.00 |
| 30 | Inlet Protection | EA | 8 | \$125.00 | \$1,000.00 |
| 31 | Dewatering Bag | EA | 1 | \$250.00 | \$250.00 |
| 32 | Temporary Staging | СҮ | 25 | \$40.00 | \$1,000.00 |
| 33 | Non-Special Waste Disposal | TON | 25 | \$70.00 | \$1,750.00 |
| 34 | Special Waste Disposal | TON | 25 | \$70.00 | \$1,750.00 |
| Page 2 Total = | | | | \$73,540.00 | |
| Page 1 Total = | | | | \$273,925.00 | |
| | | Bidder's | Total Proposa | I for Making Entire Improvements = | \$347,465.00 |



| | | | Signatures |
|--------------------|------------------------------|--|---------------------------------------|
| (If an individual) | Signature of | Bidder | |
| | _ | dress | |
| | | | |
| | | | |
| (If a partnership) | | | |
| | Firm Name _ | | |
| | Signed by | | |
| | Business Add | dress | |
| | | | |
| | | | |
| | Insert Names and | | <u></u> |
| | Addresses of All Partners | | |
| | | | |
| | | | |
| (If a corporation) | | | |
| | Corporate Na | ame Brandt Excavating Inc. | · · · · · · · · · · · · · · · · · · · |
| | Signed By | | |
| | | | President |
| | Business Ad | Idress 385 E Hoover St Morris, IL 60450 | |
| | | President Chad Brandt | |
| | | | |
| | | Secretary Meghan Fehr | |
| Mark - | 4- | Treasurer Tonya Ahearn | |
| Attest: Meghan Fe | Secreta | - Iry | |

Bid Number 24-063

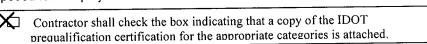
BIDDER'S CERTIFICATION

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit with our bid, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United Sates Department of Labor.

| Contractor shall check the box indicating that a copy of applicable program certification is attached. |
|--|
| |

H. I/We have obtained IDOT prequalification as described in Check Sheet LRS6 in the "Supplemental Specifications and Recurring Special Provisions" in the categories appropriate for the type of work proposed for this project.



- I. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.
- J. I/We will abide by the "Illinois Preference Act" which requires contractors to use at least 90% Illinois laborers on all public works projects that receive State funds or funds administered by the State during a period of "excessive unemployment" (Employment of Illinois Workers on Public Works Act, 30 ILCS 570/).

| 30 ILCS 570/). | |
|---|--|
| COMPANY NAME Brandt Excavating Inc. | |
| ADDRESS 385 E Hoover St | |
| CITY/STATE/ZIP CODE Morris, IL 60450 | |
| NAME OF CORPORATE/COMPANY OFFICIAL Chad | Brandt ASE TYPE OR PRINT CLEARLY |
| TITLE President | |
| AUTHORIZED OFFICIAL SIGNATURE | 2 |
| DATE 5-14-2024 | Subscribed and Sworn to |
| TELEPHONE (815)942-4488 | Before me this 14th day |
| FAX No. (815)942-4429 | of May 20 24 |
| E-MAIL ADDRESS brandtbuilders92@gmail.com | Myru E 7-111 |
| Bid Number 24-063 | OFFICIAL SEAL MEGHAN E FEHR Notary Public, State of Illinois My Commission Expires 9-23-2025 |

