



# City of Aurora

PHST Committee Remote  
Access Only  
44 East Downer Place  
Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Meeting Minutes - Final

Tuesday

May 25, 2021

4:00 PM

---

*Chairperson Scheketa Hart-Burns*

*Vice Chair Bill Donnell*

*Alderwoman Juany Garza*

*Alderman Ted Mesiacos*

*Alderman Mike Saville*

THIS COMMITTEE MEETING WILL BE VIEWABLE VIA REMOTE ACCESS ONLINE AT:  
[www.aurora-il.org](http://www.aurora-il.org) or [www.facebook.org/cityofaurorall](https://www.facebook.org/cityofaurorall)

TO LISTEN TO THIS MEETING VIA TELEPHONE OR TO JOIN THIS MEETING  
FOR PURPOSES OF PUBLIC COMMENT VIA TELEPHONE, CALL:

Phone Number: +1 312-626-6799

Meeting ID: 850-4810-8667

THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH  
THE AGENDA CLERK NO LATER THAN 2:00 PM ON May 25, 2021 - VIA EMAIL  
AT [aldermensoffice@aurora-il.org](mailto:aldermensoffice@aurora-il.org) OR VOICE MAIL AT 630-256-3020. SPEAKERS  
MUST PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE  
MEETING WILL BE ACCESSED AND THE TOPIC OF THEIR COMMENT. THE  
PUBLIC IS ADVISED THAT ALL TELEPHONE NUMBERS AND PARTICIPANT  
NAMES MAY BE VISIBLE TO THE PUBLIC.

### CALL TO ORDER:

Chairperson Hart-Burns called the meeting to order at 4:00 p.m.

### ROLL CALL

**Present:** 5 - Chairperson Scheketa Hart-Burns, Vice Chair Bill Donnell, Alderwoman  
Juany Garza, Alderman Ted Mesiacos and Alderman Mike Saville

### OTHERS PRESENT

Michael Redington, Bit Theater; Kelsey Redington, Bit Theater

City of Aurora: Shelly Windett, Aldermen's Office; Miguel Flores, IT; Rich  
Jacobs, Aldermen's Office; Alex Voigt, Mayor's Office; Jennifer Stallings, City  
Clerk; Deb Lang, Law

## APPROVAL OF MINUTES

[21-0306](#)

Approval of the Minutes from the Public Health, Safety and Transportation Committee meeting held on April 27, 2021.

**A motion was made by Alderwoman Garza, seconded by Alderman Mesiacos, that the minutes be accepted and filed. The motion carried.**

**Ayes: 5**

[21-0377](#)

Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on May 11, 2021.

**A motion was made by Alderwoman Garza, seconded by Alderman Mesiacos, that the minutes be accepted and filed. The motion carried.**

**Ayes: 5**

## PUBLIC COMMENT

None

## AGENDA

[21-0385](#)

A Resolution establishing the maximum number of Class D: Fox Valley Entertainment District (Auditorium/Theatrical) liquor licenses (unofficially related to the application from Bit Theater, Inc. d/b/a Bit Theater at 4034 Fox Valley Center Drive, Aurora) - Ward 10.

**A motion was made by Alderwoman Garza, seconded by Alderman Saville, that this agenda item be recommended for approval. The motion carried.**

**Ayes: 5**

## CLOSED SESSION

## ADJOURNMENT:

**A motion was made by Alderman Saville, seconded by Alderwoman Garza, that the meeting be adjourned. The motion carried. Chairperson Hart-Burns adjourned the meeting at 4:11 p.m.**

**Ayes: 5**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**VISIT OUR WEB SITE FOR CURRENT AGENDAS - <http://aurora-il.org/legistar.php>  
[ For agendas prior to August 1, 2013, please visit <http://aurora-il.org/agendasearch.php>  
]**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [aldermensoffice@aurora-il.org](mailto:aldermensoffice@aurora-il.org). Every effort will be made to allow for meeting participation.**