### FINAL PLAT OF SPRINGS AT AURORA SUBDIVISION

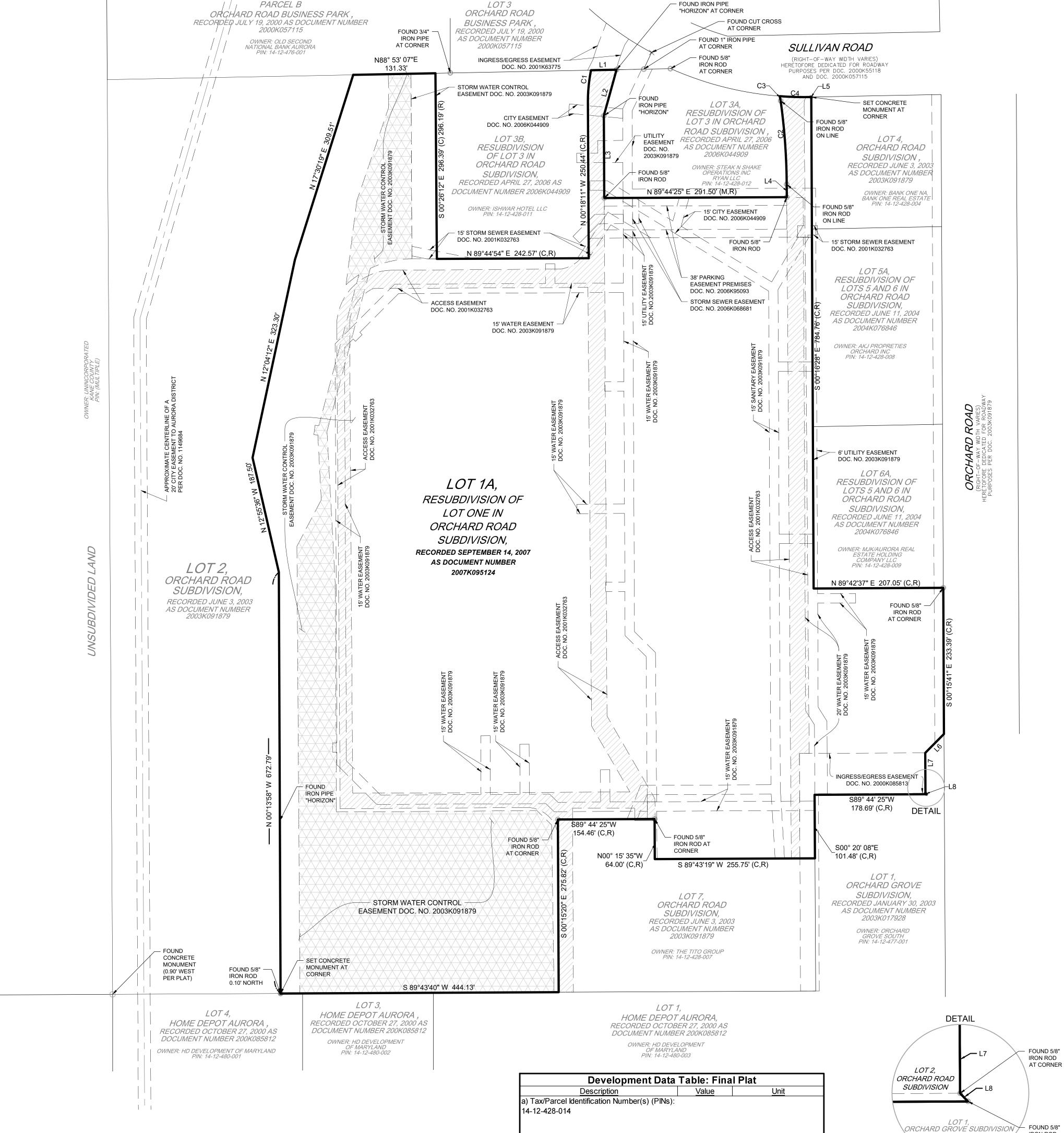
City Resolution: \_\_\_\_\_\_
Passed on: \_\_\_\_\_



1" = 80' (HORIZONTAL)

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN,

CITY OF AURORA, COUNTY OF KANE, STATE OF ILLINOIS



SURVEYOR'S NOTES:

