



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL 60505

## Committee of the Whole

### Agenda - Final - Revised

Tuesday

June 02, 2026

5:00 PM

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.**

#### ROLL CALL

#### MINUTES OF THE TUESDAY, MAY 19, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0338](#) Approval of the Minutes of the Tuesday, May 19, 2026, Committee of the Whole Meeting.

#### MAYOR'S REPORT

#### PUBLIC COMMENT

#### REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

#### The Building, Zoning and Economic Development Committee Met On May 27, 2026 and Reviewed the Following Items:

[25-1041](#) An Ordinance Establishing Conditional Use Planned Development and Approving the Tortilleria El Rey Development Plan Description for the property located at 1955 E. New York Street

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[25-1042](#) A Resolution Approving a Final Plan on the Property Located at 1955 E. New York Street for a Food, Textiles, and Related Products (3110) Use

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[26-0273](#) A Resolution authorizing the Mayor to enter into an Agency Agreement between the City of Aurora, IL and the State of Illinois Division of Aeronautics for the purpose of receiving Aviation Fuel Tax funds for the reimbursement of capital or operational expenses at the Aurora Municipal Airport.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

## REPORT OF THE FINANCE COMMITTEE

### The Finance Committee Met On May 28, 2026 and Reviewed the Following Items:

[26-0309](#) An Ordinance Amending The Annual Budget For The Fiscal Year Beginning January 1, 2025 and Ending December 31, 2025 (Amendment #8 For The 2025 Fiscal Year).

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[26-0343](#) An Ordinance amending the Ward 9 Budget for Fiscal Year 2026.

*COMMITTEE RECOMMENDED: APPROVAL 3-Yes, 0-No, 1-Abstain*

## REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

### The Public Health, Safety and Transportation Committee Meeting Scheduled for May 26, 2026 was Cancelled.

## REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

### The Infrastructure & Technology Committee Met On May 26, 2026 and Reviewed the Following Items:

[26-0339](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with TAT Enterprises of Union, IL in the amount of \$86,426.25 for the construction of an overflow parking lot at the Phillips Park Golf Course.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

## REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

### The Rules, Administration and Procedure Committee Met On May 19, 2026 and Reviewed the Following Items:

[26-0294](#) A Resolution authorizing the appointment of Krisha Dalal to the Asian American, Native Hawaiian, and Pacific Islander Advisory Board.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[26-0295](#) A Resolution authorizing the appointment of Diane Lantz, Christopher Childress, Nastasha Prunty, Juan Sifuentes and the reappointment of Gina Moga and Jonathon Hylton to the Aurora Civic Center Authority Board.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[26-0316](#) A Resolution authorizing the appointment of Jennifer Hopkins, Allaneddy Barajas, Ghousia Wajid and Harnek Bhachu to the Aurora Planning and Zoning Commission.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[26-0322](#) A Resolution extending the two-year agreement for tow firms currently on the City of Aurora Tow Roster that expire on June 30, 2026, as authorized by Chapter 46 of the City of Aurora Code of Ordinances until amendments to Chapter 46 can be reviewed and presented to City Council.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[26-0330](#) An Ordinance Amending Chapter 2, Section 440, regarding the membership of the Fox Walk Overlay District Design Review Committee.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[26-0332](#) A Resolution authorizing the reappointment of Michael Zafran to the Grand Army of the Republic Memorial Commission.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

### **OLD BUSINESS**

[25-0516](#) An Ordinance Amending Chapter 2 and Chapter 14 of the Code of Ordinances pertaining to the organization of the departments and divisions of the City.

### **NEW BUSINESS**

**26-0134** A Resolution accepting the installation of a ground-mounted solar array at Church Road Elevated Tank at 2680 Church Road in Ward 1 and execution of a Power Purchase Agreement with 548 Energy.

*INFORMATION ONLY*

### **CLOSED SESSION**

### **ADJOURN**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Every effort will be made to allow for meeting participation.**

**Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Se hará todo lo posible para permitir la participación en la junta.**