

**RFB – Fox Valley Inn and Motel 6 Asbestos Abatement (Bid 19-27R)**

**ADDENDUM NO. 1**

Page 1 of 1

TO: All Bidders  
FROM: Engineering Division, City of Aurora  
DATE: July 12, 2019

**THIS ADDENDUM FORMS A PART OF THE BIDDING AND CONTRACT DOCUMENTS.  
THIS SIGNED FORM MUST BE RETURNED WITH THE BID.**

Please incorporate the following revisions to the above referenced RFB:

1. The City does not have any project plan pages (floor layouts, etc.) available for either of the motels to be abated. The lone bid documents (other than those contained in the RFB) are the “Asbestos and Lead Assessment” reports.
2. In accordance with City of Aurora Purchasing Policy and the United States Department of Labor, all bidders and all bidders’ subcontractors are required to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor’s Bureau of Apprenticeship and Training.

The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.

Sincerely,



Ian Wade, P.E.  
City of Aurora Engineering Division

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**PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY FILLING OUT THE FOLLOWING AND SENDING AN ORIGINAL OR FAX COPY OF THIS SHEET TO THE CITY OF AURORA ENGINEERING DIVISION AT 630/256-3229 OR PREFERRABLY BY E-MAIL AT [iwade@aurora-il.org](mailto:iwade@aurora-il.org) IMMEDIATELY UPON RECEIPT.**

COMPANY NAME ANNE RIVER SOLUTIONS

SIGNATURE OF COMPANY REPRESENTATIVE 

PROPOSAL SUBMITTED BY:

ANNIE RIVER SOLUTIONS

Contractor's Name

800 ROOSEVELT RD BLDG B SUITE 100

Street

GLEN ELLYN

City

IL

State

P.O. Box

60137

Zip Code



CITY OF AURORA  
KANE COUNTY  
STATE OF ILLINOIS

**PROPOSAL AND SPECIFICATIONS FOR**  
**Asbestos Abatement at Fox Valley Inn and Motel 6**

Located in  
**AURORA, ILLINOIS**

July 2019

Bid Number 19-27R

PREPARED BY  
CITY OF AURORA  
Engineering Division  
44 EAST DOWNER PLACE  
AURORA, ILLINOIS 60507

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TO: THE HONORABLE MAYOR AND CITY COUNCIL  
CITY OF AURORA  
44 EAST DOWNER PLACE  
AURORA, ILLINOIS 60507

1. Proposal of ANNIE RIVER SOLUTIONS, INC  
for the improvement known as the Bid Number 19-27R, Asbestos Abatement at Fox Valley Inn and Motel 6, located in Aurora, IL.
2. The specifications for the proposed improvements are those prepared by the City of Aurora Engineering Division and approved by the City Council of Aurora, Illinois.
3. In submitting this proposal, the undersigned declares that the only persons or parties interested in the proposal as principals are those named herein, and that the proposal is made without collusion with any person, firm, or corporation.
4. The undersigned further declares that he has carefully examined the proposals, specifications, form of contract and contract bond, and special provisions, if any, and that he has inspected in detail the site of the proposed work and that he has familiarized himself with all of the local conditions affecting the contract and detailed requirements of construction, and understands that in making this proposal he waives all right to plead any misunderstanding regarding the same.
5. The undersigned further understands and agrees that if the proposal is accepted, he is to furnish and provide all necessary machinery, tools, apparatus and other means of construction and to do all of the work and to furnish all of the materials and labor required.
6. The undersigned declares that he understands that the quantities mentioned are approximate only, and that they are subject to increase or decrease; that he will take in full payment therefore the amount of the summation of the actual quantities, as finally determined, and multiplied by the unit prices shown in the schedule of prices contained herein.
7. The undersigned agrees that the unit prices submitted herewith are for the purpose of obtaining a gross sum and for use in computing the value of extras and deductions; that if there is a discrepancy between the gross sum bid and that resulting from the summation of the quantities multiplied by their respective unit prices, the latter shall apply.
8. The undersigned agrees that if the City decides to alter the improvement by extras or deductions, including the elimination of any one or more of the items, as provided in the specifications, he will perform the work as altered, increased or decreased, at the contract unit prices without claim for profits lost as a result of any work or items eliminated by the City of Aurora.
9. The undersigned agrees that the Engineer may, at any time during the progress of the work covered by this contract, order other work or materials incidental thereto, and that all such work and materials as do not appear in the proposal or contract as a specific item accompanied by a unit price, and which are not included under the bid price for other items in this contract, shall be performed as extra work, and that he will accept as full compensation therefore the actual cost plus ten percent (10%), the actual cost to be determined as provided for in the specifications.
10. The undersigned further agrees to execute a contract which shall bind the undersigned, without limitation, to all terms and conditions, specifications, requirements, and the statement of work contained in this notice and in those statutes, regulations, ordinances or other policies incorporated by reference herein.