1. A PORTION OF THE STORMWATER CONTROL EASEMENT IS VACATED BY SEPARATE DOCUMENT RECORDED ON \_\_\_\_\_\_\_ BY RECORDING NUMBER 2. A PORTION OF THE CITY EASEMENT IS VACATED BY SEPARATE DOCUMENT RECORDED ON \_\_\_\_\_\_ BY RECORDING NUMBER

| Line Table |               |         |  |
|------------|---------------|---------|--|
| Line #     | Direction     | Length  |  |
| L1         | S88° 53' 07"W | 40.79'  |  |
| L2         | S15° 27' 40"W | 76.07'  |  |
| L3         | S00° 18' 11"E | 131.52' |  |
| L4         | N00° 29' 08"W | 20.54'  |  |
| L5         | N88° 49' 33"E | 0.60'   |  |
| L6         | S44° 44' 19"W | 42.43'  |  |
| L7         | S00° 19' 16"E | 64.46'  |  |
| L8         | N43° 59' 14"W | 2.26'   |  |

|         | CURVE TABLE |         |               |            |  |  |
|---------|-------------|---------|---------------|------------|--|--|
| Curve # | RADIUS      | LENGTH  | CHORD BEARING | CHORD DIST |  |  |
| C1      | 250.00'     | 50.04'  | N05°40'30"E   | 49.95'     |  |  |
| C2      | 1000.00'    | 133.87' | S04°08'49"E   | 133.77'    |  |  |
| C3      | 50.00'      | 7.49'   | S12°13'35"E   | 7.48'      |  |  |
| C4      | 525.00'     | 49.94'  | N88°26'56"W   | 49.92'     |  |  |

| Development Data Table: Final Plat             |              |                           |  |  |  |
|--|--------------|---------------------------|--|--|--|
| <u>Description</u>                             | <u>Value</u> | Unit Unit                 |  |  |  |
| a) Tax/Parcel Identification Number(s) (PINs): |              |                           |  |  |  |
| 14-12-428-014                                  |              |                           |  |  |  |
|  |              |                           |  |  |  |
|  |              |                           |  |  |  |
|  |              |                           |  |  |  |
|  | 0.1.00=      |                           |  |  |  |
| b) Subdivided Area                             | 24.685       |                           |  |  |  |
|  | 1,075,294.00 | Square Feet               |  |  |  |
| c) Proposed New Right-of-way                   | -            | Acres                     |  |  |  |
|  | -            | Square Feet               |  |  |  |
|  | 0            | Linear Feet of Centerline |  |  |  |
|  | 2 820        | Acres                     |  |  |  |
| d) Proposed New Easements                      | 2.020        | Square Feet               |  |  |  |

IECENID

|   | LEG | PEND  |  |
|---|-----|---|--|
|   |     |   |  |
|   | ×   | LOT LINE =  |  |
|   | 0   | EASEMENT LINE =                                     |  |
| = | 0   | STORM WATER CONTROL EASEMENT DOC. NO. 2003K091879 = |  |
|   |     |   |  |

DOC. NO. 2001K032763 =

ACCESS EASEMENT

| SHEET INDEX  |
|--|
| SHEET 1 OF 3: EXISTING BOUNDARY, EASEMENTS AND LABELS          |
| SHEETS 2 OF 3: PROPOSED LOTS, EASEMENTS AND LABELS             |
| SHEET 3 OF 3: CERTIFICATIONS, PROVISIONS AND LEGAL DESCRIPTION |

| SHEET NUMBER  OF | SCALE: 1"=80 | DATE: 05/30/2025 | PM : GP/AR/JDM | - 1000 140.240 107 |
|------------------|--------------|------------------|----------------|--------------------|
|------------------|--------------|------------------|----------------|--------------------|

SPRINGS AT AURORA

AURORA, ILLINOIS

| FINAL | PLAT OF SUBDIVISION | <u>ا</u> |
|-------|---------------------|----------|
|       |                     |          |



