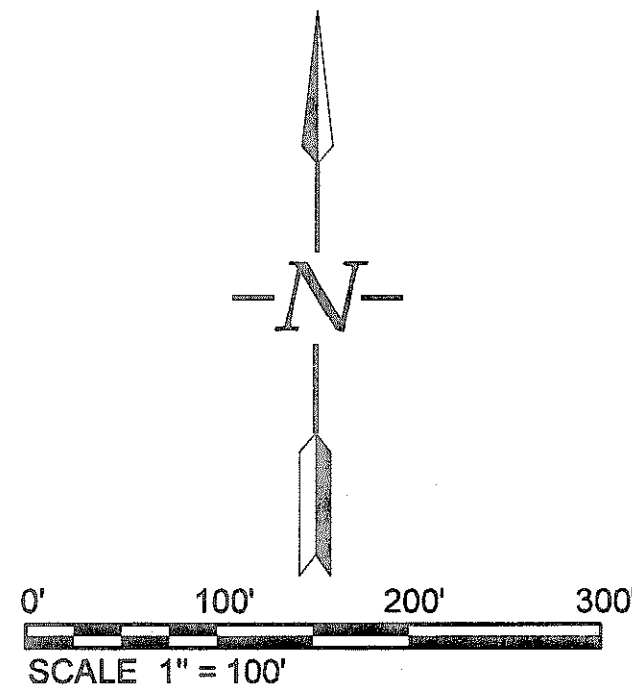


PLAT OF EASEMENT

OF
A 15 FOOT WIDE WATERMAIN EASEMENT OVER AND ACROSS A PART OF THE SOUTHWEST
QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE TOWNSHIP OF AURORA, KANE COUNTY, ILLINOIS.

City Resolution: _____ Passed on: _____



LEGEND

- PNT "F"
- POINT REFERENCED IN THE LEGAL DESCRIPTION
- LIMITS OF 15' EASEMENT
- CL OF EASEMENT DESCRIBED
- PROPERTY LINE
- TAX PARCEL LIMITS

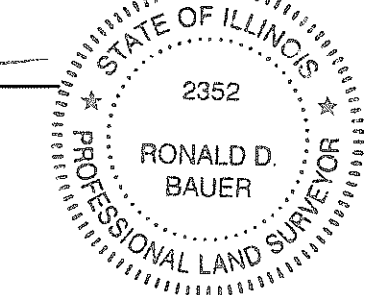
SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KENDALL)SS

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR HAVE SURVEYED THE ABOVE-DESCRIBED PROPERTY, AND THAT THIS PLAT WAS PREPARED FOR THE PURPOSE OF GRANTING AN EASEMENT TO THE CITY OF AURORA FOR PURPOSES STATED HEREON, AND THAT THIS PLAT OF EASEMENT ACCURATELY DEPICTS SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL AT PLANO, ILLINOIS THIS 20th DAY OF JUNE, 2018 A.D.

Ronald D. Bauer
ILLINOIS PROFESSIONAL LAND SURVEYOR #2352
RONALD D. BAUER IPLS/PRES
RB & ASSOCIATES CONSULTING, INC.
4 WEST MAIN STREET
PLANO, ILLINOIS 60545



OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KANE)SS

THIS IS TO CERTIFY THAT AURORA UNIVERSITY, IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, DOES HEREBY CONSENT TO THE GRANT OF EASEMENT DEPICTED HEREON.

DATED THIS _____ DAY OF _____, A.D., 2018.

SHARON W. MAXWELL - VICE PRESIDENT OF FINANCE
OWNERS NAME & ADDRESS
AURORA UNIVERSITY
347 GLADSTONE AVE, AURORA, IL 60506

NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF KANE)SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, A.D., 2018.

SIGNATURE

CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KANE)SS

I, THE UNDERSIGNED AS CITY ENGINEER OF THE CITY OF AURORA, KANE/DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS _____ DAY OF _____, 2018 A.D.

CITY ENGINEER

PLEASE PRINT NAME

CITY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KANE)SS

THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE GRANT OF EASEMENT DEPICTED HEREON, AND HAS BEEN ACCEPTED BY RESOLUTION NUMBER _____, A PROPER RESOLUTION ADOPTED BY THE AURORA CITY COUNCIL ON THIS _____ DAY OF _____, 2018.

