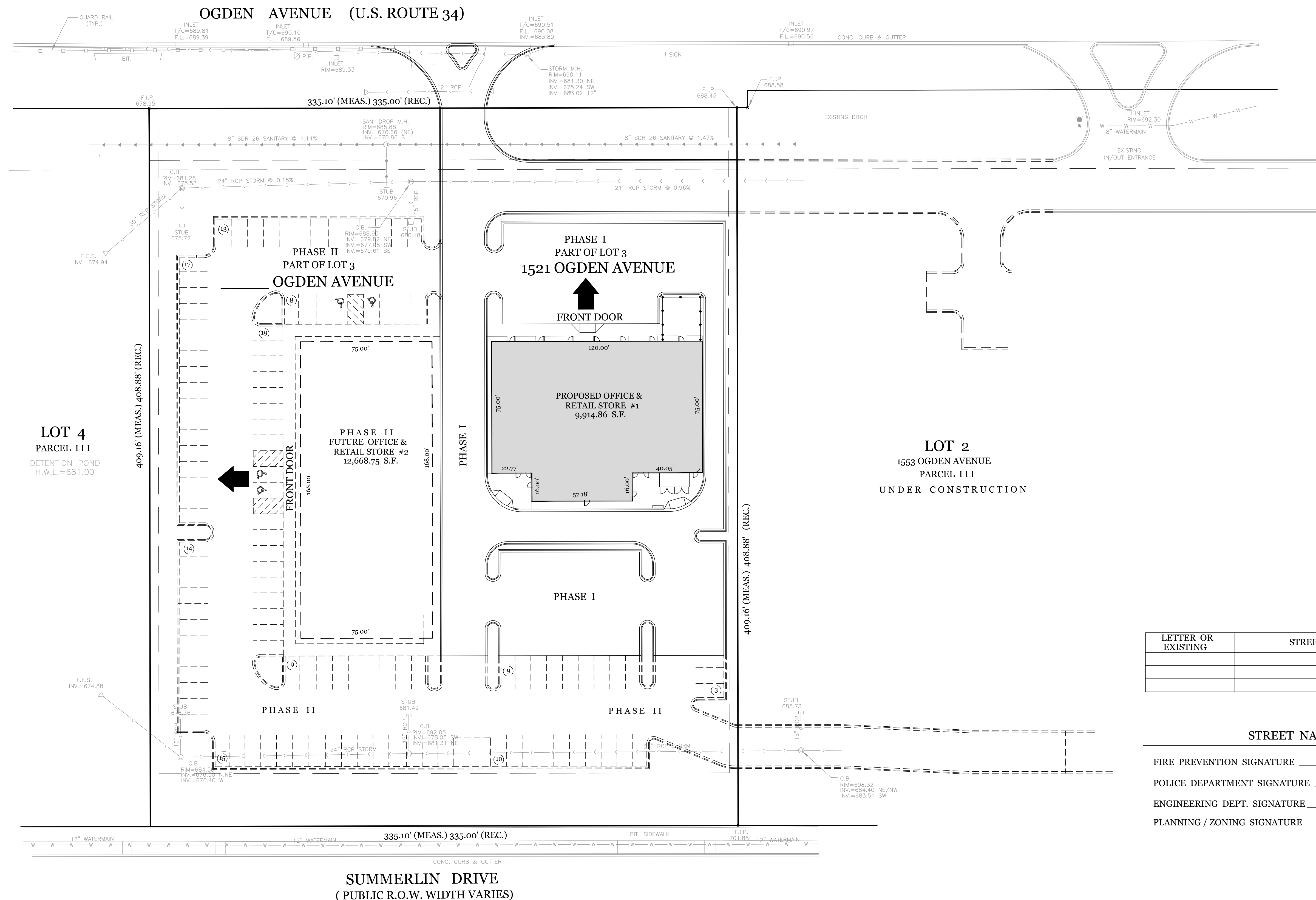
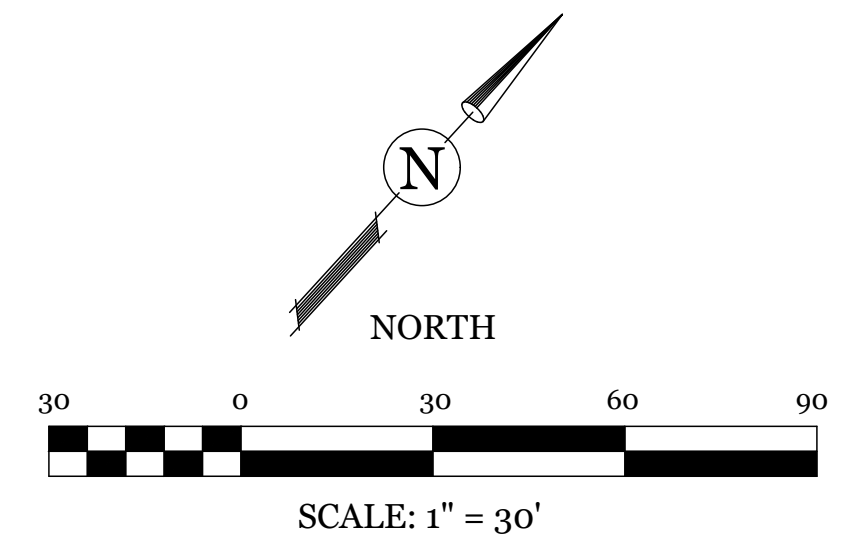


