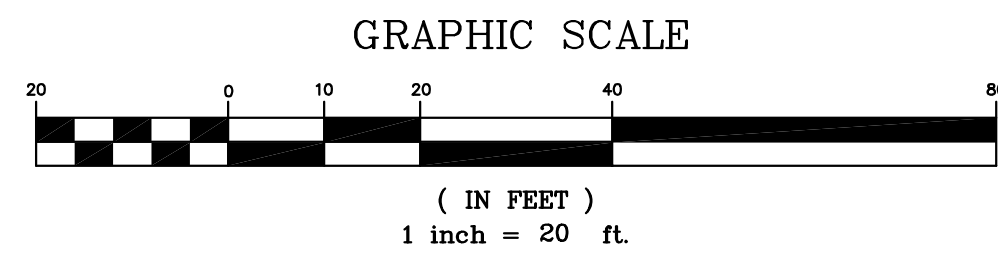


# FINAL PLAT OF RESUBDIVISION LOT 16 WHITE EAGLE COMMONS RESUBDIVISION

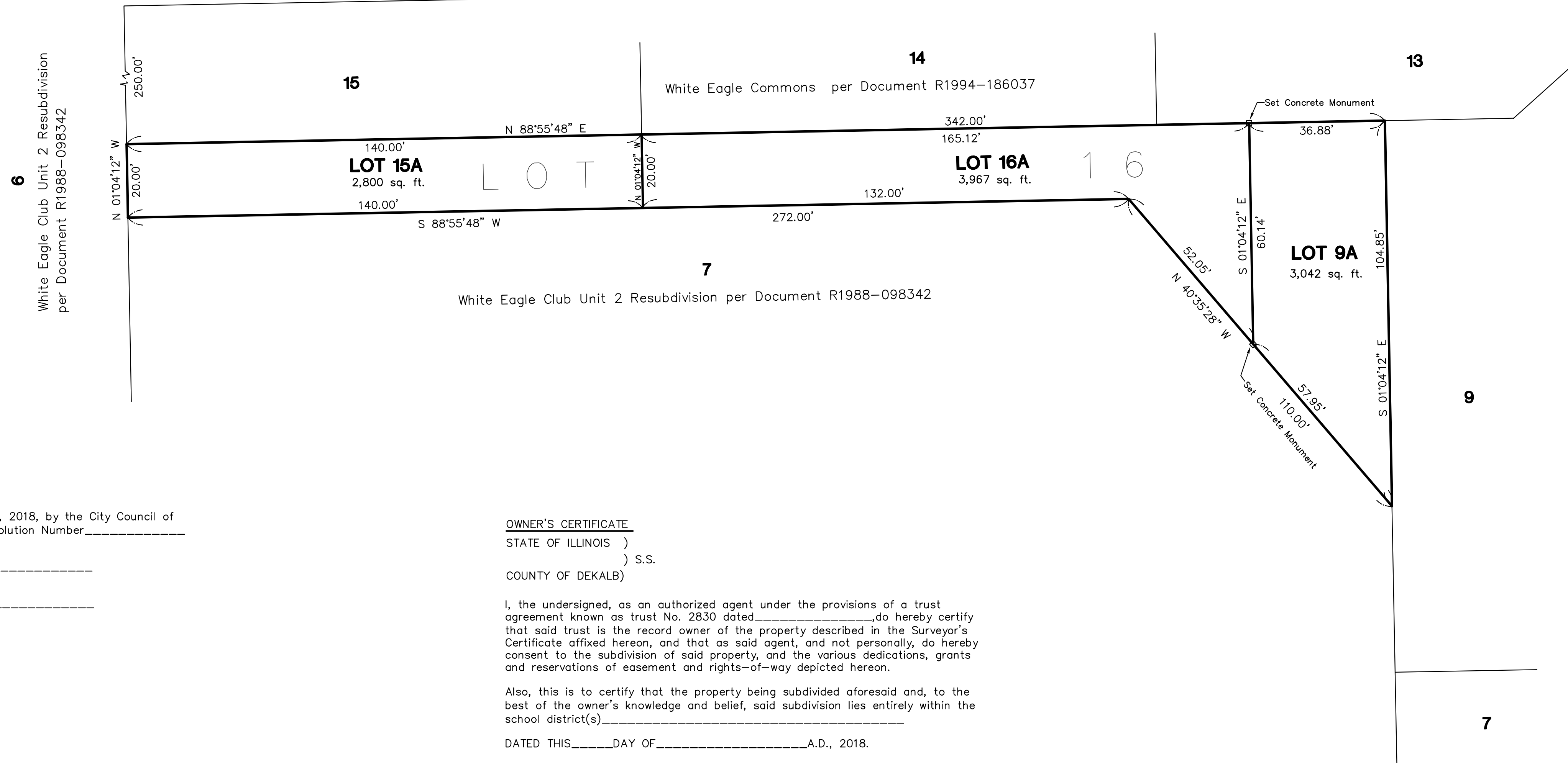
PIN: 07-33-400-044

BEING A SUBDIVISION IN PART OF THE SOUTH HALF OF SECTION 33, TOWNSHIP 38 NORTH,  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

City Resolution: \_\_\_\_\_ Passed on: \_\_\_\_\_



## MONTGOMERY ROAD



**CITY COUNCIL CERTIFICATE**

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF KANE )  
  
Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2018, by the City Council of  
the City of Aurora, pursuant to Ordinance/Resolution Number \_\_\_\_\_

By: \_\_\_\_\_  
Mayor  
  
Attest: \_\_\_\_\_  
City Clerk

**PLAN COMMISSION CERTIFICATE**

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF KANE )  
  
I, \_\_\_\_\_ AS CHAIRMAN OF THE PLANNING COMMISSION  
OF THE CITY OF AURORA, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN  
APPROVED BY SAID PLANNING COMMISSION  
  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.  
  
BY: \_\_\_\_\_  
CHAIRMAN PLANNING COMMISSION

**CITY ENGINEER'S CERTIFICATE**

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF KANE )  
  
I, \_\_\_\_\_ AS CITY ENGINEER OF THE CITY OF AURORA,  
ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES  
  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.  
  
BY: \_\_\_\_\_  
CITY ENGINEER

**OWNER'S CERTIFICATE**

STATE OF ILLINOIS )  
                                  ) S.S.  
COUNTY OF DEKALB )  
  
I, the undersigned, as an authorized agent under the provisions of a trust  