The undersigned further agrees to execute a contract bond satisfactory to and in the form prescribed by the City in the penal sum of the full amount of the contract, guaranteeing the faithful performance of the work in accordance with the terms of the contract within **fifteen (15)** days after receiving the notice of award of the contract.

11. The undersigned further agrees to begin work not later than **ten (10)** calendar days after the execution or by the date stated within the contract documents and approval of the contract and contract bond, unless otherwise provided, and to prosecute the work in such a manner and with sufficient materials, equipment, and labor as will ensure its completion within the time limit specified herein, it being understood and agreed that the completion within the time limit is an essential part of the contract.
12. The undersigned agrees to complete the work within the time stipulated in the Special Provisions.
13. All work shall be completed to the satisfaction of the Engineer by the above dates unless the Engineer in accordance with the specifications grants additional time. In case of failure to complete the work within the time named herein, or within such extra time as may have been allowed by extensions, the undersigned agrees that the City shall withhold from such sums as may be due him under the terms of the contract the liquidated damages as set forth in the Standard Specifications, which costs shall be considered and treated not as a penalty, but as damages due the Municipality from the undersigned by reason of inconvenience to the public, added cost of engineering and supervision, and other items which have caused an expenditure of public funds resulting from the failure of the undersigned to complete the work within the time specified in the contract.
14. If this proposal is accepted and the undersigned shall fail to execute a contract and contract bond as required herein, it is hereby agreed that the amount of the check or draft or bidder's bond substituted in lieu thereof shall become the property of the City and shall be considered not as a penalty but as payment of liquidated damages due to delay and other causes suffered by the City because of the failure to execute said contract and contract bond, otherwise said check or draft or bidder's bond substituted in lieu thereof shall be returned to the undersigned.
15. Accompanying this proposal is either a **5% Bid Bond** or a proposal guaranty check, complying with the specifications, made payable to the City Treasurer of the City of Aurora. The amount of the check is \$ 9770
16. The undersigned submits herewith his schedule of prices covering the work to be performed under this contract, he understands that he must show in the schedule the unit prices for which he proposes to perform each item of work, that the extensions must be made by him, and that if not so done, his proposal may be rejected as irregular or non-responsive.
17. The undersigned agrees to conform to Section 100 of the Standard Specifications and to Article 107.27 of that section indemnifying and saving harmless the City of Aurora and its officers, agents, and employees. The Contractor shall provide insurance with limits as stated in the Article 6.7 of the *City of Aurora - General Specifications*.
18. The City of Aurora reserves the right to reject any or all of the bids and to waive any and all irregularities and technicalities. The City of Aurora shall either award the project or reject the bids within Sixty (60) calendar days after the bid opening. This time frame may be extended upon mutual agreement of the City and the Bidder.
19. The undersigned of this proposal agrees that he or she has examined all sections of this Proposal, Specifications, and Bidding Documents and hereby understands and accepts the provisions for access, or the lack of access, to the construction site and shall claim no compensation other than the prices as bid for this condition of accessibility.

