

OWNER'S CERTIFICATE – EASEMENT

This is to certify that I, the undersigned, am the record owner of the property described in the Surveyor's Certificate affixed hereon, and do hereby consent to the grant of easement depicted hereon.

Dated this \_\_\_\_ day of \_\_\_\_\_, A.D., 20 \_\_\_\_

Signature

Please type/print the authorized individual's name, title, corporation/company name, and address:

Affix Seal if Appropriate

State of \_\_\_\_\_ )  
 )ss  
County of \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for the aforesaid county and state, do hereby certify that the foregoing signator of the Owner's Certificate is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that said individual appeared and delivered said instrument as a free and voluntary act for the uses and purposes therein set forth in the aforesaid instrument.

Given under my hand and notarial seal this \_\_\_\_ day of \_\_\_\_\_, A.D., 20 \_\_\_\_

Notary

Please type/print name

Notary's Seal

COUNTY RECORDER'S CERTIFICATE

State of Illinois )  
 )ss  
County of \_\_\_\_\_ )

I, the undersigned, as the Recorder of Deeds for \_\_\_\_\_ County do hereby certify that instrument number \_\_\_\_\_ was filed for record in the Recorder's Office of \_\_\_\_\_ County, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20 \_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_, M.

Recorder of Deeds

Please type/print name

CITY ENGINEER'S CERTIFICATE

State of Illinois )  
 )ss  
County of \_\_\_\_\_ )

I, the undersigned, as City Engineer of the City of Aurora, Kane, DuPage, Kendall and Will Counties, Illinois pursuant to the authority conferred by Sec. 2-224 of the code of ordinances, City of Aurora, Illinois, do hereby approve and accept, on behalf of the corporate authorities of the City, the grant of easement in favor of the City depicted in the above plat this day of \_\_\_\_\_, A.D., 20 \_\_\_\_

City Engineer

Please type/print name

CITY CLERK'S CERTIFICATE – EASEMENT

State of Illinois )  
 )ss  
County of DuPage )

This is to certify that the above plat correctly represents the grant of easement depicted hereon, and accepted by Resolution Number \_\_\_\_\_ a proper resolution adopted by the Aurora City Council on \_\_\_\_\_, 20 \_\_\_\_

City Clerk

Notes:

- The horizontal datum is the Illinois State Plane Coordinate System East Zone NAD 83 and the vertical datum is NAVD 88.
- For building restrictions as established by local ordinances not shown hereon, consult your local municipal authorities.
- Do not scale dimensions from this map.

LEGAL DESCRIPTION

CITY WATERMAIN EASEMENT #1

THAT PART OF LOTS 1 AND 2 IN U-HAUL CENTER OF AURORA SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 2001 AS DOCUMENT NO. R2001-148206, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 22 DEGREES 58 MINUTES 15 SECONDS EAST, ON THE WEST LINE OF SAID LOT 1, 45.89 FEET TO THE POINT OF BEGINNING; THENCE NORTH 42 DEGREES 46 MINUTES 36 SECONDS EAST, 41.55 FEET; THENCE NORTH 66 DEGREES 57 MINUTES 54 SECONDS EAST, 175.21 FEET; THENCE SOUTH 68 DEGREES 01 MINUTES 30 SECONDS EAST, 71.13 FEET; THENCE SOUTH 45 DEGREES 43 MINUTES 08 SECONDS EAST, 36.30 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES 10 MINUTES 17 SECONDS EAST, ON SAID EAST LINE, 20.36 FEET TO THE AN ANGLE POINT IN SAID EAST LINE; THENCE SOUTH 00 DEGREES 24 MINUTES 20 SECONDS WEST, ON SAID EAST LINE, 0.67 FEET; THENCE NORTH 45 DEGREES 43 MINUTES 08 SECONDS WEST, 48.09 FEET; THENCE NORTH 68 DEGREES 01 MINUTES 30 SECONDS WEST, 61.96 FEET; THENCE SOUTH 66 DEGREES 57 MINUTES 54 SECONDS WEST, 165.78 FEET; THENCE SOUTH 42 DEGREES 46 MINUTES 36 SECONDS WEST, 69.80 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 38 SECONDS WEST, 315.43 FEET TO THE NORTH LINE OF AN EXISTING 20 FOOT WIDE UTILITY EASEMENT PER DOCUMENT NO. R2001-148206; THENCE SOUTH 89 DEGREES 46 MINUTES 50 SECONDS WEST, ON SAID NORTH LINE, 15.00 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 38 SECONDS EAST, 321.40 FEET; THENCE NORTH 42 DEGREES 46 MINUTES 36 SECONDS EAST, 37.29 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

