

CITY OF AURORA, ILLINOIS
INVITATION TO BID 24-022
ROOF TOP UNIT REPLACEMENTS

PROPOSAL FORM

I/WE propose to provide all labor, materials, equipment and related work specified within this Bid for Roof Top Unit Replacements located at the Aurora Police Department, Animal Control Facility and the Downtown Services Building for the following delivered price.

Location	Proposed Make/Capacity	Cost	Leadtime
Aurora Police Department TAS	AAON Model #- RN-005 (5 Ton)	\$ 31,000.00	14 Week
Aurora Police Department TAS	AAON Model #- RN-009 (9 Ton)	\$ 63,000.00	14 Week
Aurora Police Department TAS	AAON Model #- RN-008 (8 Ton)	\$ 52,000.00	14 Week
Animal Control	Carrier Model #- 48FCEM14A3A5-OAOAO (12.5 Ton)	\$ 31,230.00	14 Week
Animal Control	Carrier Model #- 48FCEM12A3A5-OAOAO (10 Ton)	\$ 27,600.00	14 Week
Animal Control	Carrier Model #- 48FCEM14A3A5-OAOAO (12.5 Ton)	\$ 31,230.00	14 Week
Total Base Bid		\$ 256,060.00	

ALTERNATE BID; Not Guaranteed

Location	Proposed Make/Capacity	Cost	Leadtime
Downtown Services Facility	Carrier Model #- 48FCEA04A2A5-2UOAO (3 Ton)	\$ 21,300	14 week
Total Alternate Bid		\$ 21,300.00	

Total Bid (Including Alternate Bid)	\$ 277,360.00
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Offer Discount of 1 % if all 7 RTU's are purchased.

Project can start within 1 working days upon receipt of purchase order.

Project will take 1 working days after start.

Pending lead times
M.R. 3/6/24

SUBMITTED BY

COMPANY Anchor Mechanical Inc.

CITY OF AURORA, ILLINOIS
INVITATION TO BID 24-022

ROOF TOP UNIT REPLACEMENTS

SUBMITTAL CHECKLIST

Each bid proposal must be placed in an envelope, sealed, and clearly marked on the outside: "24-022 ROOF TOP UNIT REPLACEMENTS." In order to be considered responsive, the Bidder must submit all of the following items in their sealed envelope:

- Bid Proposal Form (Appendix D)
- Bid Deposit
- Bidder's Certification (Page 1)
- Bidder's Tax Certification (Page 2)
- References (Appendix B)
- Contact Information (Appendix C)
- Agreement (Appendix E)
- Local Vendor Preference Application (if applicable)
- Apprenticeship and/or Training Program Certificate

CITY OF AURORA, ILLINOIS
INVITATION TO BID 24-022
ROOF TOP UNIT REPLACEMENTS

BID PROPOSAL FORM

Due Date & Time: 2:00 p.m. CST, Wednesday, March 6, 2024

**To: City of Aurora
City Clerk's Office
44 E Downer Place
Aurora, Illinois 60507**

The following offer is hereby made to the City of Aurora, Aurora, Illinois, hereafter called the Owner.

Submitted By:

ANCHOR MECHANICAL INC

I. The undersigned Vendor proposes and agrees, after having examined the specifications, quantities and other BID documents, to irrevocably offer to furnish the materials, equipment and services in compliance with all terms, conditions, specifications and amendments (if applicable) contained in the proposal solicitation documents. The items in this Invitation to Bid, including, but not limited to, all required certificates, are fully incorporated herein as a material and necessary part of the BID.

A. The Vendor shall also include with their proposal any necessary literature, samples, etc., as required within the Invitation to Bid, Instruction to Bidders and Specifications.

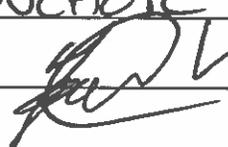
B. For purposes of this offer, the terms Offeror, Bidder, Respondent, and Vendor are used interchangeably.

II. In submitting this Offer, the Vendor acknowledges:

A. All bid documents have been examined: Instructions to Bidder, Specifications and the following addenda:

No. 1, No. _____, No. _____, (Vendor to acknowledge addenda here.)

Bidder's Name: ANCHOR MECHANICAL INC

Signature & Date:  MIKE ROSNER

PRESIDENT 3/6/24

CITY OF AURORA, ILLINOIS
INVITATION TO BID 24-022
ROOF TOP UNIT REPLACEMENTS

BID PROPOSAL FORM

The City of Aurora, is seeking proposals from qualified contractor(s) for all labor, materials, equipment and related work specified within this Bid for Roof Top Unit Replacements located at the Aurora Police Department, Animal Control Facility and the Downtown Services Facility. The City intends to replace a total of up to seven (7) Roof Top Units. **The Downtown Services Facility is included as an Alternate, and does not guarantee the work.**

The undersigned acknowledges that with submission of a Bid proposal that they have read and understand the terms and conditions of the agreement to be offered. The Bidder also acknowledges that they will comply with said provision should they be awarded the contract.