Apprenticeship or Training Program Certification

Return with Bid

| All con | tractors are required to complete the following certification: |
|--|---|
| □ F | or this contract proposal or for all groups in this deliver and install proposal. |
| □ F | For the following deliver and install groups in this material proposal: |
| | |
| require all othe disclos the Uni the wor | ty of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, is this contract to be awarded to the lowest responsive and responsible bidder. In addition to the responsibility factors, this contract or deliver and install proposal requires all bidders to be participation in apprenticeship or training programs that are approved by and registered with lited States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the contract of the above indicated proposals or groups. Therefore, all bidders are required to complete powing certification: |
| l. | Except as provided in paragraph III below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees. |
| 11. | The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available. |
| | Laborers Local 75 & Operators 150 |
| | |

| III. | except for any work identified above, any of the contract or deliver and install pro members and not by employees to whom be required, check the following box, a positions of ownership. | posal solely by individu the payment of prevailir | al owners, partners or g rates of wages would |
|---|--|---|---|
| | | | |
| is respons job categ requires Department | rements of this certification and disclosure sible for making a complete report and shory that will be utilized on the project is a copy of each applicable Certificate cent of Labor evidencing such participaractors be included with the bid in order | all make certain that ea accounted for and listed of Registration issued tion by the contracto | ch type of work or craft by the United States r and any or all of its |
| Bidder: | Brandt Excavating Inc. | By: | |
| | 385 E Hoover St, Morris IL 60450 | Title: President | (Signature) |
| $\neg uui = 33.$ | | | |

| STATE OF ILLINO | IS) | |
|-----------------|-----|----|
| |) | SS |
| County of Kane |) | |

BIDDER'S TAX CERTIFICATION

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

| DATED this 14th | day of <mark>May</mark> | , 20 <u>24</u> . |
|-----------------|-------------------------|--------------------------|
| | By (Signature of Blad | er's Executing Officer) |
| | (Signature of Blood | er's Executing Officer) |
| | Chad Brandt | |
| | (Print name of Bido | der's Executing Officer) |
| | President | |
| | (Tit | ile) |

ATTEST/WITNESS:

Title Vice President

Subscribed and sworn to before me this

24th day of May

2024

Nőtarv*Æ*ublic

(SEAL)

OFFICIAL SEAL MEGHAN E FEHR Notary Public, State of Illinois My Commission Expires 9-23-2025

Bid Number 24-063



Certificate of Eligibility

Contractor No 678C

Brandt Excavating, Inc.

385 East Hoover Street Morris, IL 60450

WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED

\$1,000,000 EARTHWOR DRAINAGE ठ

\$575,000 \$4,750,000 CONCRETE CONSTRUCTION

\$375,000

AGGREGATE BASES & SURF. (A) 922

INCLUSIVE, AND SUPERSEDES ANY 4/30/2024

၀

8/9/2023

THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM

ISSUED AT SPRINGFIELD, ILLINOIS ON 8/9/2023.



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

BRANDT EXCAVATING, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 12, 2002, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this **30TH** 2023

MAY A.D.day of

Authentication #: 2315002020 verifiable until 05/30/2024

Authenticate at: https://www.ilsos.gov









(630) 653-0006 chicagolaborers.org

November 8, 2023

Brandt Excavating, Inc 385 E Hoover Street Morris, IL 60450

To Whom It May Concern:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that Brandt Excavating, Inc is indeed signatory to the to the Chicago Laborers District Council and contributes to the Laborers Apprenticeship Fund.

Should you require anything further, please do not hesitate to contact me.

Yours very truly,

Munda Maddy
Miranda Maddie
Office Manager

James P. Cennolly, *Chairman*Michael Bivins
Shawn Fitzgerald
Martin Flanagan
Joseph V. Healy
Loyd "Curly" Vaughn

LIUDIA!

David Lorig, Secretary Seth Gudeman Shane Higgins Joseph Koppers Robert G. Krug William Vignocchi

States Bepartment of the States Office of Apprendiceship Aratuing, Amployer and Ashor Services Aurean of Apprenticeship and Aratuing

Chicagoland Laboreri' J.A.T.C. Earol Stream, Minois for the Trade - Construction Craft Laborer Azetificate of Azgistration

Registered as part of the Xational Apprenticeship Program in accordance with the basic standards of apprenticeship established by the Secretary of Babor