ADDRESS PLAT FOR CITIZENS FIRST NATIONAL BANK BUSINESS PARK LOT 3

1521 OGDEN AVENUE, AURORA, ILLINOIS 60503

THE LOT IN CITIZENS FIRST NATIONAL BANK BUSINESS PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9,
2007 AS DOCUMENT 2007-00005029, IN KENDALL COUNTY, ILLINOIS.



LEGEND

EXISTING		PROPOSED
	CURB & GUTTER	
	WATER MAIN	
	STORM SEWER	
	SANITARY SEWER	
	STORM MANHOLE	
	SANITARY MANHOLE	
	CATCHBASIN	
	INLET	
	VALVE & VAULT	
	VALVE & BOX	
	BUFFALO BOX	
	FIRE HYDRANT	
	FLARED END SECTION	
	HANDICAPPED RAMP	
	SPOT ELEVATION	
	CONTOUR	
	DRAINAGE FLOW	
	CULVERT	
	CONCRETE MONUMENT	
	PARKING SPACE COUNT	
	SURVEY CONTROL POINT	
	ELECTRIC METER	
	ELECTRIC TRANSFORMER	
	LIGHT STANDARD	
	STREET LIGHT	
	TRAFFIC LIGHT	
	POWER POLE	
	SIGN	
	TREE	
	GAS METER	
	GAS VALVE	
	FENCE	
	BURIED UTILITY LINE	
	OVERHEAD UTILITY LINE	

FOR BURIED AND OVERHEAD UTILITIES:
E-ELECTRIC T-TELEPHONE C-COMMUNICATIONS G-GAS

STREET DETAIL BOX

LETTER OR EXISTING	STREET NAME	DESIGNATION	ADDRESS RANGE

STREET NAME APPROVAL SIGNATURE BLOCK

FIRE PREVENTION SIGNATURE _____ DATE: _____

POLICE DEPARTMENT SIGNATURE _____ DATE: _____

ENGINEERING DEPT. SIGNATURE _____ DATE: _____

PLANNING / ZONING SIGNATURE _____ DATE: _____

SUMMERLIN DRIVE
(PUBLIC R.O.W. WIDTH VARIES)

REVISIONS:		DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
07-12-19	D.J.			PER REVIEW			
08-23-19	D.J.			PER REVIEW			
11-20-19	D.J.			PER REVIEW			
12-04-19	D.J.			PER REVIEW			

DRAWN BY:	DJ	DATE:	07-12-19
CHECKED BY:	WDJ	DATE:	07-12-19
APPROVED BY:	WDJ	DATE:	07-12-19

DJA CIVIL ENGINEER & SURVEYOR
DAVE JOHNSON
312 S. Hale Street Wheaton, IL 60187
ph. 630 752 8600 fax. 630 752 9556
e-mail: DJA@DJAonline.net

CLIENT:
D L Rawlings, Inc.
Architectural + Planning
39 WEST NEW YORK STREET
AURORA, ILLINOIS

TITLE:
**ADDRESS PLAT
CITIZENS FIRST NATIONAL BANK BUSINESS PARK LOT 3**
1521 OGDEN AVENUE
AURORA, ILLINOIS

SCALE: 1" = 30'
DATE: 07-12-19
JOB NO: 3965
SHEET **1** OF **1**