

Planning and Zoning Division 44 E. Downer Place, Aurora, IL 60507-2067 phone (630)256-3080 fax (630)-256-3089 email COAPlanning@aurora-il.org

Land Use Petition

18.037

roject Number: handout

| | Project Number: handout |
|---|---|
| Subject Property Information | |
| Address/Location: 1201 Dearborn and | |
| Parcel Number(s): 15. 23. 228.001 & 15.23.228.002 | |
| Petition Request(s) | |
| Requesting to downzone the property at 1201 Dear born and from _ Dwelling District | RY to <u>R 3</u> One Family |
| Attachments Required (a CD of digital file One Paper: | es of all documents are also required |
| Legal Description See attached. Or Plat of Survey | FEB -6 2018 CITY OF AURORA PLANNING & ZONING DIVISION |
| Petition Fee: \$0.00 (Payable to The City of Aurora) | |
| I hereby affirm that I have full legal capacity to authorize the filing of this Petition and the submitted are true and correct to the best of my knowledge. The Authorized Signatory reasonable inspections and investigations of the subject property during the period of particle and investigations of the subject property during the period of particle and investigations of the subject property during the period of particle and investigations of the subject property during the period of particle and investigations of the subject property during the period of particle and the subject property Owner a Letter of Aurhorization with own Authorized Signature: Date | rinvites City representatives to make all processing this Petition. authorized to do so per a letter that is attached wher's Name and contact information is required ate |

NOTARY PUBLIC SEAL

OFFICIAL SEAL A R BENJAMIN NOTARY PUBLIC - STATE OF ILLINOIS

Given under my hand and notary seal this <u>U</u> day of <u>Febman</u>

State of Illinois

County of Kane

Notary Signature

Contact Information Data Entry Worksheet

Back To Index



CITY OF AURURA
PLANNING & ZONING DIVISION

Fill in all the GREEN Boxes - if Not Applicable Please Leave Blank

Data Entry Fields are indicated in

| Owner | | | | | | | & ZUNING DIVISIO |
|---|--|----------------------|-----------------------------------|--|--|-----------------------------------|--|
| First Name: | An A Counter the | Initial: | LAUCA | Last Name | Marton 1 200 | 2 1 | Control of the State of the Sta |
| Address: | 1201 Dear Boi | in Caul | | | Moran Lope | Ittle: | |
| City: | Aurora | State: | てし | Zip: | 60505 | | |
| Email Address: | Laura 88 KIZE | Pione No. | mail Com | Mobile No. | 630-486 | -01/201 | |
| Company Name: | | 2 8 | | Timebile (10. | 1635 - 4XB | 11 CW | |
| Job Title: | | | | | | | |
| Main Petitioner Conta | ct (The individual that will Sign t | ho I and I loo I | 204(4) 3 | | | #2017 E 2018 (NVIII) | |
| Relationship to Project | Sign t | THE LANG USE I | retition) | | | | |
| First Name: | | Initial: | Service Control of the service of | 90501 | NATION CONTRACTOR OF THE PROPERTY OF THE PROPE | | |
| Address: | | Imiliai. | | Last Name: | | Title: | |
| City: | | State: | | 1 | | | |
| Email Address: | | Phone No.: | | Zip: | | | |
| Company Name: | All the second second second second | Tritone No | | Mobile No.: | 文件等在外面的 | | |
| Job Title: | | | | | | | |
| | | | | | | | |
| Additional Contact #1 | | | | | | | |
| Relationship to Project | | | | | | | |
| First Name: | | Initial: | | Last Name: | | Пты | |
| Address: | | | | Trast Marile. | | Title: | |
| City: | | State: | Illinois | Zip: | Looroe | | |
| Email Address: | | Phone No.: | aminose . | The state of the s | 60532 | | |
| Company Name: | | | | Mobile No.: | | | |
| Job Title: | 1. J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | 47 10 E. S. S. S. S. | | | |
| | | | | | | | Market Market Company |
| Additional Contact #2 | | | | | | | |
| Relationship to Project | | | | | | | |
| irst Name: | | | | | | | |
| Address: | | Initial: | | Last Name: | | Title: | |
| City: | | | | | | LAST AND LOST | |
| mail Address: | | State: | | Zip: | CAST LABOUR STATE | 8 | 2004 To the VOIT MILE STATE SERVICE STATE OF THE SERVICE SERVI |
| Company Name: | 170 | Phone No.: | | Mobile No.: | State of Control of | | |
| ob Title: | | | | | | | |
| OD TRIC. | | | | THE RESERVE THE PROPERTY OF THE PARTY OF THE | Control of the Contro | TARREST AND A STREET AND A STREET | |
| | | | | | | | |
| dditional Contact #3 | | | | | | | |
| | | 1 | | | | | |
| elationship to Project | | Initial: | | | | | |
| elationship to Project irst Name: | | Initial: | | Last Name: | | Title: | |
| elationship to Project irst Name: ddress: | | | | | | | |
| telationship to Project irst Name: ddress: ity: | | State: | | Zip: | | Title: | |
| Relationship to Project irst Name: ddress: ity: mail Address: | | | | | | | |
| Additional Contact #3 Relationship to Project irst Name: ddress: itty: mail Address: ompany Name: ob Title: | | State: | | Zip: | | Title: | |
| telationship to Project irst Name: ddress: ity: mail Address: | | State: | | Zip: | | Title: | |
| telationship to Project irst Name: ddress: ity: mail Address: ompany Name: ob Title: | | State: | | Zip: | | Title: | |
| telationship to Project irst Name: ddress: ity: mail Address: ompany Name: ob Title: | Select One From List | State: | | Zip: | | Title: | |
| telationship to Project irst Name: ddress: ity: mail Address: ompany Name: ob Title: dditional Contact #4 elationship to Project | Select One From List | State: Phone No.: | | Zip: Mobile No.: | | | |
| elationship to Project irst Name: ddress: ity: mail Address: ompany Name: ob Title: dditional Contact #4 elationship to Project rst Name: | THE RESIDENCE OF THE PARTY OF T | State: | | Zip: | | | Select One From List |
| relationship to Project irst Name: ddress: ddress: ity: mail Address: ompany Name: ob Title: dditional Contact #4 relationship to Project rst Name: ddress: | THE RESIDENCE OF THE PARTY OF T | State: Phone No.: | | Zip: Mobile No.: | | | Select One From List |
| lelationship to Project irist Name: ddress: ity: mail Address: ompany Name: ob Title: dditional Contact #4 elationship to Project rst Name: ddress: | The second secon | State: Phone No.: | | Zip: Mobile No.: Last Name: Zip: | | | Select One From List |
| telationship to Project irst Name: ddress: ity: mail Address: ompany Name: | The second secon | State: Phone No.: | | Zip: Mobile No.: | | | Select One From List |

L

RECORDATION REQUESTED BY: BMO HARRIS BANK N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL. 60690



WHEN RECORDED MAIL TO:
Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008

M25318839

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

KARINA LOPEZ
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. 5003
Rolling Meadows, IL 60008

MORTOAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$40,000.00.

THIS MORTGAGE dated June 19, 2013, is made and executed between ISAIAS LOPEZ AND ANA LOPEZ HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY (referred to below as "Grantor") and BMO HARRIS BANK N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

of Grantor's right, title, and interest in and to the following described real property, together with all existing or appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Kane County, State of Illinois:

LOT 14 AND 15 IN BLOCK 7 OF OAK PARK ADDITION TO AURORA, IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1201 DEARBORN AVE, Aurora, IL 60505. The Real Property tax identification number is 15-23-228-001 / 15-23-228-002.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B)