April 12, 1999 2nd REVISED August 13, 2004

11.017990001. Registration 20c.

A. C. Chas

INTERNATIONAL UNION OF OPERATING ENGINEERS

LOCAL UNION NO. 180, 1808, 180A, 180C, 180RA, 180D, 180M APPILLATED WITH THE A.P.L.-C.I.O. AND BUILDING TRADES DEPARTMENT

JAMES M. SWEENEY PRESIDENT-BUSINESS MANAGER



(708) 482-8800 - FAX (708) 482-7168 6200 JOLIET ROAD COUNTRYSIDE, IL 60925-3992

November 8, 2023

Brandt Excavating, Inc. 385 E Hoover Street Morris, Il 60450

Re: Proof of Compliance with 30 ILCS 500/30-22(6)
Our File No. MI-00321

Dear Sir or Madam:

At the request of Brandt Excavating, Inc., I am providing you with evidence of the Company's compliance with the apprenticeship requirements in 30 ILCS 500/30-22(6) of the Illinois Procurement Code. I am submitting this letter along with apprenticeship certificates (Nos.IL012020003 and IL008780173).

As a signatory contractor with the International Union of Operating Engineers, Local 150, AFL-CIO, Brandt Excavating, Inc., is required by Collective Bargaining Agreement to participate in an applicable apprenticeship and training program approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training. The attached certificates are evidence of compliance with the U.S. Department of Labor's apprenticeship requirements.

Thank you for your cooperation in this matter. If you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

IUOE, Local 150, AFL-CIO

District 1 dispatch office

Maribel Hernandez

Enclosures: Certificates

Department at Labor Office of Apprenticeship THE COMPANY

Certificate of Registration of Apprenticeship Program

Operating Engineers Local 150 Apprenticeship Fund Wilmington, Illinois For the Trade – Operating Engineer

Registered as part of the Kational Apprenticeship System in accordance with the basic standards of apprenticeship established by the Secretary of Babor

Heldle I Dollo Scorlegy of Babor A Dollo Martinew, Office of Represionality

Revised June 23, 2011 December 31, 1978

IC008780173

Am Anited States Department of Labor.

Certificate of Registration of Apprenticeship Program Office of Apprenticeship

Operating Engineers Local 150 Apprenticeship Fund Wilmington, Illinois For the Trade — Operating Engineer (Heavy Equipment Technician)

Registered as part of the Kational Apprenticeship System in accordance with the basic standards of apprenticeship established by the Secretary of Babor

2002 Revised June 21, 2011



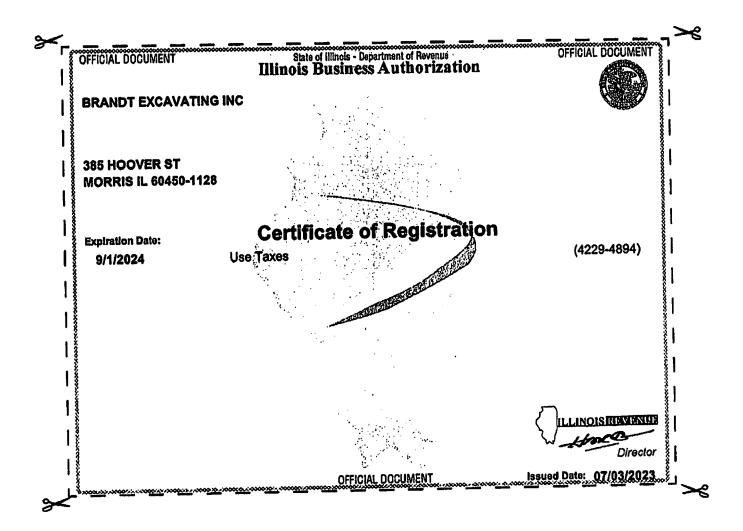
Hulle L Lolio Secretary of Earler All V LAS Helpisterstor, Alle of Reporteration

IC012020003 Registration Da

Verify that all of your Illinois Business Authorization information is correct.

