

PLAT OF EASEMENT

CITY RESOLUTION: _____ PASSED ON: _____

OWNER'S CERTIFICATE - EASEMENT

STATE OF _____)
 COUNTY OF _____)
 THIS IS TO CERTIFY THAT _____ (NAME) _____
 A _____ (TYPE/STATE) _____ CORPORATION, IS THE RECORD
 OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON,
 AND DOES HEREBY CONSENT TO THE GRANT OF EASEMENT DEPICTED HEREON.

DATED THIS _____ DAY OF _____, A.D., 20____

SIGNATURE _____
 PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE, CORPORATION/COMPANY NAME, AND ADDRESS:

AFFIX CORPORATE SEAL IF APPROPRIATE

STATE OF _____)
 COUNTY OF _____)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D., 20____

NOTARY _____

PLEASE TYPE/PRINT NAME _____
 NOTARY'S SEAL _____

MORTGAGE CERTIFICATE

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A MORTGAGE AGREEMENT DATED AND RECORDED ON _____ (DATE) _____ IN _____ COUNTY IN THE STATE OF _____ AS DOCUMENT _____, HEREBY CERTIFY THAT _____ (LENDING INSTITUTION) _____ IS THE MORTGAGEE OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SUCH IT DOES HEREBY ACKNOWLEDGE THE PROVISIONS OF THE OWNERS' CERTIFICATE, AFFIXED HEREON.

DATED THIS _____ DAY OF _____, 20____

SIGNATURE _____
 PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE CORPORATION/COMPANY NAME, AND ADDRESS:

AFFIX CORPORATE SEAL IF APPROPRIATE

STATE OF ILLINOIS _____)
 COUNTY OF _____)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE MORTGAGE CERTIFICATE, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS MORTGAGEE, APPEARED AND DELIVERED THE SAID INSTRUMENT AT THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID MORTGAGEE DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D., 20____