EX. FOUND CUT CROSS = EX. FOUND IRON MONUMENT,

FOUND CONCRETE MONUMENT SET CONCRETE MONUMENT =

AS NOTED =

BOUNDARY LINE =

R.O.W. LINE =



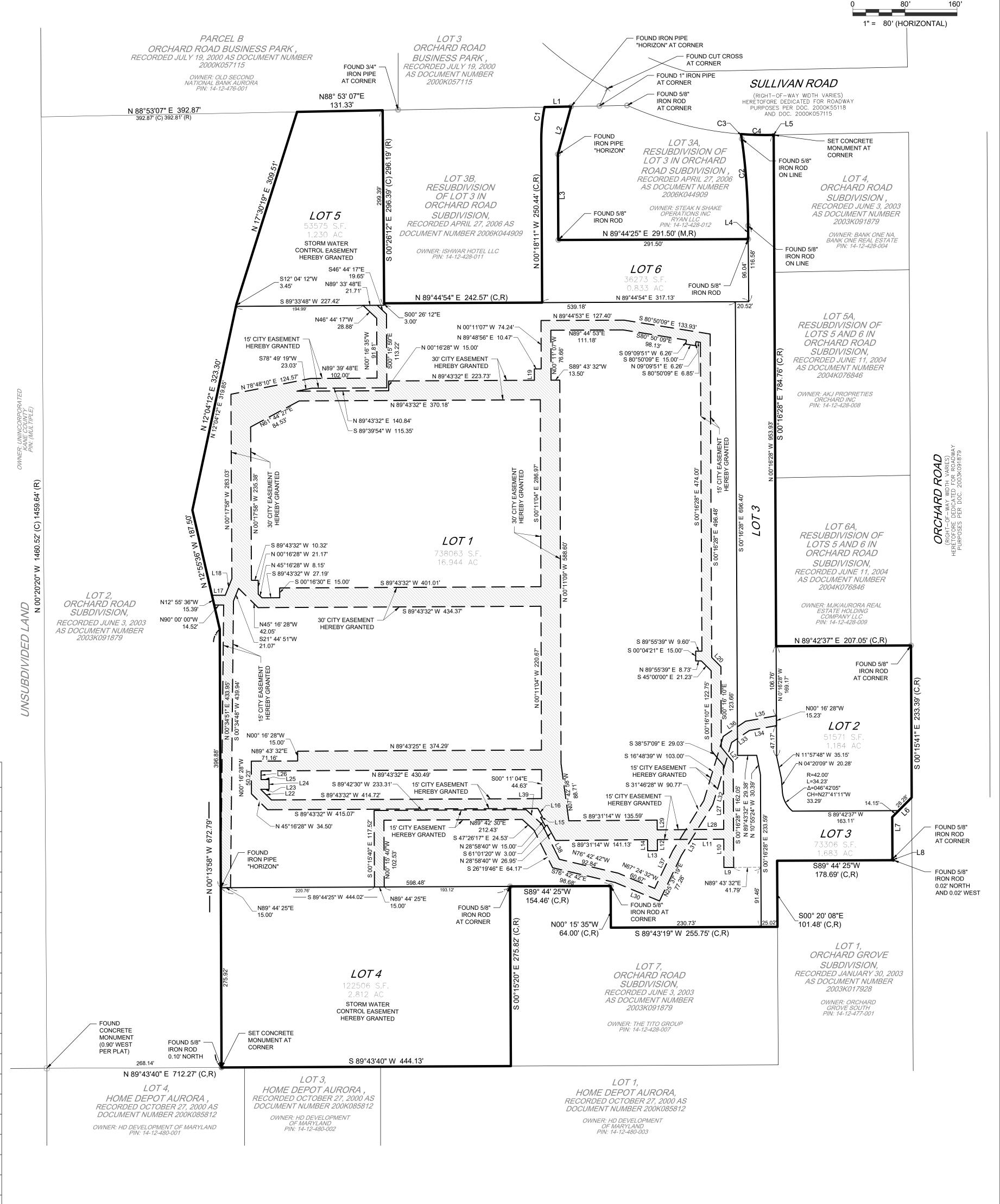
2200 CABOT DRIVE SUITE 325 LISLE, IL 60532 P: 630.598.0007 WWW.CAGECIVIL.COM

FOUND 5/8" IRON ROD 0.02' NORTH AND 0.02' WEST

# FINAL PLAT OF SPRINGS AT AURORA SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH,
RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF KANE, STATE OF ILLINOIS





| L14   | N00° 28' 46"W   | 16.90'  |
|---|---|---|
| L15   | N61° 01' 20"E   | 3.00'   |
| L16   | N28° 58' 40"W   | 14.32'  |
| L17   | N90° 00' 00"E   | 20.43'  |
| L18   | N21° 44' 51"E   | 27.50'  |
| L19   | N00° 11' 04"W   | 17.44'  |
| L20   | S45° 00' 00"E   | 19.91'  |
| L21   | S38° 57' 09"E   | 29.03'  |
| L22   | N45° 16' 28"W   | 23.15'  |
| L23   | N89° 43' 32"E   | 12.76'  |
| L24   | N00° 16' 28"W   | 15.00'  |
| L25   | S89° 43' 32"W   | 12.15'  |
| L26   | N00° 00' 00"E   | 13.26'  |
| 1.07  | S00° 16' 28"E   | 98.15'  |
| L27   | 000 10 20 L   | 90.13   |
| L27   | S89° 31' 14"W   | 102.07'   |
|   |   |   |
| L28   | S89° 31' 14"W   | 102.07'   |
| L28<br>L29                                    | S89° 31' 14"W<br>N00° 28' 44"W  | 102.07'<br>15.00'   |
| L28<br>L29<br>L30                             | S89° 31' 14"W<br>N00° 28' 44"W<br>S67° 24' 32"E   | 102.07'<br>15.00'<br>73.67'   |
| L28<br>L29<br>L30<br>L31                      | S89° 31' 14"W<br>N00° 28' 44"W<br>S67° 24' 32"E<br>N31° 46' 28"E  | 102.07'<br>15.00'<br>73.67'<br>91.94'   |
| L28<br>L29<br>L30<br>L31<br>L32               | S89° 31' 14"W<br>N00° 28' 44"W<br>S67° 24' 32"E<br>N31° 46' 28"E<br>N16° 48' 39"E   | 102.07'<br>15.00'<br>73.67'<br>91.94'<br>99.64'   |
| L28<br>L29<br>L30<br>L31<br>L32<br>L33        | S89° 31' 14"W<br>N00° 28' 44"W<br>S67° 24' 32"E<br>N31° 46' 28"E<br>N16° 48' 39"E<br>N55° 56' 02"E                                    | 102.07'<br>15.00'<br>73.67'<br>91.94'<br>99.64'<br>32.94'                               |
| L28<br>L29<br>L30<br>L31<br>L32<br>L33<br>L34 | S89° 31' 14"W  N00° 28' 44"W  S67° 24' 32"E  N31° 46' 28"E  N16° 48' 39"E  N55° 56' 02"E  N79° 47' 59"E                               | 102.07'<br>15.00'<br>73.67'<br>91.94'<br>99.64'<br>32.94'<br>42.30'                     |
| L28 L29 L30 L31 L32 L33 L34 L35               | S89° 31' 14"W  N00° 28' 44"W  S67° 24' 32"E  N31° 46' 28"E  N16° 48' 39"E  N55° 56' 02"E  N79° 47' 59"E  S79° 47' 59"W                | 102.07'<br>15.00'<br>73.67'<br>91.94'<br>99.64'<br>32.94'<br>42.30'<br>48.09'           |
| L28 L29 L30 L31 L32 L33 L34 L35 L36           | S89° 31' 14"W  N00° 28' 44"W  S67° 24' 32"E  N31° 46' 28"E  N16° 48' 39"E  N55° 56' 02"E  N79° 47' 59"E  S79° 47' 59"W  S55° 56' 02"W | 102.07'<br>15.00'<br>73.67'<br>91.94'<br>99.64'<br>32.94'<br>42.30'<br>48.09'<br>41.44' |

