



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 E. Downer Place  
Aurora, IL 60507

## Rules, Administration, and Procedure Meeting Minutes - Final

Tuesday

April 07, 2026

3:00 PM

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*Chairperson Edward J. Bugg  
Vice Chair Daniel Barreiro  
Alderman Javier Bañuelos  
Alderwoman Shweta Baid  
Alderman-at-Large Will White*

**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.**

### CALL TO ORDER

Chairperson Bugg called the meeting to order at 3:03 p.m.

A motion was made by Alderman Barreiro and seconded by Alderman Banuelos to allow Alderman White to participate in this meeting remotely. The motion carried by voice vote and Alderman White participated in this meeting remotely.

### ROLL CALL

**Present:** 5 - Chairperson Edward Bugg, Vice Chair Dan Barreiro, Alderman Javier Bañuelos, Alderwoman Shweta Baid and Alderman-At-Large Will White

### APPROVAL OF MINUTES

**26-0186**

Approval of the minutes from Rules, Administration, and Procedure Committee Meeting held on Wednesday, March 18, 2026.

A motion was made by Vice Chair Barreiro, seconded by Alderman Bañuelos, that this agenda item be accepted and filed. The motion carried.

**Ayes:** 5

### PUBLIC COMMENT

### AGENDA

[26-0206](#)

An Ordinance Amending Chapter 6 "Alcoholic Liquor", Sec. 6-13 "Allowed Areas" of the Code of Ordinances.

*Jennifer Stallings, City Clerk & Deb Lang, Assistant Corporation Counsel presented and answered questions regarding this item.*

**A motion was made by Vice Chair Barreiro, seconded by Alderman Bañuelos, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 5

[26-0208](#)

An Ordinance amending Chapter 25 of the Code of Ordinances by creating Article 25-XV - Temporary Outdoor Seating and Parklet Permits.

*Jennifer Stallings, City Clerk & Deb Lang, Assistant Corporation Counsel presented and answered questions regarding this item.*

**A motion was made by Alderman Bañuelos, seconded by Vice Chair Barreiro, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 5

[26-0045](#)

A Resolution authorizing the appointment of Ella Fahlstrom to the Civilian Review Board.

*Nick Thompson, Deputy Chief of Staff - Mayor's Office presented and answered questions regarding this item.*

**A motion was made by Vice Chair Barreiro, seconded by Alderwoman Baid, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 5

[26-0207](#)

A Resolution authorizing the appointment of Chelsea Ferguson, Erica Packer and Phillip Van Lear and reappointment of Sean Williams to the Advisory Commission on Disabilities.

*Nick Thompson, Deputy Chief of Staff - Mayor's Office presented and answered questions regarding this item.*

**A motion was made by Vice Chair Barreiro, seconded by Alderwoman Baid, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 5

[26-0209](#)

A Resolution authorizing the appointment of Jasmeet Singh and Raghwendra Singh to the Indian American Community Outreach Advisory Board.

*Nick Thompson, Deputy Chief of Staff - Mayor's Office presented and answered questions regarding this item.*

**A motion was made by Alderwoman Baid, seconded by Vice Chair Barreiro, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 5

[26-0180](#)

An Ordinance Amending Chapter 2, Article VI, Sections 2-412 and 2-413 of the Code of Ordinances, City of Aurora, Illinois, regarding Participation Limits, Leadership Capacity, Liaison Designations, and Geographic Requirements for Board and Commission Events..

*Nick Thompson, Deputy Chief of Staff - Mayor's Office & Deb Lang, Assistant Corporation Counsel presented and answered questions regarding this item.*

**A motion was made by Alderwoman Baid, seconded by Vice Chair Barreiro, that this agenda item be recommended for approval as amended. The motion carried.**

**The amendment was as follows: On Page 2, Line 14 add: the number of non-resident members shall not exceed 50% of board membership except when dealing with technical boards...**

**Ayes: 5**

## HELD

**25-0779**

An Ordinance amending and adding Sections 2-185, 15-130, 15-320, 15-321, 15-322, and 15-354 of the Code of Ordinances of the City of Aurora pertaining to the disclosure of economic interests, campaign contributions, lobbying, and the use of City property and the City seal.

*Shannon Cameron, Chief of Staff - Mayor's Office & Yordana Wysocki, Corporation Counsel presented and answered questions regarding this item.*

**This Ordinance was held**

**26-0124**

Discussion of the Process to establish the Salary for Elected Officials.

*Shannon Cameron, Chief of Staff - Mayor's Office presented and answered questions regarding this item.*

**This Information/Discussion Only was held**

## CLOSED SESSION

## ADJOURNMENT

**A motion was made by Vice Chair Barreiro, seconded by Alderman Bañuelos, that this meeting be adjourned. The motion carried. Chairman Bugg adjourned the meeting at 4:59 p.m.**

**Ayes: 5**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [AldermensOffice@aurora.il.us](mailto:AldermensOffice@aurora.il.us). Every effort will be made to allow for meeting participation.**