CITY WATERMAIN EASEMENT #2

THAT PART OF LOT 2 IN U-HAUL CENTER OF AURORA SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 2001 AS DOCUMENT NO. R2001-148206, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERNMOST CORNER OF SAID LOT 2; THENCE SOUTH 22 DEGREES 58 MINUTES 15 SECONDS EAST, ON THE NORTHEASTERLY LINE OF SAID LOT 2, 45.89 FEET; THENCE SOUTH 42 DEGREES 46 MINUTES 36 SECONDS WEST, 37.29 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 38 SECONDS WEST, 321.40 FEET TO THE NORTH LINE OF AN EXISTING 20 FOOT WIDE UTILITY EASEMENT PER DOCUMENT NO. R2001-148206; THENCE SOUTH 89 DEGREES 46 MINUTES 50 SECONDS WEST, ON SAID NORTH LINE, 10.00 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 38 SECONDS EAST, 45.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 22 SECONDS EAST, 10.00 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 35 SECONDS WEST, 45.02 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PLAT OF EASEMENT

CITY RESOLUTION: \_\_\_\_\_ PASSED ON: \_\_\_\_\_

PREPARED BY AND RETURN TO:  
CITY OF AURORA, ZONING DIVISION  
44 E DOWNER PL.  
AURORA, IL 60505

30 0 30 60

Scale: 1" = 30'

CITY WATERMAIN EASEMENT

A city watermain easement is hereby reserved for and granted to the City of Aurora ("City") and its permittees or licensees for all areas heron platted and designated "City Watermain Easement", to construct, install, reconstruct, repair, remove, replace, inspect, maintain and operate water transmission and distribution systems and lines in, under, over, across, along and upon the surface of said easement, including but not limited to watermains and their appurtenances. No encroachment of any kind shall be allowed within said easement unless the City determines that said encroachment shall not interfere with the proper functioning of all such permitted uses, such as encroachment by non-interfering gardens, shrubs and other landscaping material. The City and its permittees or licensees with permits from the City may enter upon said easement for the uses herein set forth and have the right to cut, trim or remove any trees, shrubs or other plants within the areas designated "City Watermain Easement" which encroach on and interfere with the construction, installation, reconstruction, repair, removal, replacement, maintenance and operation of the water transmission and distribution systems and such facilities appurtenant thereto.

Following any work to be performed by City permittees or licensees with permits from the City, in the exercise of the easement rights granted herein, said entities shall make all surface restorations, including but not limited to the following: backfill any trench, restore concrete and asphalt surfaces, topsoil and seed, remove excess debris, maintain area in a generally clean and workmanlike condition. All said restoration shall be completed in accordance with City standards and subject to City approval.

Following any work performed by the City in the exercise of its easement rights granted herein, the City shall have no obligation with respect to surface restoration, including but not limited to, the lawn or shrubbery.

ILLINOIS ROUTE 59  
(RIGHT OF WAY VARIES)

Development Data Table: Plat of Dedication		
Description	Value	Unit
a) Tax/Parcel Identification Number(s) (PINs): 07-28-201-018 & 07-28-201-019		
b) Right of way being Dedicated	0.00	Acres
c) Easment being Dedicated	0.24	Square Feet
	10,531	Square Feet

SURVEYOR'S CERTIFICATE – EASEMENT

This is to certify that I, the undersigned, an Illinois Professional Land Surveyor, have surveyed the above-described property, and that this plat was prepared for the purpose of granting an easement to the City of Aurora for purposes stated hereon, and that this plat of easement accurately depicts said property.

Given under my hand and seal this 16th day of February, 2024.



Eric C. Cox  
Illinois Professional Land Surveyor No. 035-3604  
Renewal Date: November 30, 2024  
DLZ Industrial Surveying, Inc. Professional Design Firm 184002815



AURORA	ILLINOIS
U-HAUL CENTER OF AURORA SUBDIVISION	
PLAT OF EASEMENT COOK ENGINEERING GROUP	

DRAWN:	CHK'D:	ECC	NO.	REVISION	BY	DATE
DESIGNED:	APPR'D:	ECC	△	AMENDED EASEMENT, PER CITY REVIEW 1/17/2023	EC	2/6/22
DATE:	10/4/2022		△	AMENDED EASEMENT, PER CITY REVIEW 1/26/2024	MO	2/13/24
SCALE:	1" = 30'		△			
PROJECT NUMBER	2250-7058-90		△			

SHEET	1
OF	1
DRAWING NUMBER	7058EASE