

## Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution	Туре	Resolution Number	r Section Number
🛛 Yes 🗌 No			Supplemental			23-00358-00-TL
BE IT RESOLVED, by the Council				of the City		
Governing Body Type Local Public Agency Type						
of <u>Aurora</u> Illinois that the following described street(s)/road(s)/structure be improved under						
the Illinois Highway Code. Work shall be done by Contract						
Contract or Day Labor For Roadway/Street Improvements:						
	Length	ength _				_
Name of Street(s)/Road(s)	(miles)		Route		From	То
Indian Trail Road	2.82		1503, MUN	Ohio St	reet	Pennsbury Lane
		1157, 1509	& FAU			
	1	1000				
For Structures:						
Name of Street(s)/Road(s)	Existing Structure No.		Route		Location	Feature Crossed
BE IT FURTHER RESOLVED,						
1. That the proposed improvement shall consist of						
Phase II Engineering Service for traffic signal modernization, partial resurfacing, and ADA ramp improvements of						
Indian Trail from Ohio St to Pennsbury Ln.						
2. That there is hereby appropriated the sum of two hundred ninety thousand and 00/100						
Dollars ( \$290,000.00 ) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.						
BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office						
of the Department of Transportation.	,				U U	
	<b></b>				0	<b>4</b> .
I, Jennifer Stallings Clerk in and for said City Local Public Agency Type Clerk in and for said Local Public Agency Type						
of <u>Aurora</u> in the State aforesaid, and keeper of the records and files thereof, as provided by Name of Local Public Agency						
statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by						
Council of Aurora at a meeting held on November 26, 2024 .						
Governing Body Type Name of Local Public Agency Date						
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of						
(SEAL, if required by the LPA) Clerk Signature & Date						
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				D	<b>A</b> ې egional Engineer Sigr	oproved
					epartment of Transpo	