



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

Committee of the Whole

Agenda - Final

Tuesday

July 07, 2026

5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, JUNE 16, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0387](#) Approval of the Minutes of the Tuesday, June 16, 2026, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On June 24, 2026 and Reviewed the Following Items:

[26-0391](#) An Ordinance Vacating a City Easement on the Property located at 55 S. Constitution Drive, in Kane County, Aurora, Illinois 60506

COMMITTEE RECOMMENDED: APPROVAL 5-0

[26-0392](#) An Ordinance Annexing Property located at 1160 Jackson Street to the City of Aurora, pursuant to a Water Service Agreement.

COMMITTEE RECOMMENDED: APPROVAL 5-0

Building, Zoning and Economic Development Committee Planning & Development Resolutions

[26-0379](#) A Resolution Approving a Revision to the Final Plan on Lot 1 and 2 of Lindsay Window & Door Subdivision, located at 55 S. Constitution Drive for a Processing, finishing and assembly facilities (3140) Use, Business and professional, office (2400) Use, and Retail sales or service (2100) Use

*(FINAL/APPEALABLE) - NO ACTION NEEDED AT C.O.W.
COMMITTEE RECOMMENDED: FORWARD TO C.O.W. 5-0*

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On June 25, 2026 and Reviewed the Following Items:

[25-0764](#) A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 3 Construction Engineering Services Agreement with V3 Companies in the not to exceed amount of \$144,100.00, and the appropriation of \$530,000.00 of MFT Funds for the Safe Routes to School Project in School Districts 129, 131, and 204.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[26-0262](#) A Resolution to Establish a Preferred Contractors List for the 2026 Aurora Rental HVAC Replacement Grant Program.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[26-0315](#) A Resolution authorizing the execution of real estate contracts to purchase properties and appropriating MFT Funds required for the 2022 Safe Routes to School Project in the amount of \$8,150.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[26-0361](#) A Resolution requesting approval of a three-year support renewal contract to Scientel Solutions, LLC., 2021 N Eola Rd, Aurora, IL 60502, for Network Infrastructure Managed Services of city-wide network infrastructure in the amount of \$2,168,127.

COMMITTEE RECOMMENDED: APPROVAL 4-1

[26-0373](#) A Resolution authorizing the execution of a Phase 2 Design Engineering Supplement with HR Green, Inc. in the not to exceed amount of \$17,622.00 and the appropriation of \$17,622.00 of MFT Funds for Safe Routes to School Project in School Districts 129, 131, and 204.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0380](#) A Resolution approving the purchase of bulk rock salt in the amount of \$74.33 per ton from Compass Minerals America Inc., Overland Park, KS, for the Division of Street Maintenance under the DuPage County Department of Transportation of Illinois Joint Purchasing Agreement Bid for the 2026-2027 season.

COMMITTEE RECOMMENDED: APPROVAL 5-0

**REPORT OF THE
PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE**

**The Public Health, Safety and Transportation Committee Met On June 23, 2026
and Reviewed the Following Item:**

- [26-0301](#) A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from HH 59, LLC located at 4448 E New York St). [Ward 10]

COMMITTEE RECOMMENDED: APPROVAL 5-0

**REPORT OF THE
INFRASTRUCTURE & TECHNOLOGY COMMITTEE**

**The Infrastructure & Technology Committee Met On June 22, 2026 and Reviewed
the Following Items:**

- [26-0368](#) A Resolution to award Sans Souci Dr and Cobblestone Dr Water Main Replacement project, located in Ward 5 to Winninger Excavating, Inc. in the bid amount of \$1,599,570.00.

COMMITTEE RECOMMENDED: APPROVAL 3-0

- [26-0370](#) A Resolution to award a contract for well maintenance services for Well 119 to Municipal Well & Pump in the not to exceed amount of \$103,474.70.

COMMITTEE RECOMMENDED: APPROVAL 3-0

- [26-0372](#) A Resolution to award the Phillips Park Irrigation Pump System Replacement project, located in Ward 3 to Midwest Well Services, Inc. DBA: Pumpstation Professionals in the contract amount of \$244,000.00.

COMMITTEE RECOMMENDED: APPROVAL 3-0

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

**The Rules, Administration and Procedure Committee Met On June 16, 2026 and
Reviewed the Following Item:**

- [26-0359](#) A Resolution Authorizing the Execution of an Agreement to Provide Parking for Residents of the Hobbs Building

COMMITTEE RECOMMENDED: APPROVAL 5-0

RETURNED FROM CITY COUNCIL

[25-0779](#)

An Ordinance amending and adding Sections 2-185 and 2-186 of the Code of Ordinances of the City of Aurora pertaining to the disclosure of economic interests and campaign-related employment and volunteerism.

[26-0406](#)

An Ordinance amending and adding Sections 15-120, 15-130, 15-320, 15-321, and 15-322 of the Code of Ordinances of the City of Aurora pertaining to campaign contributions and campaign fundraising.

STAFF REPORT

CLOSED SESSION

ADJOURN

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.