agreement known as trust No. 2830 dated \_\_\_\_\_, do hereby certify  
that said trust is the record owner of the property described in the Surveyor's  
Certificate affixed hereon, and that as said agent, and not personally, do hereby  
consent to the subdivision of said property, and the various dedications, grants  
and reservations of easement and rights-of-way depicted hereon.  
  
Also, this is to certify that the property being subdivided aforesaid and, to the  
best of the owner's knowledge and belief, said subdivision lies entirely within the  
school district(s) \_\_\_\_\_  
  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2018.

Signature \_\_\_\_\_  
  
Please type/print the authorized individual's name, title,  
corporation/company name, and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTARY'S CERTIFICATE**

STATE OF ILLINOIS )  
                                  ) S.S.  
COUNTY OF \_\_\_\_\_ )  
  
I, the undersigned, a Notary Public in and for the aforesaid county and state, do  
hereby certify that the foregoing signators of the Owner's Certificate are  
personally known to me to be the same persons whose names are subscribed to  
the foregoing instrument, who appeared before me this day in person and  
acknowledged that they signed and delivered said instrument as their free and  
voluntary act and as the free and voluntary act of said bank, as trustee  
aforesaid, for the uses therein set forth, and then and there did affix the  
corporate seal of said bank as trustee aforesaid for the uses and purposes  
therein set forth.  
  