20. The undersigned further agrees that the unit prices submitted herewith are for the complete item constructed, including all labor, equipment, material and other necessary incidental work.
21. The undersigned agrees to indemnifying and saving harmless the City of Aurora, its officers, agents, employees, and servants by filing with the City, prior to the execution of the contract, copies of completed Certificates of Insurance satisfactory to the City, with the City of Aurora named as co-insured; automobile liability insurance covering owned, non-owned, and hired vehicles with limits of liability as stated in the City of Aurora - General Specifications Article 6.7.
22. No bid shall be considered unless the party offering it shall furnish evidence satisfactory to the City of Aurora that he has been previously engaged in the quality construction of improvements of the same character as the one herein specified, and that he has the necessary facilities, equipment, experience, and ability and pecuniary resources to fulfill the conditions of the contract
23. No contract will be awarded to any bidder where that bidder or any principal or supervisory personnel of the bidder has been personally involved with another business that has been delinquent or unfaithful in any former contract with the City or where that bidder or any supervisory personnel of the bidder has been personally involved with another business that is a defaulter as surety or otherwise upon obligation to the City.
24. The Illinois Freedom of Information Act (FOIA) has been amended and effective January 1, 2010, adds a new provision to Section 7 of the Act which applies to public records in the possession of a party with whom the City of Aurora has contracted. The City of Aurora will have only a very short period of time from receipt of a FOIA request to comply with the request, and there is a significant amount of work required to process a request including collating and reviewing the information. The undersigned acknowledges the requirements of FOIA and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA) in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.
25. The undersigned submits herewith this **Schedule of Prices** covering the work to be performed under this contract:

# SCHEDULE OF PRICES

## Asbestos Abatement at Fox Valley Inn and Motel 6

**Base Bid:**

Please provide lump sum costs for each of the following assuming each location will be awarded separately:

Structure	Location	Task	Cost
Fox Valley Inn	2450 N. Farnsworth Ave	Removal of Asbestos Containing Materials	\$ 24,900
		Final Air Quality Clearance	\$ 1,000
Motel 6	2380 N. Farnsworth Ave	Removal of Asbestos Containing Materials	\$ 168,500
		Final Air Quality Clearance	\$ 1,000

Please note that the City reserves the right to award each location to separate contractors. The costs submitted above for each location are stand alone and not contingent upon the bidder being awarded both locations.

Final Air Quality Clearance at each location will be awarded to the same contractor selected to perform the Removal of Asbestos Containing Materials at that location.

**Bid Alternate:**

Please provide a lump sum cost for the following:

Structure	Task	Cost
Both Motels Awarded Together (One Contract)	Removal of Asbestos Containing Materials	\$ 193,400
	Final Air Quality Clearance	\$ 2,000



(If an individual)

**Signatures**

Signature of Bidder \_\_\_\_\_

Business Address \_\_\_\_\_

\_\_\_\_\_

(If a partnership)

Firm Name \_\_\_\_\_

Signed by \_\_\_\_\_

Business Address \_\_\_\_\_

\_\_\_\_\_

Insert  
Names and  
Addresses of  
All Partners

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(If a corporation)

Corporate Name ANNU RIVER SOLUTIONS, INC

Signed By [Signature] President

Business Address 800 ROOSEVELT STE B100 GLENVIEW IL 60137

President RICHARD S. JENSEN

Secretary RICHARD S JENSEN

Treasurer RICHARD S JENSEN

Attest: [Signature]  
Secretary

**BIDDER'S CERTIFICATION**

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the City of Aurora Ordinance No. O18-054 (file 18-0493): An Ordinance of the City of Aurora, Illinois, Ascertainning the Prevailing Wage Rate of Wages for Laborers, Mechanics, and other Workers Employed in Public Works Projects.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit with our bid, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.

Contractor shall check the box indicating that a copy of applicable program certification is attached.

H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

COMPANY NAME ANNIE RIVER SOLUTIONS, INC

ADDRESS 800 ROOSEVELT RD STE B100

CITY/STATE/ZIP CODE GLEN ELLYN IL 60137

NAME OF CORPORATE/COMPANY OFFICIAL RICHARD S JENSEN

PLEASE TYPE OR PRINT CLEARLY

TITLE PRESIDENT

AUTHORIZED OFFICIAL SIGNATURE [Signature]

DATE July 17, 2019

STATE OF ILLINOIS COUNTY OF DUPAGE

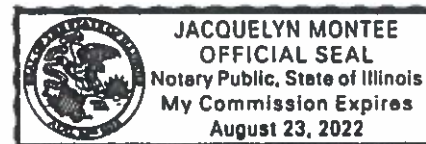
Subscribed and Sworn to

TELEPHONE (630) 927-9136

Before me this 17<sup>th</sup> day

FAX No. (630) 790-9137

of July, 2019  
[Signature]  
 Notary Public





## Apprenticeship or Training Program Certification

Return with Bid

**All contractors are required to complete the following certification:**

For this contract proposal or for all groups in this deliver and install proposal.