If not, contact us immediately.

If all of the information is correct, you may print and visibly display at the business listed. Your Illinois Business Authorization is an important tax document that indicates that you are registered or licensed with the Illinois Department of Revenue to legally do business in Illinois.



Governor JB Pritzker

ILLINOIS DEPARTMENT OF

Director James L. Bennet

State of Illinois Eligible Bidder / Public Contractor BRANDT EXCAVTING INC.

385 E Hoover Street

Morris, IL, 60450

IDHR Eligibility Number: 138546-00

Type of IDHR Eligibility Number: Corporate Headquarters / Primary Location

Form Number:

Start Date 04/29/2021 Expiration Date

04/28/2026

Illinois Department of Human Rights 100 W. Randolph St., Suite 10-100 Chicago, IL, 60601

The person, firm or corporation whose name appears on this certificate has registered and is authorized by the Illinois Department of Human Rights to bid on or be awarded public contracts, pursuant to 44 II. Admin. Code 750,210 and the Illinois Human Rights Act. 775 ILCS 512-105. The official status of this registration can be verified at www.illinois.gov/DHR.



Local Agency Proposal Bid Bond

Date

| State Street Water Main Replacement - Bid N | | No. 24-063 Route | Various | | |
|---|--|---|--|--|--|
| | | County | Kane | | |
| | RETURN WITH BID | Local Agency | City of Aurora | | |
| | | Section | | | |
| | PAPER BID BOND | | | | |
| WE | Brandt Excavating, Inc. | | as PRINCIPAL, | | |
| and Liberty M | Iutual Insurance Company | | as SURETY, | | |
| for the amount specified in the propos | ound unto the above Local Agency (hereafter re all documents in effect on the date of invitation s, and assigns, jointly pay to the LA this sum un | for bids whichever is the lesser | r sum. We bind ourselves, our heirs, | | |
| WHEREAS THE CONDITION OF acting through its awarding authority f | THE FOREGOING OBLIGATION IS SUCH that for the construction of the work designated as the | it, the said PRINCIPAL is subm he above section. | itting a written proposal to the LA | | |
| shall within fifteen (15) days after awa evidence of the required insurance co | cepted and a contract awarded to the PRINCIP ird enter into a formal contract, furnish surety g verage, all as provided in the "Standard Specif s obligation shall become void; otherwise it sha | uaranteeing the faithful performications for Road and Bridge C | nance of the work, and furnish onstruction" and applicable | | |
| IN THE EVENT the LA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the LA acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery. | | | | | |
| | IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this15thday ofMay, 2024 | | | | |
| | Principal | - | | | |
| Brandt Excavatin | | | | | |
| (Sampany N | | (Comp | pany Name) | | |
| By: | Resident By: | | | | |
| (Signatur | e and Title) | (Signate | ure and Title) | | |
| (If PRINCIPLE is a joint venture of | two or more contractors, the company names, | and authorized signatures of ea | ach contractor must be affixed.) | | |
| | Surety | \\ ' | | | |
| Liberty Mutual Insu | | NoV) | | | |
| (Name of St | urety) | (Signature of | Attorney-in-Fact) James I. Moore | | |
| STATE OF ILLINOIS, COUNTY OF DuPage | | | | | |
| Sherry L Ba | | n and for said county, | | | |
| do hereby certify that | | & James I. Moore | | | |
| | | igning on behalf of PRINCIPAL & S | · · · · · · · · · · · · · · · · · · · | | |
| | to be the same persons whose names are subly in person and acknowledged respectively, these therein set forth. | | | | |
| Given under my | hand and notarial seal this 15th | day ofMay, 2024 | | | |
| My commission expires | 09/08/2027 | (Notary P | OFFICIAL SEAL SHERRY L BACSKAI | | |
| | ELECTRONIC PID E | | ublic) NOTARY PUBLIC, STATE OF ILLINOIS Commission No. 977639 | | |
| The Principal may submit an elect an electronic bid bond ID code an the Principal and Surety are firmly | red (box must be checked by LA if electronic bid bond, in lieu of completing the aid signing below, the Principal is ensuring bound unto the LA under the conditions as, an electronic bid bond ID code, comparate | tronic bid bond is allowed bove section of the Proposa the identified electronic bid of the bid bond as shown ak | My Commission Expires September 08, 2027 all Bid Bond Form. By providing bond has been executed and bove. (If PRINCIPAL is a joint | | |
| | | | | | |
| Electronic Bid Bond ID Code (Company/Bidder Name) | | | | | |
| | | | | | |