Line Table

Direction

S89° 44' 01"W

N00° 16' 28"W

S89° 31' 14"W

S00° 28' 44"E

S89° 43' 26"W

Line #

L9

L11

L12

L13

Length

15.00'

43.63'

102.02'

16.96'

15.00'

| CURVE TABLE |          |         |               |            |  |  |
|-------------|----------|---------|---------------|------------|--|--|
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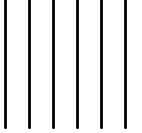
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| L6         | S44° 44' 19"W | 42.43'  |  |  |  |
| L7         | S00° 19' 16"E | 64.46'  |  |  |  |
| L8         | N43° 59' 14"W | 2.26'   |  |  |  |

| EX. FOUND IRON MONUMENT, AS NOTED = FOUND CONCRETE MONUMENT =  SET CONCRETE MONUMENT =  BOUNDARY LINE =  R.O.W. LINE =  LOT LINE =  CITY EASEMENT HEREBY GRANTED = | EX. FOUND CUT CROSS =     | × |
|--|---------------------------|---|
| SET CONCRETE MONUMENT =  BOUNDARY LINE =  R.O.W. LINE =  LOT LINE =  CITY EASEMENT   |                           | 0 |
| BOUNDARY LINE =  R.O.W. LINE =  LOT LINE =  CITY EASEMENT  | FOUND CONCRETE MONUMENT = |   |
| R.O.W. LINE =  LOT LINE =  CITY EASEMENT   | SET CONCRETE MONUMENT =   |   |
| LOT LINE =   | BOUNDARY LINE =           |   |
| CITY EASEMENT  | R.O.W. LINE =             |   |
|  | LOT LINE =                |   |
|  |                           |   |

| 2 of 3 | SCALE: 1"=80 | DATE: 05/30/2025 | PM : GP/AR/JDM | PROJ NO: 240187 |
|--------|--------------|------------------|----------------|-----------------|
|--------|--------------|------------------|----------------|-----------------|

SPRINGS AT AURORA

AURORA, ILLINOIS
FINAL PLAT OF SUBDIVISION



OWNER/ CLIENT/
PETITIONER

CONTINENTAL 834 FUND LLC
W134 N8675 EXECUTIVE PKWY,
MENOMONEE FALLS, WI 53051



2200 CABOT DRIVE SUITE 325 LISLE, IL 60532 P: 630.598.0007 WWW.CAGECIVIL.COM

## FINAL PLAT OF SPRINGS AT AURORA SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH,
RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF KANE, STATE OF ILLINOIS

| PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE  CORPORATION/COMPANY NAME, AND ADDRESS:  |
|--|
| DATED THIS   |
| DAY OF   |
| DANIEL J. MINHAM, PRESIDENT  CONTINENTAL EST FUND LUC, A DELAWARE LIMITED LIABILITY DOMENNY.  BY, CONTINENTAL PROPERTIES COMPANY, INC., A VISCONISIN CORPURATION, ITS MANAGER  ADDRESS:  COMPANYALE ROLL OF PROMONY  MENONORIE FALLS, WI 57251  STATE OF WISCONISIN  (STATE OF WISCONISIN  (ST |
| CONTINENTAL PROPERTIES COMPANY, INC., A WISCORSIN CORPORATION, ITS MANAGER  ABUNDASS:  WICH PROPERTIES COMPANY, INC., A WISCORSIN CORPORATION, ITS MANAGER  ABUNDASS:  WICH PROPERTIES FACULTY PRARAWAY  YENDONSE FALLS, WISCOSI   STATE OF WISCORSIN )  JOS  COUNTY OF WALMESHA )  JOS  COUNTY OF  |
| MISH MERGE PRICLITUR PARKWAY MENOMONEE FALLS, WI 53001  STATE OF WISCONSH )  SSTATE OF WISCONSH A NOTARY PUBLIC IN AND FOR THE ATORESAL COUNTY AND STATE, DO HEREBY  CERTIFY THAT THE PRICEONIN SIGNATOR OF THE OWNER'S CENTRICATE IS PERSONALLY MORAN TO VE  CENTRY THAT THE PRICEONIN SIGNATOR OF THE OWNER'S CENTRICATE IS PERSONALLY MORAN TO VE  CENTRY THAT THE PRICEONIN SIGNATOR OF THE OWNER'S CENTRICATE IS PERSONALLY MORAN TO VE  CENTRY THAT THE PRICEONIN SIGNATOR OF THE OWNER THE ATORESAL OF THAT OF THE OWNER SIGNATOR OF THE OBJECT OWNERS OF THE OWNER SIGNATOR OF THE OWNER SIGNATOR OF THE OWNER SIGNATOR OF THE OWNER SIGNATOR OWNER FOR THE OWNER SIGNATOR OWNER FOR THE OWNER AND VOLUNTARY ACT AND SIGNATOR  COUNTY IN THE STATE OF THE OWNERS OF THE OWNER AND VOLUNTARY ACT AND SIGNATOR OWNER FOR THE OWNER SIGNATOR OWNER SIG |
| STATE OF WISCONSN )  (SS)  COUNTY OF MAUKESHA )  (INE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE ACCRESA D COUNTY AND STATE DO HEREDS  CERTIFY THAT THE PORTSONING SIDNATED OF THE CONTRESS CENTRICATE IS PRESSALLLY ARROYN TO ME  TO BE THE SAME PERSON WISCE MARE IS EMESCREED TO THE PORTSONING STRUMENT, AND THAT  SAID INDIVIDUAL APPRARES AND SELVERED SAID INSTRUMENT AS A FERF AND VOLUNTARY ACT OF THE  SAID CASTORIAN OF THE CORPORATE SAY OF SAID CORPORATION AND THAT SAID INSTRUMENT AS A FERF AND VOLUNTARY ACT OF THE  SAID CASTORIAN OF THE CORPORATE SAY OF SAID CORPORATION AND THAT SAID SAID SAID OF SAID CORPORATION AND THAT SAID SAID SAID SAID  SAID CASTORIAN OF THE CORPORATE SAY OF SAID CORPORATION AS OFFICE AND CHARGE AND CHARGE OF THE CORPORATION, AS OFFICE AND CHARGE AND  |
| DOUNTY OF WAUKESHA )  SS  COUNTY OF WAUKESHA )  THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAD COUNTY AND STATE, DO HEREEY CERTEY THAT THE POREGOING SIGNATOR OF THE DWINER'S CHITEIGATE IS PERSONALLY ANOMAL TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FORESONG INSTRUMENT, AND THAT SAD INDIVIDUAL DID ALSO THEN AND THERE AGNIONALEDED THAT HE OF SHE CORPORATION, AND THAT SAD INDIVIDUAL DID ALSO THEN AND THERE AGNIONALEDED THAT HE OF SHE CORPORATION AND THAT SAD INDIVIDUAL DID ALSO THEN AND THERE AGNIONALEDED THAT HE OF SHE CORPORATION TO SAD INSTRUMENT AS HE SO OF THE WAR. THE HE SES AND PURPOSES THEREIN FREE AND VOLUNTARY ACT OF SAD CORPORATION, AS DWINER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAD NISTRUMENT.  CIVEY UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF  |
| DOUNTY OF WAUKESHA )  COUNTY OF WAUKESHA )  COUNTY OF WAUKESHA )  CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCREED TO THE FOREGOING INSTRUMENT, AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SACRE REPORT AND ELEVERED SAD INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE COMPORATION AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SACRE REPORT AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SACRE REPORT AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SACRE REPORT AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SAD REPORT AND A SATE REPORT AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SAD INDIVIDUAL DID ALSO THEN AND THAT SAD INDIVIDUAL DID ALSO THE SAD COLUMNARY ACT OF SAD CORPORATION TO SAD INSTRUMENT.  SITEM UNDER MY HAND AND NOTATION STRUMENT.  THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISONS OF A MORTGAGE AGRESMENT DATED AND RECORDED ON  |
| I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FORECOME SIGNATOR OF THE DWARPS CERTIFICATE IS PERSONALLY KNOWN TO ME OF THE DWARPS CERTIFICATE IS PERSONALLY KNOWN TO ME OF THE SAME SERSON WHOSE NAME IS SUBSCRIBED TO THE FORECOME DISTRIBUENT, AND THAT SOME PERSON WHOSE NAME IS SUBSCRIBED TO THE FORECOME DISTRIBUENT, AND THAT SOME PERSON WHOSE NAME IS SUBSCRIBED TO THE FORECOME DISTRIBUENT, AND THAT SOME PERSON WHOSE NAME IS SUBSCRIBED TO THE FORECOME DISTRIBUENT, AND THAT SOME PERSONAL PROPERTY AND THAT IS NOT SOME INSTRUMENT. THE PROPERTY AND THAT IS NOT SAME IS A CUSTODIAN OF THE CORPORATION AND DISTRIBUENT. THE PROPERTY AND THE AFORESAID STALL OF SAME CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS.  MORTIGAGE AGREEMENT DATED AND RECORDED ON   |
| TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIED TO THE FOREGOING INSTRUMENT, AND THAT SAD INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FERE AND VOLUNTARY ACT OF MECCHOPARION AND HAL SAID INDIVIDUAL DID ALSO THEN AND HERE ACKNOWLEDGE, THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATION AND HALS SAID INSTRUMENT AS HIS OR HERE OWN FREE AND VOLUNTARY ACT AND AS THE FREE ASTED AND ASSESSED AS THE COUNTY IN THE STATE OF THE UNDERSTORED AND ASSESSED AS THE PROVISIONS OF A MORTGAGE AGREEMENT DATED AND ASSESSED AS THE PROVISIONS OF THE DWNERS CERTIFICATE, AFFIXED HEROW, AND THAT AS SUCH IT DOES HEREBY ACKNOWLEDGE THE PROVISIONS OF THE DWNERS CERTIFICATE, AFFIXED HEROW, AND THAT AS SUCH IT DOES HEREBY ACKNOWLEDGE THE PROVISIONS OF THE DWNERS CERTIFICATE, AFFIXED HEROW.  DATED THIS   |
| CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE REE AND VOUUN TARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.  GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS  |
| MORTGAGE CERTIFICATE  WORTGAGE CERTIFICATE  THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A MORTGAGE AGREEMENT DATED AND RECORDED ON  |
| MORTGAGE CERTIFICATE  THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A MORTGAGE AGREEMENT DATED AND RECORDED ON  |
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| A MORTGAGE AGREEMENT DATED AND RECORDED ON   |
| INSTITUTION) IS THE MORTGAGEE OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SUCH IT DOES HEREBY ACKNOWLEDGE THE PROVISIONS OF THE OWNERS CERTIFICATE, AFFIXED HEREON.  DATED THIS DAY OF, 20  SIGNATURE  PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE  CORPORATION/COMPANY NAME, AND ADDRESS:   |
| SIGNATURE  PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE  CORPORATION/COMPANY NAME, AND ADDRESS:   |
| SIGNATURE  PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE  CORPORATION/COMPANY NAME, AND ADDRESS:   |
| CORPORATION/COMPANY NAME, AND ADDRESS:   |
| AFFIX CORPORATE SEAL IF APPROPRIATE  STATE OF ILLINOIS   |
| STATE OF ILLINOIS  |
| STATE OF ILLINOIS  |
| I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE MORTGAGE CERTIFICATE, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS MORTGAGEE, APPEARED AND DELIVERED THE SAID INSTRUMENT AT THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID MORTGAGEE DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, AS AFORESAID, FOR THE USES AND   |
| HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE MORTGAGE CERTIFICATE, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS MORTGAGEE, APPEARED AND DELIVERED THE SAID INSTRUMENT AT THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID MORTGAGEE DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, AS AFORESAID, FOR THE USES AND  |
| VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET<br>FORTH, AND THE SAID MORTGAGEE DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE AS<br>CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION DID AFFIX SAID SEAL OF SAID<br>CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE<br>FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, AS AFORESAID, FOR THE USES AND  |
|  |
|  |
| GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF, A.D., 20  |
| NOTARY   |
| PLEASE TYPE/PRINT NAME  NOTARY'S SEAL  |
| NOTAKTS SEAL   |
|  |
| COUNTY CLERK'S CERTIFICATE   |
| STATE OF ILLINOIS ) )SS  |
| COUNTY OF )  I, THE UNDERSIGNED, AS COUNTY CLERK OF KANE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE  |
| ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED HEREON.   |
| GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT,  ILLINOIS, THIS DAY OF  |
| TELINOIS, 11113 DAT OF   |
| COUNTY CLERK   |
| PLEASE TYPE/PRINT NAME   |
|  |
|  |
| CERTIFICATE OF COUNTY ENGINEER   |
| STATE OF ILLINOIS ) )SS  |
| STATE OF ILLINOIS )SS  COUNTY OF)  THIS PLAT HAS BEEN APPROVED BY THE KANE COUNTY DIVISION OF TRANSPORTATION WITH RESPECT  |
| STATE OF ILLINOIS  )SS  COUNTY OF)  THIS PLAT HAS BEEN APPROVED BY THE KANE COUNTY DIVISION OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS TO COUNTY HIGHWAY #83 PURSUANT TO 765 ILCS 205/2; HOWEVER, A HIGHWAY PERMIT FOR ACCESS IS REQUIRED OF THE OWNER OF THE PROPERTY PRIOR TO CONSTRUCTION WITHIN THE COUNTY'S RIGHTS-OF-WAY.  |
| STATE OF ILLINOIS ) )SS  |

