

Planning and Zoning Division 44 E. Downer Place, Aurora, IL 60507-2067 phone (630)256-3080 fax (630)-256-3081 email COAPlanning@aurora-il.org

Project Number: 2016.011

### Land Use Petition

**Subject Property Information** 

Address/Location: west of Church Road and south of Bilter Road

Parcel Number(s): 15-02-401-019

Petition Request(s)

Requesting approval of a Final Plat for Dolan-Lies Subdivision located west of Church Road south of Bilter Road

Requesting approval of a Final Plan for Lot 1 and Lot 3 of Dolan-Lies Subdivision located at west of Church Road and south of Bilter Road for a Special purpose recreational institutions (5200) Use and related detention facilities

#### **Attachments Required**

(a CD of digital files of all documents are also required) One Paper Copy of:

Landscape Plan (2-7)

Final Plan (2-4)

Final Plat (2-5)

One Paper Copy of: Contact Worksheet (1-5) Filing Fee Worksheet (1-6) Parking Worksheet (1-8)

Landscape Requirement Worksheet (1-22) Landscape Materials Worksheet (1-23) Qualifying Statement (2-1)

Plat of Survey (2-1) Legal Description (2-1) Letter of Authorization (2-2) Proposed CC and Rs (2-1)

Two Paper Copies of: Fire Access Plan (2-6) Address Plat (2-17)

Final Engineering Plans (2-16)

Stormwater Permit Application (App 6-5) Building and Signage Elevations (2-11)

Stormwater Report (2-10) Soil Investigation Report - if available Wetland Determination Report / Letter by

Design Professional

SSA Requirement Worksheet (5-4)

| Patition | Foo: | 1082 | 13 | (Pavable to | The | City of | Auroral |
|----------|------|------|----|-------------|-----|---------|---------|

I hereby affirm that I have full legal capacity to authorize the filing of this Petition and that all information and exhibits herewith submitted are true and correct to the best of my knowledge. The Authorized Signatory invites City representatives to make all reasonable inspections and investigations of the subject property during the period of processing this Petition. \*The Subject Property Owner must sign this form unless the Contact Person has been authorized to do so per a letter that is attached hereto. If Signator is NOT the Subject Property Owner a Letter of Aurhorization with owner's Name and contact information is required.

Authorized Signature Print Name and Company:

I, the undersigned, a Notary Public in and for the said County and State aforesaid do hereby certify that the authorized signer is personally known to me to be the same person whose name is subscribed to the foregoing instrument and that said person signed sealed and delivered the above petition as a free and voluntary act for the uses and purposes set forth.

Given under my hand and notary seal this  ${\it \romega}$ 

County of

NOTARY PUBLIC SEAL

Notary Signature

OFFICIAL SEAL DANA M PETERSON NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 12/19/201



## Planning and Zoning Division 1 S. Broadway, 2nd Floor, Aurora, IL phone (630) 256-3080 fax (630) 256-3081 email COAPlanning@aurora-il.org



## Filing Fee Worksheet

| Project Number: 2016.011           | Linear Feet of New Roadway:           | 0    |
|------------------------------------|---------------------------------------|------|
| Petitioner: Dolan and Murphy, Inc. | New Acres Subdivided (if applicable): | 9.13 |
| lumber of Acres: 0.13              | Area of site desturbance (acres)      | 6 88 |

Number of Street Frontages: 1.00

Non-Profit No

| <u>Filling Fees Due at l</u> | <u>Land Use Petition:</u> |
|------------------------------|---------------------------|
| Request(s):                  | Final Plan & Plat         |

| ): | Final Plan & Plat | \$<br>894.43 |
|----|-------------------|--------------|
|    |                   | \$<br>-      |

<u>Total:</u> \$894.43

This Calculator is for informational purposes only and all numbers are subject to verification by the Review Planner.

