

Resolution for Improvement Under the Illinois Highway Code



| Is this project a bondable capital improvement? | | | Resolution Type | | Resolution Number | Section Number |
|--|------------------------------|-----------|-----------------|------------------|-----------------------------------|---------------------------------|
| ⊠ Yes □ No | | | Supplemental | | | 18-00324-00-BR |
| BE IT RESOLVED, by the Council | | | of the City | | | |
| | ning Body T | уре | | | Local Pul | olic Agency Type |
| of Aurora | IIIi | nois tha | at the followi | ing descri | ibed street(s)/road(s)/s | tructure be improved under |
| Name of Local Public Agency the Illinois Highway Code. Work shall be done by | | | | | | |
| For Roadway/Street Improvements: | Contrac | it or Day | / Labor | | | |
| | Length | | Б. 1 | | | - |
| Name of Street(s)/Road(s) | (miles) | | Route | | From | То |
| | | | | | | |
| For Structures: | | | | | | |
| Name of Street(s)/Road(s) | Existing Structure No. | | Route | | Location | Feature Crossed |
| <u> </u> | | | | NI a urbla - a d | | |
| Farnsworth Avenue | 045-601 | 1 | FAP 360 | North of | f Indian Trail | Indian Creek |
| BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consist of | of | | | | | |
| Phase III Engineering and construction t | | e the | existing 3 | cell CM | IP bridge with a ne | w bridge sidewalk |
| approach roadway and other related wor | • | 0 11.0 | o,o | 00 | Drage mar a ne | in bridge, clasmant, |
| | | | | | | |
| That there is hereby appropriated the sum of | two hund | dred t | hree thous | sand an | nd 00/100 | |
| 2. That there is hereby appropriated the same of | | | | ollars (| | 0) for the improvement of |
| said section from the Local Public Agency's allotn | nent of Mo | tor Fue | | | Ψ200,000.0 | |
| BE IT FURTHER RESOLVED, that the Clerk is he | | | | | fied originals of this re | solution to the district office |
| of the Department of Transportation. | | | | | | |
| I, Jennifer Stallings | City | | | C | lerk in and for said Ci | tv |
| Name of Clerk | , | cal Pub | lic Agency Ty | | lerk ili aliu ioi salu <u>oli</u> | Local Public Agency Type |
| of Aurora | in | the St | ate aforesai | d. and ke | eper of the records an | d files thereof, as provided by |
| Name of Local Public Agency | <u>.</u> | | | | · | , p , |
| statute, do hereby certify the foregoing to be a tru | • | and co | mplete origi | nal of a re | • | |
| Council of Au Governing Body Type | | e of Loc | al Public Age | nev | at a meeting held o | n February 08, 2022 Date |
| IN TESTIMONY WHEREOF, I have hereunto set | | | • | • | February, 2022 | Date |
| IN 1E31IMONT WHEREOF, I have hereunto set | illy flaffu a | anu sea | Day | | Month, Year | · |
| (SEAL) | | Clerk S | Signature | | | Date |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | . | | | Approved | |
| | nal Engineer Iment of Tra | | on | Date | | |
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