For the following deliver and install groups in this material proposal:

ANNIE RIVER SOLUTION - AIR SAMPLING + TESTING - NO  
CORAFIX, INC - ASBESTOS ABATEMENT + LABOR - LOCAL UNION 225  
Apprenticeship letter Attached

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

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- VI. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership.

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The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.**

Bidder: ANNIE RIVER SOLUTIONS, INC

By:   
(Signature)

Address: 800 ROOSEVELT RD STE B100  
GLEN ELLYN, IL 60137

Title: President



**LABORERS' PENSION FUND and HEALTH and WELFARE  
DEPARTMENT of the CONSTRUCTION and GENERAL LABORERS'  
DISTRICT COUNCIL of CHICAGO and VICINITY and CHICAGO  
LABORERS' DISTRICT COUNCIL RETIREE HEALTH and WELFARE FUND**

11465 CERMAK ROAD  
WESTCHESTER, ILLINOIS 60154-5768

Telephone: (708) 562-0200  
Toll Free: (866) 906-0200  
Field Dept. Fax: (708) 947-7295  
e-mail: FieldDept@chilpwf.com  
www.chicagolaborersfunds.com

November 1, 2018

GORAFIX INC.  
ATTN: RAFAL NOWICKI  
345 CROSSEN AVE  
ELK GROVE VILLAGE IL 60007-2001

Re: Gorafix Inc.

**BOARD OF TRUSTEES**

*Administrator*  
CATHERINE WENSKUS

*Secretary*  
DAVID H. LORIG

**PENSION FUND**

*For Labor*  
ANTHONY CANTONE  
JAMES P. CONNOLLY  
PAUL P. CONNOLLY  
SHAWN FITZGERALD  
CHARLES V. LOVERDE, III

*For Employers*  
ROBERT J. HOPKINS, JR.  
CLIFTON M. HORN  
KAREN ELIN JOHNSON  
ROBERT G. KRUG  
DAVID H. LORIG  
GARY LUNDSBERG

**WELFARE FUND**

*For Labor*  
JAMES P. CONNOLLY  
MARTIN T. FLANAGAN  
RICHARD KUCZKOWSKI  
CHARLES V. LOVERDE, III  
WILLIAM J. MARTIN

*For Employers*  
JULIE CHAMBERLIN  
CHARLES J. GALLAGHER  
CLIFTON M. HORN  
DAVID H. LORIG  
DENNIS P. MARTIN  
ANTHONY J. RICCARDI

**RETIREE WELFARE FUND**

*For Labor*  
JAMES P. CONNOLLY  
MARTIN T. FLANAGAN  
RICHARD KUCZKOWSKI  
CHARLES V. LOVERDE, III  
WILLIAM J. MARTIN

*For Employers*  
JULIE CHAMBERLIN  
CHARLES J. GALLAGHER  
CLIFTON M. HORN  
DAVID H. LORIG  
DENNIS P. MARTIN  
ANTHONY J. RICCARDI

To Whom It May Concern:

This letter is to inform you that Gorafix Inc. is signatory to a collective bargaining agreement with the Construction and General Laborers' District Council of Chicago which incorporates and adopts the Laborers' Funds' Trust Agreements. Both the bargaining agreement and Trust Agreements provide benefits for covered employees. Gorafix Inc. has submitted reports and monies on a timely basis in accordance with the rules in effect through August 2018 to the Laborers' Welfare & Pension Funds.

Please be advised that this letter does not address any issues pending with the Construction and General Laborers' District Council of Chicago and Vicinity including, but not limited to, the submission of current dues reports, the pendency of any wage grievance or any outstanding liquidated damages or shortages owed to the Dues Fund. If you have any questions regarding the Company's reporting status with the District Council, please contact Ms. Jannette Zarris at 630-655-8289.

If you need any additional information or have questions, please feel free to contact this office.

Sincerely,  
Laborers' Pension & Welfare Funds

*Ryan Lacey*  
Ryan Lacey,  
Financial Operations Director

RL:ag

**EMPLOYER PARTICIPANTS –**

Builders' Association, Employing Plasterers' Association, Underground Contractors' Association, Mason Contractors' Association, Concrete Contractors' Association, Wrecking Contractors, Concrete Products Employers, Lake County Illinois Employers, Illinois Road Builders Association, Bridge and Highway Structural Builders; i.e. all those who employ Laborers Engaged in the Building and Construction Industry.