Verified By: Date:



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NOV -9 2016

1-5

# Project Contact Information Sheet Project Number: 2016.011

| Project Number:            | 2016.011                       |                        | DI                            |  |  |        |   |
|----------------------------|--------------------------------|------------------------|-------------------------------|--|--|--------|---|
| Owner                      |                                |                        | PL.                           |  | ONING DIVISION   |        |   |
| First Name:                | Kurt                           | Initial:               |                               | Last Name:   |  | Title: | Mr.                                     |
| Company Name:              |                                |                        | in & Murphy                   |  |  |        |   |
| Job Title:                 |                                | Owner                  |                               |  |  |        |   |
| Address:                   |                                | 765                    | Orchard Ave                   | and the second s | AND THE STREET, STREET |        |   |
| City:                      | Aurora                         | 605                    | 06                            |  |  |        |   |
| •                          | dtdolan@dolanmurphy.com        | Phone No.:             | te: <u>IL</u><br>630-801-8800 | Mobile No.:  |  |        |   |
|                            | act (The individual that signe | -<br>ed the Land Use I |                               | _  |  |        |   |
| Relationship to Project:   |                                |                        |                               | Purchaser  |  |        |   |
| Company Name:              |                                | М                      | 14 Hoops                      |  |  |        |   |
| First Name:                | Matt                           | Initial:               |                               | Last Name:   | Miller   | Title: | Mr.                                     |
| Job Title:                 |                                |                        | CEO                           |  |  |        | *************************************** |
| Address:                   |                                | 525 S Wa               | ashington St #23              |  |  |        |   |
| City:                      | Naperville                     |                        | e: IL                         | Zip:   | 60,565.0   | 00     |   |
| Email Address:             | mmiller@m14hoops.com           |                        |                               |  |  |        |   |
| Additional Contact #       |                                | -                      |                               |  |  |        |   |
|                            | <u>L</u>                       |                        | <b>-</b>                      |  |  |        |   |
| Relationship to Project:   |                                | T - 1                  |                               | gineer   |  |        |   |
| Company Name:              | I.b.                           |                        | ge Engineering                | L and Manner   | T - b  |        | N.A                                     |
| First Name:                | John                           | Initia                 |                               | Last Name:   | Tebrugge   | Title: | Mr.                                     |
| Job Title:                 |                                |                        | I Engineer / Owner            |  |  |        |   |
| Address:                   |                                |                        | urch St - Suite A             |  |  |        |   |
| City:                      | Sandwich                       | •                      | e: <u>IL</u>                  | -  | 60,548.0   |        |   |
| Email Address:             | info@tebruggeengineering.com   | - Phone No             | o.: <u>815-786-0195</u>       | _ Mobile No.:  | 6,304,177,281.0  | 00_    |   |
| Additional Contact #2      | <u>2</u>                       |                        |                               |  |  |        |   |
| Relationship to Project:   |                                |                        | Real Est                      | ate Broker   |  |        |   |
| Company Name:              |                                | Dola                   | n & Murphy                    |  |  |        |   |
| First Name:                | Dan                            | Initia                 | al:                           | Last Name:   | Dolan  | Title: | Mr.                                     |
| Job Title:                 |                                |                        |                               |  |  |        |   |
| Address:                   |                                | 765 Or                 | chard Avenue                  |  |  |        |   |
| City:                      | Aurora                         | Stat                   | e: IL                         | _ Zip:   | 60,506.0   | 00_    |   |
| Email Address:             | dtdolan@dolanmurphy.com        | Phone No               |                               | Mobile No.:  |  |        |   |
| Additional Contact #3      | 3                              |                        |                               |  |  |        |   |
| Relationship to Project:   | -                              |                        | Land Devel                    | oper / Builder   |  |        |   |
| Company Name:              |                                | Amcon Design           | & Construction, LL            |  |  |        |   |
| First Name:                | John                           | Initia                 |                               | Last Name:   | Burkemper  | Title: | Mr.                                     |
| Job Title:                 |                                |                        | al Contractor                 |  |  |        |   |
| Address:                   |                                |                        | own Court Suite 20            | 0  |  |        |   |
| City:                      | Waukesha                       |                        | e: WI                         |  | 53,186.0   | 00     |   |
| Email Address:             | JBurkemper@amcondc.com         |                        | 262-717-9944                  |  |  |        |   |
| -<br>Additional Contact #4 |                                |                        |                               |  |  |        |   |
| Relationship to Project:   | •                              |                        |                               |  |  |        |   |
| Company Name:              |                                |                        |                               |  |  |        |   |
| Company Name. First Name:  |                                | Initia                 |                               | Last Name:   |  | Title: |   |
| Job Title:                 |                                | HILLE                  | 41.                           | Last Name.   |  |        | -                                       |
| -                          |                                |                        |                               |  |  |        |   |
| Address: _                 |                                | Ctat                   | o:                            | Zip:   |  |        |   |
| City:<br>Email Address:    |                                | State Phone No.:       | ъ                             | -  |  |        |   |
| Liliali Addiess.           |                                | 1 110116 110           |                               | - MODILE INO.:   |  |        |   |