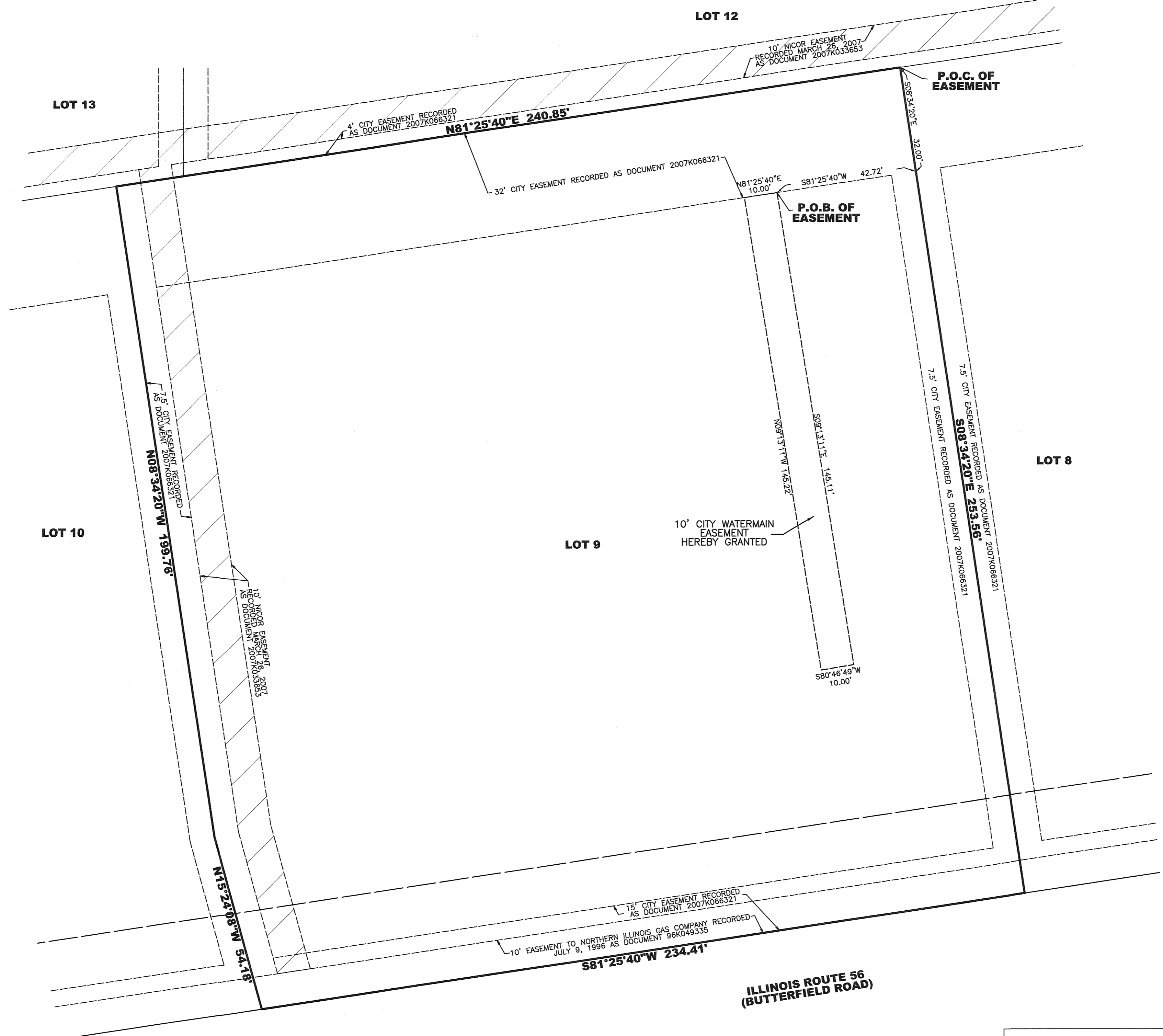
NOTARY _____

PLEASE TYPE/PRINT NAME _____
 NOTARY'S SEAL _____

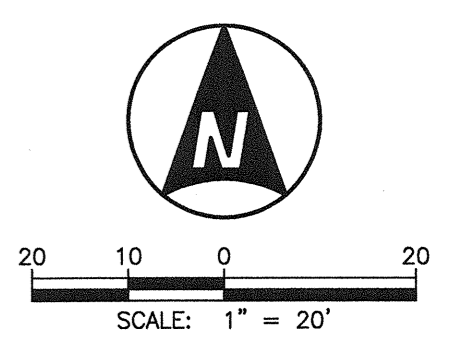
EASEMENT LEGAL DESCRIPTION

THAT PART OF LOT 9 IN SAVANNAH CROSSINGS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 35, AND THAT PART OF THE SOUTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 2007 AS DOCUMENT NUMBER 2007K066321, IN THE TOWNSHIP OF BATAVIA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 08 DEGREES 34 MINUTES 20 SECONDS EAST, A DISTANCE OF 32.00 FEET ALONG THE EAST LINE OF SAID LOT 9 TO A LINE 32.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9; THENCE SOUTH 81 DEGREES 29 MINUTES 40 SECONDS WEST, A DISTANCE OF 42.72 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING; THENCE SOUTH 09 DEGREES 13 MINUTES 11 SECONDS EAST, A DISTANCE OF 145.11 FEET; THENCE SOUTH 80 DEGREES 46 MINUTES 49 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 09 DEGREES 13 MINUTES 11 SECONDS WEST, A DISTANCE OF 145.22 FEET TO SAID LINE 32.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9; THENCE NORTH 81 DEGREES 29 MINUTES 40 SECONDS EAST, A DISTANCE OF 10.00 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING; ALL IN KANE COUNTY, ILLINOIS.

CONTAINING 1,452 SQUARE FEET OR 0.033 ACRE, MORE OR LESS.



