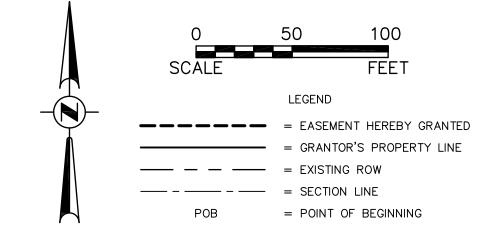
PLAT OF EASEMENT

TO THE CITY OF AURORA KANE COUNTY, ILLINOIS

PART OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN IN KANE COUNTY, ILLINOIS.



LEGAL DESCRIPTION - CITY EASEMENT

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, KANE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST HALF OF SAID NORTHEAST QUARTER WITH THE CENTERLINE OF LIBERTY STREET; THENCE SOUTH 82 DEGREES 31 MINUTES 28 SECONDS WEST, ON SAID CENTERLINE, 179.14 FEET TO THE WEST LINE OF THE GRANTOR'S PROPERTY; THENCE NORTH 00 DEGREES 36 MINUTES 52 SECONDS WEST, ON SAID WEST LINE, 33.24 FEET TO A LINE 33.00 FEET NORTHERLY OF, AS MEASURED NORMAL TO AND PARALLEL WITH THE CENTERLINE OF SAID LIBERTY STREET; THENCE NORTH 82 DEGREES 31 MINUTES 28 SECONDS EAST, ON SAID PARALLEL LINE, 179.38 FEET TO THE EAST LINE OF THE WEST HALF OF SAID NORTHEAST QUARTER; THENCE SOUTH 00 DEGREES 12 MINUTES 00 SECONDS EAST, ON SAID EAST LINE, 33.27 FEET TO THE POINT OF BEGINNING.

CITY EASEMENT

A CITY EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS FRANCHISEES, PERMITEES OR LICENSEES FOR ALL AREAS HEREON PLATTED AND DESIGNATED "CITY EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, INCLUDING BUT NOT LIMITED TO THE FOLLOWING WITHOUT LIMITATION, WATER MAINS, STORMWATER RUNOFF, STORM SEWERS, SANITARY SEWERS, GAS MAINS, TELEPHONE CABLES, ELECTRICAL LINES, AND CABLE TELEVISION AND WHERE ADJACENT TO PUBLIC RIGHT OF WAY OR STORMWATER CONTROL EASEMENTS FOR PUBLIC PEDESTRIAN EGRESS AND INGRESS TO SIDEWALKS OR PATHWAY SYSTEMS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THE UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO.

FOLLOWING ANY WORK TO BE PERFORMED BY CITY FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE SURFACE RESTORATIONS, INCLUDING BUT NOT, LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY

FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION. INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY.

COUNTY RECORDER'S CERTIF	FICATE_			
STATE OF ILLINOIS)				
)SS COUNTY OF KANE)				
I, THE UNDERSIGNED, AS TH	HE RECORDER OF DEEDS FOR			
COUNTY DO HEREBY CERTIF	Y THAT INSTRUMENT NUMBER			
WAS FILED FOR RECORD IN	THE RECORDER'S OFFICE OF		_COUNTY,	ILLINOIS,
ON THE DAY C)F,	A.D.,	20	AT
0'CLOCK	M.			
RECORDER OF DEEDS			_	
PLEASE TYPE/PRINT NAME		·———·	_	
SURVEYOR'S CERTIFICATE				
LAND SURVEYOR, HAVE SURVE THAT THIS PLAT WAS PREPAR	THE UNDERSIGNED, AN ILLINOIS PROFES EYED THE ABOVE—DESCRIBED PROPERT RED FOR THE PURPOSE OF GRANTING A R PURPOSES STATED HEREON, AND TH EPICTS SAID PROPERTY.	Y, AND AN EAS) SEMENT	
GIVEN UNDER MY HAND AND	SEAL THIS DAY OF		,2020.	
G. SCHE O35-003581 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS	MARK G. SCHELLER ILLINOIS PROFESSIONAL LAND SURVEY (EXPIRES 11-30-20) ENGINEERING ENTERPRISES, INC. 52 WHEELER ROAD, SUGAR GROVE, IL 60554	 'OR #3	 581	

OWNER'S	CERTIFICATE	_	EASEMENT

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AM THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND DO HEREBY CONSENT TO THE GRANT OF EASEMENT DEPICTED

DA	TED THIS_	DAY OF_		, A.D., 20	<u> </u>

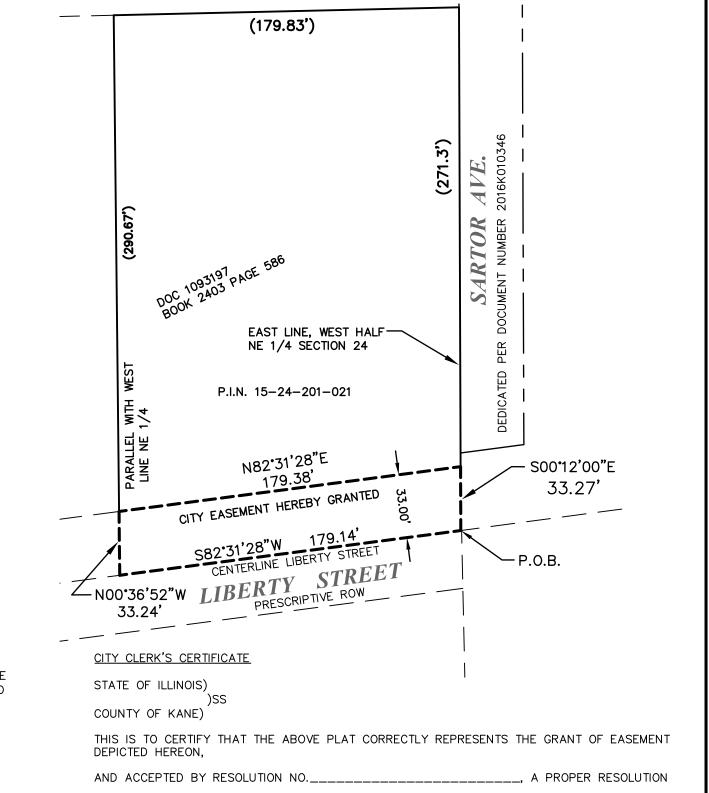
PLEASE	E TYPE	/PRINT	THE	AUTH	ORIZED	INDIVID	UAL'S	;
NAME,	TITLE,	CORPO	RATIC	N/CO	MPANY	NAME,	AND	ADDRE
				•				

STATE OF ILLINOIS) COUNTY OF KANE)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS____DAY OF______, A.D., 20__.

NOTARY'S SEAL



City Resolution: _____Passed On: _____

CITY	ENGINEER'S	CERTIFICATE	

STATE OF ILLINOIS) COUNTY OF KANE)

CITY ENGINEER

PLEASE TYPE/PRINT NAME

CITY CLERK

I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE/DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED

UNDER MY OFFICES THIS _____DAY OF _____, A.D., 20__.

ADOPTED BY THE AURORA CITY COUNCIL ON______

	DEVELOPMENT DATA TABLE: EASEMENT					
	DESCRIPTION VALUE UNIT A) TAX/PARCEL IDENTIFICATION NUMBER(S) (PINS): 15-24-201-021					
	B) PROPOSED NEW EASEMEN	Square Feet	Acres			
	CITY EASEMENT	5916	0.14			
	TOTAL	5916	0.14			



Engineering Enterprises, Inc. CONSULTING ENGINEERS

52 Wheeler Road Sugar Grove, Illinois 60554 630.466.6700 / www.eeiweb.com **CITY OF AURORA** 44 E. DOWNER PL. **AURORA, IL 60506**

PLEASE TYPE/PRINT NAME

NO.	DATE	REVISIONS	DATE:	MARCH 08, 2020
1	04/08/20	PER CITY REVIEW	PROJECT NO.	AU2020
			FILE NO AU2002 E	ASE1
			PAGE	1 OF 1