#### **Qualifying Statement**

M14 Hoops, Inc. and Kurt Lindgren, the owners of the 9.13 acre site at P.I.N. 15-02-401-019 on Church Road in Aurora, IL, are completing plans to subdivide the parcel into a 3 lot re-subdivision.

The development proposal is to construct a Basketball Training Facility for M14 Hoops Inc. on Lot 1, Lot 2 will be sold off for development at a later time, and Lot 3 will be a Stormwater Control Easement for the detention pond.

The development of Lot 1 will provide a basketball facility for the youth in Aurora. A watermain will be looped from the north side of Raddant Road to eliminate the dead end line currently in existence. The new basketball facility will provide XX Full Time Equivalent Jobs for Aurora. The design, functionality and aesthetics of the basketball facility will protect the public health, safety, morals, comfort and general welfare of both the surrounding residents and those in the surrounding areas of the west suburbs.



## TEBRUGGE ENGINEERING

410 E. CHURCH ST - SUITE A SANDWICH, IL 60548

PHONE: (815) 786-0195 EMAIL: INFO@TEBRUGGEENGINEERING.COM WEBSITE: WWW.TEBRUGGEENGINEERING.COM

October 27, 2016

From: Kurt Lindgens, Owner

Daniel T. Dolan, Agent 765 Orchard Avenue Aurora, IL 60506 Phone: 630-801-8800

Email: dtdolan@dolanmurphy.com

To:

City of Aurora, Planning and Zoning Division

44 E. Downer Place, Aurora IL 60507

630-256-3080

coaplanning@aurora-Il-org

Re: Authorization Letter for: M14 Hoops Basketball Facility – Church Rd

To whom it may concern:

As the record owner's agent of the above stated property I hereby affirm that I have full legal capacity to authorize John Tebrugge with Tebrugge Engineering, and its representatives, to act as the owner's representative through the Final Plat & Land Use Petition process with the City of Aurora for said property.

and 1. Dals light Date: 10/31/2016

Subscribed And Sworn To Before Me This 3 Lat Day of October, 2016

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/19/2016

Notary Public Seal

## TEBRUGGE ENGINEERING

410 E. CHURCH ST - SUITE A SANDWICH, IL 60548

PHONE: (815) 786-0195 **EMAIL: INFO@TEBRUGGEENGINEERING.COM** WEBSITE: WWW.TEBRUGGEENGINEERING.COM

October 27, 2016

From: Matt Miller, Owner

M14 Hoops

525 S Washington St #23 Naperville, IL 60565 Phone: 331-281-0192

Email: mmiller@m14hoops.com

To:

City of Aurora, Planning and Zoning Division

44 E. Downer Place, Aurora IL 60507

630-256-3080

coaplanning@aurora-Il-org

Re: Authorization Letter for: M14 Hoops Basketball Facility – Church Rd

To whom it may concern:

As the record owner of the above stated property I hereby affirm that I have full legal capacity to authorize John Tebrugge with Tebrugge Engineering, and its representatives, to act as the owner's agent through the Final Plat & Land Use Petition process with the City of Aurora for said property.

