



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL

Committee of the Whole

Agenda - Final - Revised

Tuesday

November 04, 2025

5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, OCTOBER 21, 2025 COMMITTEE OF THE WHOLE MEETING

[25-0769](#) Approval of the Minutes of the Tuesday, October 21, 2025, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On October 29, 2025 and Reviewed the Following Items:

[25-0625](#) An Ordinance Establishing a Conditional Use Planned Development and Approving the Scooter's Plan Description for the Property Located at 1329 North Lake Street.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0626](#) A Resolution Approving a Revision to the Final Plat for Dolan Subdivision, located at 1329 North Lake Street, and Establishing Scooter's Resubdivision.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0627](#) A Resolution Approving a Final Plan for Scooter's Resubdivision, Located at 1329 North Lake Street.

COMMITTEE RECOMMENDED: APPROVAL 4-0 WITH CONDITIONS

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On October 30, 2025 and Reviewed the Following Items:

[25-0593](#) A Resolution authorizing the city to accept a grant award of \$1,578,000 from the Illinois Department of Commerce and Economic Opportunity (DCEO) and to approve a Participation Agreement between the City of Aurora and Hesed House for renovations to expand the family shelter capacity of Hesed House

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0782](#) A Resolution authorizing the purchase of a 5-year renewal subscription of Debtbook's Lease and Subscription management platform in the total amount of \$118,125.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0835](#) A Resolution authorizing the execution of the 5-year agreement for arbitrage rebate compliance services with Hilltop Securities Asset Management, LLC.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0839](#) A Resolution authorizing the director of purchasing to order street light poles from Graybar, Itasca, IL in the cumulative amount of \$102,579.34.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0852](#) A Resolution Establishing 2026 Golf Rates at Phillips Park Golf Course

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0863](#) An Ordinance Amending the Ward 2 Budget for Fiscal Year 2025.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0843](#) Approval of a budget transfer from the City of Aurora Aldermen.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

COMMITTEE RECOMMENDED: APPROVAL 4-Yes, 0-No, 1 Abstain

Item was discussed at the October 21, 2025 Finance Committee meeting.

The Finance committee also discussed item 25-0886, which is under the "New Business" section of this agenda.

The Finance committee also met on October 21st, 23rd, 28th and 30th to Review the Proposed 2026 Budget.

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Meeting Scheduled for October 28, 2025 was Cancelled.

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Met On October 27, 2025 and Reviewed the Following Items:

[25-0714](#) A Resolution approving Petroleum Traders Inc., Mansfield Oil Company, and Al Warren Oil Company for the purchase of motor fuel for the City fleet and backup generators.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0825](#) A Resolution authorizing the Director of Purchasing to Process a Change Order to the Agreement with the two lowest bidders for the 2025 On-Call Lead Water Service Replacement Contract in the amount of \$450,000.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0 AS AMENDED

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Met On October 21, 2025 and Reviewed the Following Items:

[25-0771](#) Discussion on the carryover of capital and non-capital Aldermanic Ward funds.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

[25-0833](#) An Ordinance amending Section 2-65 of the Code of Ordinances Pertaining to Aldermanic Initiative Funds.

COMMITTEE RECOMMENDED: APPROVAL 4-0

NEW BUSINESS

[25-0886](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with Becoming Oswego Church for the management and operation of a Temporary Warming Shelter on an as needed basis, effective November 4, 2025 through May 31, 2026, for an amount not to exceed \$136,141.

[25-0898](#) An Ordinance Restricting the use of City of Aurora Property for Civil Immigration Enforcement Activities.

[25-0906](#) A motion to modify the Voluntary Reduction in Force Plan (VRIF) to applicable bargaining units.

CLOSED SESSION

ADJOURN

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.