CITY CLERK

WENDY McCAMBRIDGE
PRINT NAME

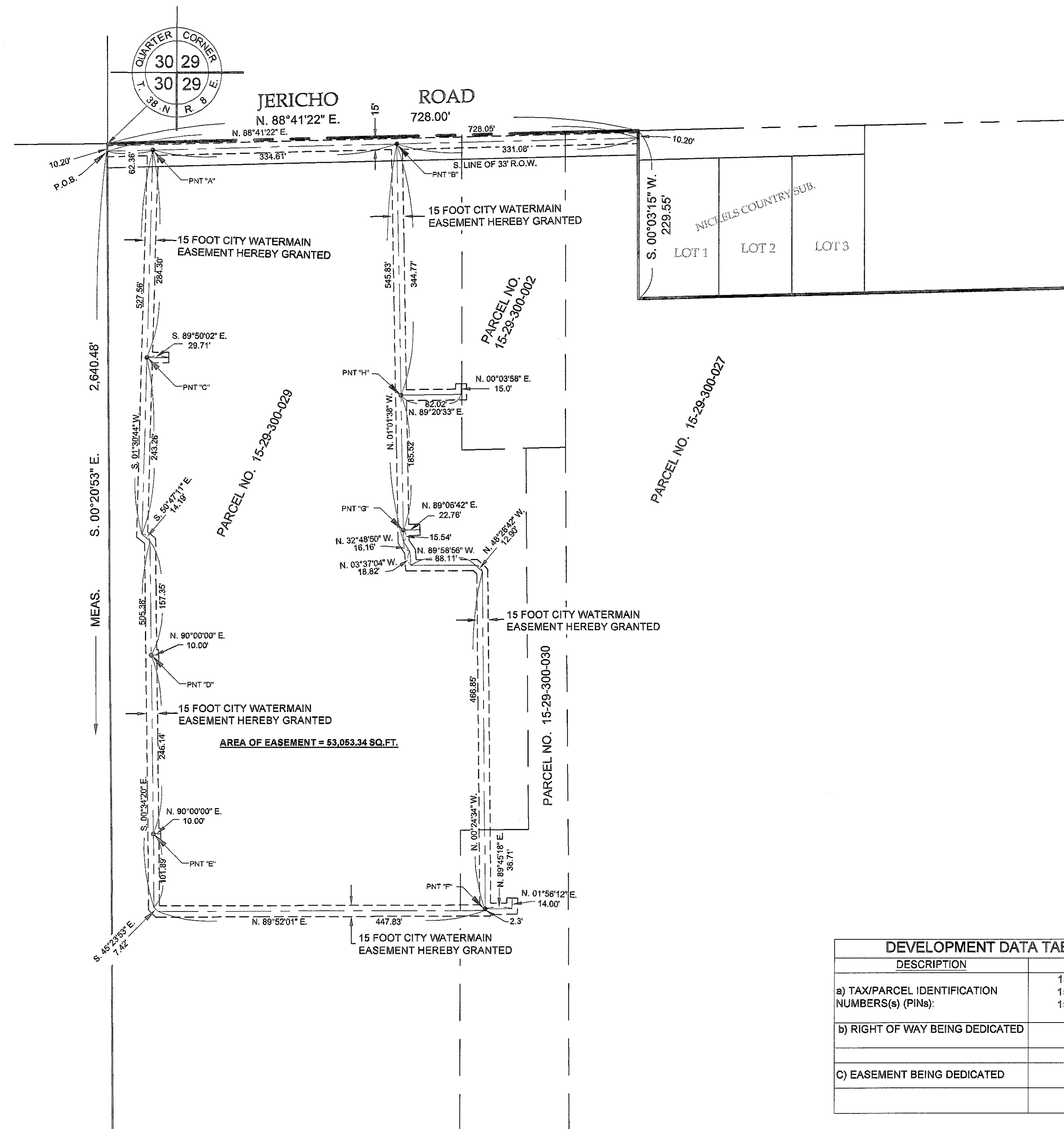
COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KANE)SS

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR KANE COUNTY DO HEREBY CERTIFY THAT THE INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF KANE COUNTY, ILLINOIS, ON THE _____ DAY OF _____, 2018 A.D. AT _____ O'CLOCK _____ M.