Subscribed And Sworn To Before Me This Of  $\bigcirc$ CT ,20 16 DEFICIAL SEAL MONSERRATE Notary Public - State of Illinois My Commission Expires May 5, 2019 Notary Public Seal M14 Hoops October 27, 2016

#### LEGAL DESCRIPTION

LOT 3 IN LINGENS/DOLAN RE-SUBDIVISION, BEING A SUBDIVISION OF LOT 1 OF DOLAN-LIES SUBDIVISION, A SUBDIVISION IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS, RECORDED JULY 6, 2000 AS DOCUMENT NO. 2000K053328, KANE COUNTY, ILLINOIS.

#### Parking and Stacking Requirement Worksheet

Project Number: 2016.011

Petitioner: Dolan and Murphy, Inc.

Parking Requirement

| Total Parking Requirement | 174 |
|---------------------------|-----|
| Enclosed Parking Spaces   | -   |
| Surface Parking Spaces    | 174 |

Note: All parking spaces must be individually accessable spaces in order to count towards this requirement

**Stacking Requirement** 

| Total Stacking Requirement (number of stacking spaces) | - |   |
|--|---|---|
| Drive-through facilities                               | - | 5 stacking spaces at each bay, window, lane, ordering station, machine or similar.                  |
| Car wash facilities, automated                         |   | 20 stacking spaces or 10 per approach lane, whichever is greater.                                   |
| Car wash facilities, self-service                      | - | 3 stacking spaces per approach lane, plus 2 drying spaces per stall                                 |
| Preschool or daycare facilities, drop-off area         |   | 5 stacking spaces for facilities 5,000 SF or less or 10 spaces for faculties greater than 5,000 SF. |

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|        | OFFICE USE ONLY Verified By:   |                             | _               |
|--------|--|-----------------------------|-----------------|
| Ca Et  | Requirement Based On: Use  | Needed                      | Number Required |
| Sq Ft  | and the same of th |                             |                 |
| 34,758 | Structure 2400: Recreational Facilities  | 1 space per 200 SF of GFA   | 174             |
| 4,442  | "Excluded Square Footage": storage, proces   | ssing, mechanical rooms and | 0               |
|        | restrooms  |                             |                 |





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### Landscaping CTE Requirement Worksheet

Project Number: 2016.011

<u>Petitioner:</u> Dolan and Murphy, Inc. <u>Street Frontage</u> 181 L.F.

Stormwater HWL - L.F. Wet Bottom

Stormwater HVVL - L.F. Wet Botton

890.00 L.F. Dry Bottom
Neighborhood Border - L.F.

**Dwelling Units** - units

- L.F.

\_

**Perimeter Yard** 

3,165 L.F.

Buffer Yard

L.F.

Surface Parking Spaces
Building Foundation

266 spaces

792 L.F.

#### **Standard Requirements**

|                          |            | Canopy Trees | Evergreen | Understory | Evergreen | Deciduous |                      |
|--------------------------|------------|--------------|-----------|------------|-----------|-----------|----------------------|
|                          |            |              | Trees     | Trees      | Shrubs    | Shrubs    |                      |
|                          | Total CTEs | 1            | 3         | 3          | 20        | 20        | CTE Equivilant Value |
|                          | Required   |              |           |            |           |           |                      |
| Street Trees             | 6          | 6            | 0         | 0          | 0         | 0         |                      |
| Wet Stormwater Facility  | 0          | 0            | 0         | 0          | 0         | 0         |                      |
| Turf Stormwater Facility | 45         | 23           | 18        | 15         | 120       | 100       |                      |
| Neighborhood Border      | 0          | 0            | 0         | 0          | 0         | 0         |                      |
| Dwelling Unit            | 0          | 0            | 0         | 0          | 0         | 0         |                      |
| Perimeter Yard           | 96         | 48           | 42        | 42         | 200       | 200       |                      |
| Buffer Yard              | 0          | 0            | 0         | 0          | 0         | 0         |                      |
| Parking Lot Islands      | 20         | 13           | 0         | 0          | 65        | 65        | # of Islands: 13     |
| Building Foundation      | 8          | 0            | 0         | 0          | 80        | 80        |                      |
| Total:                   | 175        | 90           | 60        | 57         | 465       | 445       |                      |

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Verified By:

Date:

Date:

