

FOR AGENCY USE ONLY



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FUNDING NOMINATION FORM FOR PUBLIC WATER SUPPLY LOAN PROGRAM LEAD SERVICE LINE REPLACEMENT PROJECTS

_	Annual Filing Deadline:	Marc	n 31	st				
LO	AN NUMBER: L17 6016	V proj	ect	without	a loan number			
1.	LEGAL NAME OF APPLICANT: City of Aurora, IL							
2.	ADDRESS OF APPLICANT: 44 East Downer Place Aurora, IL 60505							
3.	ORGANIZATIONAL TYPE: ☑ Unit of Local Government ☐ Investor-Owned Water Utility			LOCATION INFORMATION: a. County: Kane				
					ongressional Dist	rict #:	11	
	☐ Not for Profit Water Corporation		c.		se District #:		83	
	☐ Mutually or Cooperatively Owned Water System				nte District #:		42	
	Other:		e.	Public	Water Supply ID	#:	IL0894070	
5.	AUTHORIZED REPRESENTATIVE:	6.	EN	GINEER:				
	Name: Richard C. Irvin			Name:	Jo	hn Hoffm	nann	
	Title: Mayor			Firm:	City of Aurora	a's Engin	eering Division	
	Phone: 630-256-3010			Phone:	63	30-256-3	244	
	Email: mayorsoffice@aurora.il.us					annj@aurora.il.us		
			A	ddress:	44 East Downer Aurora, IL 6050			
7.	BRIEF PROJECT DESCIPTION — CURRENT FISCAL YEAR O				ED COST:		0,000.00	
	(Description must identify the number of lead service lines that you							
The City of Aurora (COA) has approximately 49,000 water services in its water distribution system, 18,000 of which are assumed to be lead services. COA is seeking loan funds to replace 500 lead services in their entirety from the water main or shut off valve to the water meter in the building. The City of Aurora intends to continue an annual \$4,000,000 project for years 2-5 starting in the 2024 construction season depending on IEPA project approval. This project is for year 2 of the 5 year plan.								
8.	POPULATION SERVED BY THE LOAN APPLICANT:				180,542			
	(Provide the entire service population of the applicant, not just the service population of the project area)							
9.	PROPOSED PROJECT SCHEDULE:							
	a. Project Plan Approval Date: 10/22/20)21				
				06/23/2024				
	c. Construction Start Date:							
	c. Construction Start Date:	09/0	1/20					

10. Additional Questions regarding this Project:

a.	In the space below, provide the census tract(s) of the project area from the U.S. Department of
	Commerce, Bureau of Census of where the project described in #7 will take place:
	(Find your census tract information here: Census Bureau Data)

Census Tract: 8542 County: Kane Census Tract: 8529.04 County: Kane Census Tract: 8532 County: Kane Census Tract: County: Census Tract: County: Census Tract: County: Census Tract: County: Census Tract: County:

b. Provide the outermost street names outlining the project area of the above-mentioned census tracts:

DE 10 0	2 Lincoln A	in E Donton	+ Eth Ct	· Achland Au	o Douglas	A	Cimomo Ct	I agan C	1
334Z - V	S LINCOIN A	ve, E Benton S	a. əm əi	. Ashianu Av	e. Doudias	Ave. a	ommis of	Logane	าเ

8529.04 - N Farnsworth Ave, Dearborn Ave, McClure Rd, Plain Ave, Sartor Ln, Liberty St, Eastern Ave, E New York St

8532 - N Highland Ave, W Illinois Ave, N Lake St, W Park Ave, N River St, Spruce St, N Lake St, W New York St, Oak Ave, W Galena Blvd

SIGNATURE OF AUTHORIZED REPRESENTATIVE:

DATE: 3/25/2

DISCLAIMER:

- 1. In accordance with 35 Illinois Administrative Code Part 663, the priority scoring of lead service line replacement projects will occur during April and May of each year. Scoring will be based on the data from the US Department of Commerce, Bureau of Census' most recent American Community Survey 5-year estimate. Census data as of March 31 of each year to be utilized for scoring, will be posted on the Agency website.
- 2. Community water supply systems which have not completed their service line inventory in accordance with Section 17.12(d) of the Act are not eligible to be considered a Disadvantaged Community per 35 Illinois Administrative Code Part 663. Therefore, they are considered ineligible to receive additional subsidization (commonly known as principal forgiveness) funding for lead service line replacement through 35 Illinois Administrative Code Part 663.

^{*}If your project includes more census tracts than the space provided above, provide the additional census tract and corresponding county on a supplemental attachment. *