RECORDER OF DEEDS

SANDY WEGMAN
PRINT NAME



DEVELOPMENT DATA TABLE: PLAT OF DEDICATION		
DESCRIPTION	VALUE	UNIT
a) TAX/PARCEL IDENTIFICATION NUMBERS(s) (PINs):	15-29-300-002 15-29-300-029 15-29-300-030	
b) RIGHT OF WAY BEING DEDICATED	0.000	ACRES
		SQUARE FEET
c) EASEMENT BEING DEDICATED	1.220	ACRES
	53053.000	SQUARE FEET

CITY WATERMAIN EASEMENT

A city watermain easement is hereby reserved for and granted to the City of Aurora ("City") and its permittees or licensees for all areas hereon platted and designated "City Watermain Easement", to construct, install, reconstruct, repair, remove, replace, inspect, maintain and operate water transmission and distribution systems and lines in, under, over, across, along and upon the surface of said easement, including but not limited to water mains and their appurtenances. No encroachment of any kind shall be allowed within said easement unless the City determines that said encroachment shall not interfere with the proper functioning of all such permitted uses, such as encroachment by non-interfering gardens, shrubs and other landscaping material. The City and its permittees or licensees with permits from the City may enter upon said easement for the uses herein set forth and have the right to cut, trim or remove any trees, shrubs or other plants within the areas designated "City Watermain Easement" which encroach on and interfere with the construction, installation, reconstruction, repair, removal, replacement, maintenance and operation of the water transmission and distribution systems and such facilities appurtenant thereto.

Following any work to be performed by City permittees or licensees with permits from the City in the exercise of the easement rights granted herein, said entities shall make all surface restorations, including but not limited to the following: backfill any trench, restore concrete and asphalt surfaces, topsoil and seed, remove excess debris, maintain area in a generally clean and workmanlike condition. All said restoration shall be completed in accordance with City standards and subject to City approval.

Following any work performed by the City in the exercise of its easement rights granted herein, the City shall have no obligation with respect to surface restoration, including but not limited to, the lawn or shrubbery.

LEGAL DESCRIPTION

LEGAL DESCRIPTION FOR CENTER LINE OF WATER MAIN EASEMENTS THAT PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN WHOSE CENTER LINE OF THE 15 FOOT WIDE WATER MAIN EASEMENT IS BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 29; THENCE SOUTH 00 DEGREE 20 MINUTES 53 SECONDS EAST ALONG THE WEST LINE OF SAID SECTION 29, A DISTANCE OF 10.20 FEET FOR THE POINT OF BEGINNING OF SAID CENTER LINE; THENCE NORTH 88 DEGREES 41 MINUTES 22 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 62.36 FEET TO A POINT BEING HEREAFTER REFERRED AS POINT "A"; THENCE CONTINUING EASTERLY ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 334.61 FEET TO A POINT BEING REFERRED AS POINT "B"; THENCE CONTINUING EASTERLY ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 331.05 FEET FOR THE POINT OF TERMINATION OF SAID CENTER LINE AT A POINT ON WESTERLY LINE OF NICKELS COUNTRY SUBDIVISION BEING RECORDED AS DOCUMENT NO. 1066442.