| SURFACE WATER STATEMENT  |
|--|
| STATE OF ILLINOIS ) )SS  |
| COUNTY OF)   |
| TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD FOR DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION. |
| OWNER OR ATTORNEY  |
| PLEASE TYPE/PRINT NAME   |
| ENGINEER   |
| PLEASE TYPE/PRINT NAME   |
| CITY ENGINEER CERTIFICATE  |
| STATE OF ILLINOIS )  (SS)  (COUNTY OF KANE )   |

#### CITY EASEMENT

I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE, DUPAGE, KENDALL AND WILL COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS

\_\_\_\_\_, A.D., 20\_\_\_\_\_.

CITY ENGINEER

PLEASE TYPE/PRINT NAME

A CITY EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS FRANCHISEES, PERMITEES OR LICENSEES FOR ALL AREAS HEREON PLATTED AND DESIGNATED "CITY EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, INCLUDING BUT NOT LIMITED TO THE FOLLOWING WITHOUT LIMITATION, WATER MAINS, STORMWATER RUNOFF, STORM SEWERS, SANITARY SEWERS, GAS MAINS, TELEPHONE CABLES, ELECTRICAL LINES, AND CABLE TELEVISION AND WHERE ADJACENT TO PUBLIC RIGHT OF WAY OR STORMWATER CONTROL EASEMENTS FOR PUBLIC PEDESTRIAN EGRESS AND INGRESS TO SIDEWALKS OR PATHWAY SYSTEMS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THE UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO. FOLLOWING ANY WORK TO BE PERFORMED BY CITY FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE SURFACE RESTORATIONS, INCLUDING BUT NOT, LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL. FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY.

#### STORMWATER CONTROL EASEMENT

A STORMWATER CONTROL EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") FOR ALL AREAS HEREON PLATTED AND DESIGNATED AS "STORMWATER CONTROL EASEMENT", FOR A STORMWATER CONTROL FACILITY TO BE MAINTAINED BY THE OWNER OF SAID FACILITY IN ACCORDANCE WITH CITY ORDINANCES, APPROVED ENGINEERING PLANS AND APPROVED MAINTENANCE PLAN FOR THE CITY CASEFILE NUMBER <u>SG12/4-25.190-FPN/FSD/R</u>. SAID EASEMENT SHALL FURTHER GRANT AND ALLOW THE CITY, ITS CONTRACTORS AND OR ASSIGNS, THE RIGHT TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE AND OPERATE STORM SEWER PIPES AND STRUCTURES WITHIN SAID EASEMENT AND TO CONVEY STORMWATER WITHIN ANY SAID STORM SEWERS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY HAS DETERMINED THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF SUCH FACILITY. SUCH AS GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY TIME FOR THE PURPOSES OF ACCESS TO AND INSPECTION OF THE STORMWATER CONTROL FACILITIES LOCATED WITHIN SAID EASEMENT. IF, UPON INSPECTION, THE CITY DISCOVERS THAT THE OWNER HEREOF ("OWNER") HAS FAILED TO MAINTAIN SAID FACILITIES. THE CITY SHALL NOTIFY OWNER OF ITS FINDINGS, AND OWNER SHALL MAKE REQUIRED REPAIRS WITHIN 15 DAYS AFTER THE CITY'S NOTICE. IF SUCH REPAIRS ARE NOT CAPABLE OF BEING COMPLETED WITHIN 15 DAYS, OWNER SHALL HAVE AS LONG AS IS REASONABLY NECESSARY TO COMPLETE SUCH REPAIRS, PROVIDED THAT THE CITY HAS GIVEN ITS IN THE EVENT THAT THE OWNER HAS NOT RESPONDED TO THE CITY'S NOTICE, THEN THE CITY MAY CAUSE SUCH REPAIRS TO BE MADE AND BILL OWNER FOR ALL COSTS THEREOF, AND SHALL HAVE THE RIGHT TO CUT TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "STORMWATER CONTROL EASEMENT" WHICH INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF SAID FACILITIES AND STRUCTURES.

FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY, PROVIDED, HOWEVER, THAT SAID CITY SHALL BE OBLIGATED FOLLOWING SUCH MAINTENANCE WORK TO BACKFILL AND MOUND ANY TRENCH CREATED SO AS TO RETAIN SUITABLE DRAINAGE, TO COLD PATCH ANY ASPHALT OR CONCRETE SURFACE, TO REMOVE ALL EXCESS DEBRIS AND SPOIL AND TO LEAVE THE MAINTENANCE AREA IN A

#### CITY COUNCIL CERTIFICATE

|   | _  |
|---|--|
| TILLINOIS )   |  |
| OF KANE )   |  |
| D THIS DAY OF, A.D., 2025, BY THE CITY COUNCIL OF T<br>AURORA, PURSUANT TO ORDINANCE/ RESOLUTION NUMBER | <sup>-</sup> H   |
| MAYOR   |  |
|   |  |
| CITY CLERK  |  |
| C   | )SS  THIS DAY OF, A.D., 2025, BY THE CITY COUNCIL OF TABLE OF |

| COUNTY RECORDER'S CERTIFICATE   |     |
|---|-----|
| STATE OF ILLINOIS ) )SS COUNTY OF KANE )  |     |
| I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR KANE COUNTY DO HEREBY CERTIFY TI<br>INSTRUMENT NUMBER WAS FILED FOR RECORD IN<br>RECORDER'S OFFICE OF KANE COUNTY, ILLINOIS, ON THE DAY OF, A<br>2025 AT O'CLOCKM. | THE |
| RECORDER OF DEEDS   |     |
| PLEASE TYPE/ PRINT NAME   |     |

### PLANNING AND ZONING COMMISSION CERTIFICATE

| STATE OF ILLINOIS )   |
|---|
| )SS<br>COUNTY OF KANE )   |
| I, THE UNDERSIGNED, AS CHAIRMAN OF THE PLANNING AND ZONING COMMISSION OF THE CITY AURORA, KANE, DUPAGE, WILL AND KENDALL COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THE DOCUMENT HAS BEEN APPROVED BY SAID PLANNING AND ZONING COMMISSION |
| THIS, A.D., 20  |
| PLANNING AND ZONING COMMISSION, CITY OF AURORA  |
|   |
| CHAIRMAN  |
| PLEASE TYPE/PRINT NAME  |

#### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOT 1A IN THE FINAL PLAT OF RESUBDIVISION OF LOT 1 IN ORCHARD ROAD SUBDIVISION, BEING A CONSOLIDATION OF LOT 1 OF ORCHARD ROAD SUBDIVISION RECORDED AS DOCUMENT NUMBER 2003K091879 AND LOTS 3C AND 3D OF RESUBDIVISION OF LOT 3 IN ORCHARD ROAD RECORDED AS DOCUMENT NUMBER 2006K044909 PART OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 2007 AS DOCUMENT NO. 2007K095124, IN THE KANE COUNTY RECORDER'S OFFICE.

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEETS THE PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE. I FURTHER CERTIFY THAT, BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY NUMBER 17089C0317H, PANEL NUMBER 317 OF 410, EFFECTIVE DATE AUGUST 3, 2009, A PORTION OR PORTIONS OF THE DESCRIBED PROPERTY ARE WITHIN THE FLOODPLAIN, AND ARE NOTED AS SUCH..

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_.

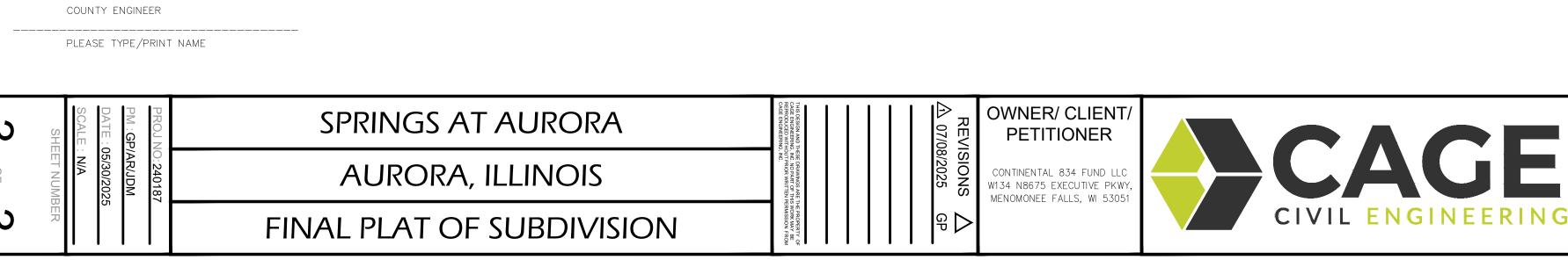
SIGNATURE NUMBER

GABRIELA PTASINSKA
GPTASINSKA@CAGECIVIL.COM

GPTASINSKA@CAGECIVIL.COM
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003893
LICENSE EXPIRES NOVEMBER 30, 2026

DESIGN FIRM PROFESSIONAL LICENSE NO. 184007577
LICENSE EXPIRES APRIL 30, 2027.

SURVEYOR'S SEAL



GENERALLY CLEAN AND WORKMANLIKE CONDITION.