(Signature and Title)

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees. For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.



Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

| · , – | SURETY | POWER OF ATT | ORNEY |
|---|--|--|--|
| Mutual Insurance Co the laws of the State | ompany is a corporation of Indiana (herein collec | duly organized under the laws of the State of Massachuse tively called the "Companies"), pursuant to and by authori | corporation duly organized under the laws of the State of New Hampshire, that Liberty setts, and West American Insurance Company is a corporation duly organized under bothly herein set forth, does hereby name, constitute and appoint, <u>James I. Moore bower</u> and authority hereby conferred to sign, execute and acknowledge the following |
| Princ | cipal Name: _Brandt E | xcavating, Inc. | |
| Oblig | gee Name: <u>City of A</u> | urora | |
| Sure | ety Bond Number: | Bid Bond | Bond Amount: See Bond Form |
| IN WITNESS WHER thereto this 12th da | TO THE PROPERTY IN SUPPLY | N INSUR | The Ohio Casualty Insurance Companies have been affixed The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company By: David M. Carey, Assistant Secretary |
| On this 12th day of Ohio Casualty Comp | March, 2021, before me | personally appeared David M. Carey, who acknowledged In Insurance Company, and that he, as such, being authori mself as a duly authorized officer. | ed himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The prized so to do, execute the foregoing instrument for the purposes therein contained |
| This Power of Attorne | PASTILLE OF OF PUBLIC OF P | Commonwealth of Pennsylvania - Notary Seal Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2025 Commission number 1126044 Member, Pennsylvania Association of Notaries pursuant to and by authority of the following By-laws and | By: Licresa Pastella, Notary Public Authorizations of Liberty Mutual Insurance Company, The Ohio Casualty Insurance |
| ARTICLE IV – OFFIC subject to such limita seal, acknowledge ar respective powers of When so executed, s | ICERS – Section 12. Por ation as the Chairman or and deliver as surety any f attorney, shall have full such instruments shall be | the President may prescribe, shall appoint such attorneys and all undertakings, bonds, recognizances and other su power to bind the Corporation by their signature and exe as binding as if signed by the President and attested to the president and attested to the president and attested to the president and attested to the president and attested to the president attention to the president and attested to the president attention to the president and attention to the president attention to the president attention to the president attention to the president attention to the president attention to the president attention to the presid | pration authorized for that purpose in writing by the Chairman or the President, and rs-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their execution of any such instruments and to attach thereto the seal of the Corporation. by the Secretary. Any power or authority granted to any representative or attorney-president or by the officer or officers granting such power or authority. |
| and subject to such lin seal, acknowledge ar respective powers of | imitations as the chairma ind deliver as surety any f attorney, shall have full | n or the president may prescribe, shall appoint such attome and all undertakings, bonds, recognizances and other su | the Company authorized for that purpose in writing by the chairman or the president, neys-in-fact, as may be necessary to act in behalf of the Company to make, execute, surety obligations. Such attomeys-in-fact subject to the limitations set forth in their ution of any such instruments and to attach thereto the seal of the Company. When |

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company do hereby certify that this power of attorney executed by said Companies is in full force and effect and has not been revoked.

IN TESYIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 15th day of May 2024







Renee C. Llewellyn, Assistant Secretary