



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60507

Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday
August 26, 2025
4:00 PM

Chairperson Carl Franco
Vice Chair Mike Saville
Alderman Jonathan Núñez
Alderman Edward J. Bugg
Alderman Patty Smith

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

- 25-0640** Approval of the minutes from the Public Health, Safety, and Transportation Committee held on August 12, 2025.

PUBLIC COMMENT

AGENDA

- 25-0539** A Resolution Authorizing Approval of Substantial Amendment 2025-# 2 to Re/Allocate Prior Years' Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and HOME Investment Partnerships - American Rescue Plan (HOME-ARP) Funding.
- 25-0540** A Resolution Approving Project Recommendations Funded from Year One of the Aurora Affordable Housing Fund in the Amount of \$500,000.
- 25-0541** A Resolution Approving the 2025 Opioid Use Disorder (OUD) Grants in the Amount of \$344,000.
- 25-0639** A Resolution authorizing the Director of Purchasing to execute the service agreement with the Boys and Girls Club of North Central Illinois to administer the City of Aurora's After-School and Summer Programs in an amount not to exceed \$583,000.00 for 2025-2026 school year & summer, for a one-year term with two one-year options, for the Youth Services division.
- 25-0655** A Resolution to authorize the Mayor or his designee to execute the contracts for Julie Smith and Gina Minetti as certified fingerprint analysts for the Aurora Police Department.

CLOSED SESSION

ADJOURNMENT

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at AldermensOffice@aurora.il.us. Every effort will be made to allow for meeting participation.