

CITY ENGINEER CERTIFICATE
STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)
I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA,
KANE, DUPAGE, KENDALL AND WILL COUNTIES, ILLINOIS, DO HEREBY
CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES
THIS DAY OF , A.D., 20 .

CITY ENGINEER

PLEASE TYPE/PRINT NAME

COUNTY RECORDER CERTIFICATE
STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR _____
COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER _____
_____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE
OF _____ COUNTY, ILLINOIS, ON THE _____ DAY OF
_____, A.D., 20____ AT _____ O'CLOCK ____M

RECORDED OF DEEDS

PLEASE TYPE/PRINT NAME

CITY COUNCIL CERTIFICATE
STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

APPROVED THIS _____ DAY OF
_____, A.D. 20_____, BY THE CITY
COUNCIL OF THE CITY OF AURORA, PURSUANT TO
ORDINANCE/RESOLUTION NUMBER _____

BY: _____
MAYOR

ATTEST: _____
CITY CLERK

CITY CLERK'S CERTIFICATE - VACATION

STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS
THE VACATION DEPICTED HEREON, AND HAS BEEN ACCEPTED BY
ORDINANCE NUMBER _____ A PROPER ORDINANCE
ADOPTED BY THE AURORA CITY COUNCIL ON
_____, 20_____.

CITY CLERK

FRANCHISE CERTIFICATE
STATE OF ILLINOIS)
)SS
COUNTY OF _____)
THE UNDERSIGNED HEREBY CERTIFY THAT THERE ARE NO EXISTING
FACILITIES WITHIN THE DEPICTED EASEMENT/RIGHT OF WAY AND
FURTHER CERTIFY AS AGENT FOR THEIR RESPECTIVE UTILITY, ALL
RIGHTS AND EASEMENTS CURRENTLY EXISTING WITHIN SAID
EASEMENT/RIGHT OF WAY ARE HEREBY RELINQUISHED AND VACATED.

NICOR: _____
THIS _____ DAY OF _____ A.D. 20_____

TITLE WITNESS

AT&T:
THIS DAY OF A.D. 20

TITLE WITNESS

COMMONWEALTH EDISON:
THIS DAY OF A.D. 20

TITLE WITNESS

COMCAST:
THIS _____ DAY OF _____ A.D. 20____

TITLE WITNESS

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, AS COUNTY CLERK OF _____
COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO
DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND
NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED
HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY
FEES IN CONNECTION WITH THE PLAT DEPICTED HEREON.
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT
_____, ILLINOIS, THIS _____ DAY OF
_____, A.D., 20 _____.

COUNTY CLERK

PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1997 AS DOCUMENT R97-109185, IN DU PAGE COUNTY, ILLINOIS.

LEGAL DESCRIPTION
PARCEL 1:
 LOT 4 IN FOX VALLEY VILLAGES UNIT 27A, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1997 AS DOCUMENT R97-109185, IN DU PAGE COUNTY, ILLINOIS.

PARCEL 2:
LOT 3 IN FOX VALLEY VILLAGES UNIT 27A, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1997 AS DOCUMENT R97-109185, IN DU PAGE COUNTY, ILLINOIS.

KNOWN AS: 4173 OGDEN AVENUE, AURORA, ILLINOIS

PERMANENT INDEX NUMBERS:
07 - 28 - 205 - 005
07 - 28 - 205 - 006

LEGAL DESCRIPTION OF EASEMENT VACATION: THAT PART OF LOTS 3 & 4 IN FOX VALLEY VILLAGES UNIT 27A, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1987 AS DOCUMENT 987-109185, IN DU PAGE COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHEASTERLY LINE OF LOT 4, 223.87 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 33 DEGREES 33 MINUTES 57 SECONDS WEST, A DISTANCE OF 9.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 33 DEGREES 33 MINUTES 57 SECONDS WEST, A DISTANCE OF 17.39 FEET; THENCE SOUTH 40 DEGREES 33 MINUTES 01 SECONDS WEST, A DISTANCE OF 19.26 FEET; THENCE SOUTH 68 DEGREES 44 MINUTES 25 SECONDS WEST, A DISTANCE OF 31.75 FEET; THENCE NORTH 40 DEGREES 33 MINUTES 01 SECONDS EAST, A DISTANCE OF 50.79 FEET; THENCE NORTH 67 DEGREES 09 MINUTES 56 SECONDS EAST, A DISTANCE OF 43.51 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES 57 SECONDS WEST, A DISTANCE OF 27.11 FEET TO THE POINT OF BEGINNING, IN DU PAGE COUNTY, ILLINOIS.

AREA CONVEYED TO THE STATE OF ILLINOIS FOR
HIGHWAY PURPOSES AS PER PLAT OF HIGHWAYS
PREPARED FOR THE STATE ILLINOIS DEPARTMENT
OF TRANSPORTATION A. T. 311 (U. S. 34) JOB NO R91-017-91

2412)

LOT 4

**HEREBY VACATED
CITY EASEMENT**

LOT 3


~~DRIVE~~

CITY ORDINANCE:


PASSED ON


LOT 1

LEGEND

 AREA TO BE VACATED

 BOUNDARY LINE

 BUILDING LINE

 EXISTING EASEMENT

SURVEYOR CERTIFICATE

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, ROY G. LAWNICZAK, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PROPERTY DESCRIBED HEREON, AND THAT THIS PLAT WAS PREPARED FOR THE PURPOSE OF VACATING SAID PROPERTY FOR PURPOSES STATED HEREON, AND THAT THIS PLAT OF VACATION ACCURATELY DEPICTS SAID PROPERTY.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DIMENSIONS ARE SHOWN IN FEET AND DECIMALS AND ARE CORRECTED TO A TEMPERATURE OF 68° FAHRENHEIT.

GIVEN UNDER MY HAND AND SEAL THIS DAY 15th DAY OF JANUARY, A.D. 2025

BY: ROY H. LAWNICZAK
 ROY G. LAWNICZAK, REGISTERED ILLINOIS LAND SURVEYOR NO. 35-2290
 LICENSE EXPIRES: NOVEMBER 30, 2026
 PROFESSIONAL DESIGN FIRM LICENSE NO.: 184-004576
 LICENSE EXPIRES: APRIL 30, 2025



Development Data Table: Plat of Vacation		
Description	Value	Unit
a) Tax/Parcel Identification Number(s) (PINs):		
07-28-205-005		
07-28-205-006		
b) Right of way being Vacated		Acres
		Square Feet
c) Easment being Vacated	0.02	Acres
	982.00	Square Feet

PROJECT No.: 2024-18224-5	PLAT PREPARED FOR & MAIL PLAT TO: KONSTANT ARCHITECTURE	PLAT PREPARED BY: UNITED SURVEY SERVICE, LLC	NO.	REVISIONS	DATE	PLAT OF VACATION
ISSUE DATE: 11/8/2024	PLANNING	CONSTRUCTION AND LAND SURVEYORS	1	REVISED	1/9/25	
SCALE: 1"=40'	5300 GOLF ROAD SKOKIE, ILLINOIS 60077	7710 CENTRAL AVENUE, RIVER FOREST, ILLINOIS, 60305	2	REVISED	1/15/25	
SHEET NUMBER		TEL.: (847) 299 - 1010 FAX : (847) 299 - 5887	3			
1 OF 1		E-MAIL: USURVEY@USANDCS.COM	4			
			5			
			6			