STATE OF ILLINOIS )  
 ) ss.  
County of Kane )

**BIDDER'S TAX CERTIFICATION**

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

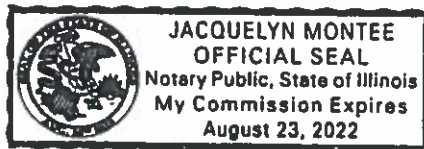
DATED this 17<sup>th</sup> day of July, 2019.

By [Signature]  
(Signature of Bidder's Executing Officer)  
RICHARD S. JOHNSON  
(Print name of Bidder's Executing Officer)  
PRESIDENT  
(Title)

ATTEST/WITNESS:  
By [Signature]  
Title V.P. Operations

Subscribed and sworn to before me this  
17<sup>th</sup> day of July, 2019.  
[Signature]  
Notary Public

(SEAL)



**Asbestos Abatement at Fox Valley Inn and Motel 6**

Bid Number 19-27R

**REFERENCES**

(Please Type)

Organization JOHLER DEMOLITION, INC  
Address 125 W. BOEGER DR  
City, State, Zip ARLINGTON HEIGHTS IL 60004  
Phone Number (847) 530-7759  
Contact Person ROB JOHLER  
Date of Project JUNE 2018


\*\*\*\*\*

Organization ARCADIS US INC  
Address 2800 W. HIGGINS RD STE 1000  
City, State, Zip HOFFMAN ESTATES IL 60169  
Phone Number (708) 557-4499  
Contact Person MARC EGLITIS  
Date of Project SEPTEMBER 2018

\*\*\*\*\*

Organization E.P. DOYLE  
Address 1100 WHEATON OAKS CT  
City, State, Zip WHEATON, IL 60187  
Phone Number (630) 665-0600  
Contact Person STEVE HORNIK  
Date of Project JANUARY 2018

\*\*\*\*\*

Bidder's Name ANNIE RIVER SOLUTIONS, INC  
Signature & Date  7/17/2019

17 July 2019

**Executive Director**

Thomas Nordeen

**Labor Trustees**

James P. Connolly  
Martin Dwyer  
Martin Flanagan  
Joseph V. Healy  
Charles V. LoVerde III  
William Martin

**Management Trustees**

Seth Gudeman  
Shane Higgins  
Joseph Koppers  
Robert G. Krug  
David Lorig  
William Vignocchi

**Carol Stream Location**

1200 Old Gary Avenue  
Carol Stream IL 60188  
(630) 653-0006

**Chicago Location**

5700 West Homer Street  
Chicago IL 60639  
(773) 413-3315

Gorafix, Inc.  
345 Crossen Avenue  
Elk Grove Village, IL 60007

To Whom It May Concern:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that Gorafix, Inc. is indeed signatory to the Chicagoland Laborers District Council and contribute to the Laborers Apprenticeship Fund.

Should you require anything further, please do not hesitate to contact me.

Yours very truly,



Felicita Ruiz  
Assistant Office Manager

**The United States Department of Labor**

Office of Apprenticeship Training, Employer and Labor Services  
Bureau of Apprenticeship and Training

Certificate of Registration

Chicago and Laborers' I. A. T. C.

Canal Stream, Illinois

For the Trade - Construction Craft Laborer

Registered as part of the National Apprenticeship Program

in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor

April 12, 1999

Date REVISED August 13, 2004

11 017990001

Registration No.



R. J. Chao

Secretary of Labor

Anthony Swaggi

Administrator, Apprenticeship Training, Employer and Labor Services

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK



CASHIER'S CHECK

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

65273619

2-28710

BR917 Rev 2 5/12 M 60236-Y

PAY **Nine Thousand Seven Hundred Seventy and 00/100\*\*\*\*\***

TO THE

ORDER OF **CITY TREASURER OF THE CITY OF AURORA**

DATE **07/17/2019**

AMOUNT **\$9,770.00**

REMITTER **ERIK J JENSEN**

MEMO

Authorized Signature

*[Handwritten Signature]*

Drawer: **BMO Harris Bank N.A. 29 (042229)**

BMO Harris Bank N.A., Chicago, IL

⑆5273619⑆ ⑆071000288⑆ 288⑆791⑆7⑆