LEGEND:
 _____ BOUNDARY
 _____ LOT LINES
 _____ CENTERLINE
 _____ BUILDING SETBACK LINE (BSL)
 _____ EASEMENT LINE



CITY ENGINEER'S CERTIFICATE
 STATE OF ILLINOIS)
 COUNTY OF KANE)
 I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE/DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS _____ DAY OF _____, A.D., 20____

CITY ENGINEER _____
 PLEASE TYPE/PRINT NAME _____

CITY CLERK'S CERTIFICATE - EASEMENT
 STATE OF ILLINOIS)
 COUNTY OF KANE)
 THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE GRANT OF EASEMENT DEPICTED HEREON, AND ACCEPTED BY RESOLUTION NUMBER _____ A PROPER RESOLUTION ADOPTED BY THE AURORA CITY COUNCIL ON _____, 20____

CITY CLERK _____

COUNTY RECORDER'S CERTIFICATE
 STATE OF ILLINOIS)
 COUNTY OF KANE)

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR _____ COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF KANE COUNTY, ILLINOIS, ON THE _____ DAY OF _____, A.D., 20____ AT _____ O'CLOCK _____M.

RECORDER OF DEEDS _____

PLEASE TYPE/PRINT NAME _____

CITY WATERMAIN EASEMENT
 A CITY WATERMAIN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS PERMITEES OR LICENSEES FOR ALL AREAS HEREON PLATTED AND DESIGNATED "CITY WATERMAIN EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE WATER TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, INCLUDING BUT NOT LIMITED TO WATERMANS AND THEIR APPURTENANCES. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY WATERMAIN EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THE WATER TRANSMISSION AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO. FOLLOWING ANY WORK TO BE PERFORMED BY CITY PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE ALL SURFACE RESTORATIONS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL. FOLLOWING ANY WORK PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY.

STATE OF ILLINOIS)
 COUNTY OF COOK)
 THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE ABOVE-DESCRIBED PROPERTY, AND THAT THIS PLAT WAS PREPARED FOR THE PURPOSE OF GRANTING AN EASEMENT TO THE CITY OF AURORA FOR PURPOSES STATED HEREON, AND THAT THIS PLAT OF EASEMENT ACCURATELY DEPICTS SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 10TH DAY OF September, A.D. 2015.

Russell W. Olsen
 RUSSELL W. OLSEN
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718
 LICENSE EXPIRES: NOVEMBER 30, 2016
 MACKIE CONSULTANTS, LLC
 9575 W. HIGGINS ROAD, SUITE 500, ROSEMONT, IL 60018



DEVELOPMENT DATA TABLE

TAX PARCEL ID NUMBER:	12-36-354-003
AREA OF EASEMENT BEING GRANTED:	1452 SF, 0.033 AC

SURVEYOR'S NOTES:
 1. BEARINGS BASED ON ILLINOIS EAST STATE PLANE COORDINATE SYSTEM.
 2. THERE EXISTS A DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SAVANNAH CROSSINGS WHICH INCLUDES PROVISIONS FOR CROSS-ACCESS AND LANDSCAPE MAINTENANCE, RECORDED MARCH 26, 2007 AS DOCUMENT NUMBER 2007K035692. SEE DOCUMENT FOR PARTICULARS.

GENERAL NOTES:
 1. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
 2. NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENTS.

Mackie Consultants, LLC
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 Rosemont, IL 60018
 (847)696-1400
 www.mackieconsult.com

CLIENT:
CAMBURAS & THEODORE, LTD.
 2454 E. DEMPSTER STREET
 DES PLAINES, IL 60016
 P: 847-298-1525

DESIGNED		BY	
DRAWN	RWO	DATE	08-13-15
APPROVED	DAG	SCALE	1"=20'
DATE	9-10-15	REVISED PER CITY COMMENTS	KEH
DESCRIPTION OF REVISION			BY

PLAT OF EASEMENT
LOT 9 - SAVANNAH CROSSINGS
AURORA, ILLINOIS

SHEET
1 OF 1
 PROJECT NUMBER: 2691
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 ILLINOIS FIRM LICENSE 184-002694

13-33-34 PL
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