Given under my hand and notarial seal  
This \_\_\_\_\_ day of \_\_\_\_\_ A.D., 2018.  
  
\_\_\_\_\_  
Notary  
  
Please type/print name \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
                                  )S.S.  
COUNTY OF DUPAGE )  
  
THIS IS TO CERTIFY THAT I, WILLIAM M. WINGSTEDT, AN ILLINOIS PROFESSIONAL LAND  
SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE PROPERTY DESCRIBED AS FOLLOWS:  
  
LOT 16 IN WHITE EAGLE COMMONS, BEING A SUBDIVISION IN PART OF THE SOUTH HALF OF  
SECTION 33, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1994, AS DOCUMENT NUMBER  
R1994-186037, IN DUPAGE COUNTY, ILLINOIS.  
  
The plat hereon drawn is a true and correct representation of said survey and accurately  
depicts said property. Dimensions are shown in feet and decimal parts thereof. I further  
certify that the property shown on the plat hereon drawn is situated within the corporate  
limits of a municipality which has adopted a comprehensive plan and which is exercising the  
special powers authorized by Division 12 of Article 11 of the Illinois Municipal Code, and that  
the plat, based upon a review of the Federal Emergency Management Agency Flood  
Insurance Rate Map Community Number \_\_\_\_\_, Panel  
Number \_\_\_\_\_, effective Date \_\_\_\_\_, no portion of the described property is located within a  
special flood hazard area.  
  
GIVEN UNDER MY HAND AND SEAL AT OSWEGO, ILLINOIS,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2018.  
  
\_\_\_\_\_  
WILLIAM M. WINGSTEDT ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002675

**COUNTY RECORDER'S CERTIFICATE**

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF DUPAGE )  
  
I, the undersigned, as the Recorder of Deeds for DuPage County do hereby  
certify that instrument number \_\_\_\_\_ was filed for record in the  
Recorder's Office of DuPage County, Illinois, on the \_\_\_\_\_ day  
of \_\_\_\_\_, A.D., 2018 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Recorder of Deeds \_\_\_\_\_  
Please type/print name \_\_\_\_\_

**COUNTY CLERK'S CERTIFICATE**

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF DUPAGE )  
  
I, the undersigned, as County Clerk of DuPage County, Illinois, do hereby  
certify that there are no delinquent general taxes, no unpaid or forfeited  
taxes, and no redeemable tax sales against any of the land depicted hereon.  
I further certify that I have received all statutory fees in connection with the  
plat depicted hereon  
  
Given under my hand and seal of the County Clerk at Dupage County, Illinois,  
this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2018.

County Clerk \_\_\_\_\_  
Please type/print name \_\_\_\_\_

Development Data Table: Final Plat		
Description	Value	Unit
a) Tax/Parcel Identification Number(s) (PINs) 07-33-400-043 07-33-400-044		
b) Subdivided Area	0.225	Acres
	9,810	Square feet
d) Proposed New Right-of-way	-	Acres
	0	Linear feet of Centerline
d) Proposed New Easements	0.00	Acres
	-	Square Feet

	03-05-18	Plat Preparation	TR
1	03-21-18	Per COA Review 3/14/18	TR
NO.	DATE	DESCRIPTION	BY
<b>WILLIAM M. WINGSTEDT</b>			
ILLINOIS PROFESSIONAL LAND SURVEYOR 329 WHITE PINES CT., OSWEGO, ILLINOIS 60543 PHONE: (630) 554-8209 FAX: (630) 551-1207			
Prepared for/Petitioner: MACOM 1303 LLC 101 W. Center Street Yorkville, IL 60560			
DRAWN BY:	WAR	DATE:	03-21-18
CHECKED BY:	WMW	DRAWING NO.:	
JOB NO.:	17-7832	SHEET	V-1 OF 1