ALSO THAT PART OF SAID SOUTHWEST QUARTER OF SAID SECTION 29 BEING DESCRIBED BY COMMENCING AT ABOVE POINT "A" IN THE CENTER LINE OF SAID 15 FOOT EASEMENTS; THENCE SOUTH 01 DEGREE 30 MINUTES 44 SECONDS WEST, A DISTANCE OF 284.30 FEET FOR A POINT HEREAFTER REFERRED TO AS POINT "C"; THENCE CONTINUING SOUTH 01 DEGREE 30 MINUTES 44 SECONDS WEST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 243.26 FEET; THENCE SOUTH 50 DEGREES 47 MINUTES 11 SECONDS EAST, A DISTANCE OF 14.19 FEET; THENCE SOUTH 00 DEGREE 34 MINUTES 20 SECONDS EAST, A DISTANCE OF 157.35 FEET TO A POINT BEING HEREAFTER REFERRED AS POINT "D"; THENCE CONTINUING SOUTH 00 DEGREE 34 MINUTES 20 SECONDS EAST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 246.14 FEET TO A POINT BEING HEREAFTER REFERRED AS POINT "E"; THENCE CONTINUING SOUTH 00 DEGREE 34 MINUTES 20 SECONDS EAST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 101.89 FEET; THENCE SOUTH 45 DEGREES 23 MINUTES 53 SECONDS EAST, A DISTANCE OF 7.42 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 01 SECONDS EAST, A DISTANCE OF 447.83 FEET; THENCE NORTH 00 DEGREE 24 MINUTES 34 SECONDS WEST, A DISTANCE OF 2.30 FEET TO A POINT BEING HEREAFTER REFERRED AS POINT "F"; THENCE CONTINUING NORTH 00 DEGREE 24 MINUTES 34 SECONDS WEST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 466.85 FEET; THENCE NORTH 48 DEGREES 28 MINUTES 42 SECONDS WEST, A DISTANCE OF 12.90 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 56 SECONDS WEST, A DISTANCE OF 88.11 FEET; THENCE NORTH 03 DEGREES 37 MINUTES 04 SECONDS WEST, A DISTANCE OF 18.82 FEET; THENCE NORTH 32 DEGREES 48 MINUTES 50 SECONDS WEST, A DISTANCE OF 16.16 FEET; THENCE NORTH 01 DEGREE 01 MINUTE 38 SECONDS WEST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 185.52 FEET TO A POINT BEING HEREAFTER REFERRED AS POINT "H"; THENCE CONTINUING NORTH 01 DEGREE 01 MINUTE 38 SECONDS WEST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 344.77 FEET TO SAID POINT "B" FOR THE POINT OF TERMINATION OF SAID CENTER LINE OF EASEMENT;

ALSO THAT PART OF SAID SOUTHWEST QUARTER OF SECTION 29 BEING DESCRIBED BY COMMENCING AT SAID REFERENCED POINT "C" FOR THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 50 MINUTES 02 SECONDS EAST, A DISTANCE OF 29.71 FEET FOR THE POINT OF TERMINATION OF SAID CENTER LINE;

ALSO THAT PART OF SAID SOUTHWEST QUARTER OF SECTION 29 BEING DESCRIBED BY COMMENCING AT SAID REFERENCED POINT "D" FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST 10.00 FEET FOR THE POINT OF TERMINATION OF SAID CENTER LINE;

ALSO THAT PART OF SAID SOUTHWEST QUARTER OF SECTION 29 BEING DESCRIBED BY COMMENCING AT SAID REFERENCED POINT "E" FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST 10.00 FEET FOR THE POINT OF TERMINATION OF SAID CENTER LINE;

ALSO THAT PART OF SAID SOUTHWEST QUARTER OF SECTION 29 BEING DESCRIBED BY COMMENCING AT SAID REFERENCED POINT "F" FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 45 MINUTES 18 SECONDS EAST 36.71 FEET; THENCE NORTH 01 DEGREE 56 MINUTES 12 SECONDS EAST, A DISTANCE OF 14.00 FEET FOR THE POINT OF TERMINATION OF SAID CENTER LINE;

ALSO THAT PART OF SAID SOUTHWEST QUARTER OF SECTION 29 BEING DESCRIBED BY COMMENCING AT SAID REFERENCED POINT "G" FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 06 MINUTES 42 SECONDS EAST 22.76 FEET FOR THE POINT OF TERMINATION OF SAID CENTER LINE;

ALSO THAT PART OF SAID SOUTHWEST QUARTER OF SECTION 29 BEING DESCRIBED BY COMMENCING AT SAID REFERENCED POINT "H" FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 20 MINUTES 33 SECONDS EAST 82.02 FEET; THENCE NORTH 0 DEGREE 03 MINUTES 58 SECONDS EAST, A DISTANCE OF 15.00 FEET FOR THE POINT OF TERMINATION OF SAID CENTER LINE;

ALL BEING IN THE TOWNSHIP OF AURORA, KANE COUNTY, ILLINOIS.

rbac RB & ASSOCIATES CONSULTING, INC
4 W MAIN STREET PLANO, IL 60545 (630) 552-7452
DESIGN FIRM # 184-004475 www.rb-associates.net