



# City of Aurora

Conference Room B, 5th Floor

44 East Downer Place  
Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday  
November 12, 2019  
4:00 PM

Chairperson Scheketa Hart-Burns  
Vice Chair Patty Smith  
Alderman Ted Mesiacos  
Alderman Judd Lofchie  
Alderman Mike Saville

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### CALL TO ORDER:

#### ROLL CALL

#### OTHERS PRESENT

#### APPROVAL OF MINUTES

- 19-0977** Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on October 22, 2019.

#### PUBLIC COMMENT

#### AGENDA

- 19-0889** A Resolution approving the purchase and installation of new garage bay doors, openers, and associated hardware for Fire Station #3 for \$ 38,500.00 from Overhead Door Company of Rockford.
- 19-0932** A Resolution Approving the 2020 Quality of Life Grants in the amount of \$898,000
- 19-0987** A Resolution awarding bid to Midwest Veterinary Supply, Inc. for the Animal Care & Control Division for an initial term ending December 31, 2020 with the option of two 1-year extensions based on mutual consent.
- 19-0999** A Resolution authorizing the City of Aurora to enter into an updated agreement for use of an outdoor firearms range between the Kendall County Sheriff's Office (KCSO) and the Aurora Police Department (APD).
- 19-1006** A Resolution for the City of Aurora, through the Aurora Police Department, to enter into an agreement with West Aurora School District 129 concerning Police School Resource Officer Program and Crossing Guard Program at West Aurora School District 129.

### ADJOURNMENT:

#### CLOSED SESSION

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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