

City of Aurora

City Hall 5th Floor Conference Room 5B 44 East Downer Place Aurora, IL

Planning & Development Committee

Agenda - Final

Thursday March 14, 2019 4:00 PM Alderman Michael B. Saville,
Chairperson
Alderman Sherman Jenkins
Alderman Carl Franco
Alderman Bill Donnell, Alternate

CALL TO ORDER:

APPROVAL OF MINUTES

19-0169 Approval of the 2/28/2019 P&D committee meeting minutes.

PUBLIC COMMENT

AGENDA

<u>19-0166</u>	A Resolution Approving the City of Aurora 4th Program Year (2018) Consolidated Annual Performance Evaluation Report (CAPER) for the Federal Community Development Block Grant (CDBG), HOME Investment Partnership Act (HOME), and Emergency Solutions Grant (ESG) Programs
19-0171	A Resolution authorizing the Mayor to act on behalf of the City when the governing documents of a condo or homeowner's association require the City's consent as a prerequisite to the Association's adoption or recording of any amendments to such governing documents.
<u>19-0188</u>	A Resolution Accepting the Dedication of a City Watermain Easement at 1155-1167 North Farnsworth Avenue
	PENDING

17-00983	A Resolution Authorizing the Execution of a Master License Agreement for Wireless and Pole Mounted Communications Facilities Located Within the City of Aurora with Mobilitie, LLC
17 04004	An Ordinanae Cranting a Revision to the Special Llee Permit on the Preparty

Status update on the Aurora Zoning Ordinance re-write.

An Ordinance Granting a Revision to the Special Use Permit on the Property located at 4000 Ogden Avenue being the northwest corner of Longmeadow Drive and Ogden Avenue to allow for a Vehicle/Car Dealership, entirely used (2811) to not be associated with a Vehicle Rental (2840) Use

ADJOURNMENT:

13-00538

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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