All proposal prices shall be shown as delivered Aurora Destination, Prepaid and Allowed. Do not add state, federal or local taxes. Municipalities are exempt. Exemption Certification Permit No. Illinois E9996-0842-07. No additional charges over base proposal price will be accepted without written approval of the Purchasing Director.

The City of Aurora reserves the right at any time and for any reason to cancel this Invitation to Bid, to accept or reject any or all Bid proposals or portion thereof, or accept an alternate Bid proposal. The City reserves the right to waive any immaterial defect in any proposal, or technicality, informality or irregularity in the Bid proposals received, and to disregard all nonconforming or conditional proposals or counter-proposals. Unless otherwise specified by the Bidder or the City, the City reserves the right to hold the best proposals for ninety (90) days from the opening date set forth above. The City may seek clarification from any proposal at any time and failure to respond promptly is cause for rejection. The City further reserves the right to award the BID to the lowest responsible proposer whose offer best responds in quality, fitness and capacity to the requirements of the proposed work or usage and therefore is in the best interest of the City.

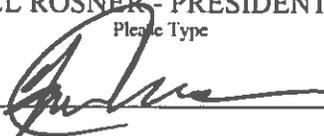
SUBMITTED BY

COMPANY ANCHOR MECHANICAL INC

ADDRESS 255 N. CALIFORNIA AVE

CITY, STATE, ZIP CHICAGO, IL 60622

PREPARER'S NAME MICHAEL ROSNER - PRESIDENT

AUTHORIZED SIGNATURE  PRESIDENT
Title

EMAIL MIKEROSNER@YAHOO.COM

PHONE # (312) 492-6994 FAX # (312) 492-6996 DATE 03/06/24

CITY OF AURORA, ILLINOIS
INVITATION TO BID 24-022
ROOF TOP UNIT REPLACEMENTS

BID PROPOSAL FORM

“AFFIDAVIT: I (We) hereby certify and affirm that my (our) proposal was prepared independently on this work, that it contains no fees or amounts other than for the legitimate execution of the work as specified, and that it includes no understandings or agreements in restraint of trade.”

(If an Individual)

Signature of Proposer _____ (SEAL)

Business Address _____

(If a Co-partnership)

Firm name _____ (SEAL)

Signed by _____ (SEAL)

Business Address _____

Insert Names
and Addresses
of all Members
of the Firm

(If a Corporation)

Corporate Name ANCHOR MECHANICAL INC.
Signed by MIKE ROSNER, President

Business Address 255 N. CALIFORNIA AVE.
CHICAGO, IL 60612

Insert (President) MIKE ROSNER

CORPORATE SEAL Names of (Secretary) MIKE ROSNER

Officers (Treasurer) MIKE ROSNER

ATTEST:

Secretary [Signature]

JANETTE DIAZ
Official Seal
Notary Public - State of Illinois
My Commission Expires Dec 23, 2024

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE Anchor Mechanical, Inc.

255 N. California Avenue, Chicago, IL 60612

as Principal, hereinafter called the Principal, and Travelers Casualty and Surety Company of America

One Tower Square, Hartford, CT 06183

a corporation duly organized under the laws of the State of CT

as Surety, hereinafter called the Surety, are held and firmly bound unto City of Aurora

44 E. Downer Place, Aurora, IL 60507

as Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid

Dollars (\$ 10%),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Roof Top Unit Replacements - Mechanical contracting work to replace RTU's

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 5th day of March, 2024



Tom Inzinga
(Witness)

Anchor Mechanical, Inc.

(Principal) (Seal)
By: MIKE ROSNER PRESIDENT
(Title)



Travelers Casualty and Surety Company of America

(Surety) (Seal)
By: Josefina Rojo
Attorney-in-Fact Josefina Rojo (Title)

John P. Harney
(Witness)



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Josefina Rojo of Chicago, IL, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge the following bond:

Surety Bond No.: Bid Bond
 OR

Principal: Anchor Mechanical, Inc.
 Obligee: City of Aurora

Project Description: Roof Top Unit Replacements - Mechanical contracting work to replace RTU's

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026

By:
 Robert L. Raney, Senior Vice President



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 5th day of March, 2024.



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
 Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

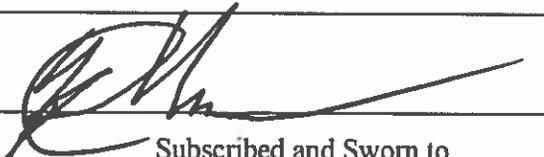
BIDDER'S CERTIFICATION

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor. Contractor shall check the box indicating that a copy of applicable program certification is attached.
- H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.
- I. I/We will abide by the "Illinois Preference Act" which requires contractors to use at least 90% Illinois laborers on all public works projects that receive State funds or funds administered by the State during a period of "excessive unemployment" (Employment of Illinois Workers on Public Works Act, 30 ILCS 570/)

COMPANY NAME ANCHOR MECHANICAL INC.
 ADDRESS 255 N. CALIFORNIA AVE
 CITY/STATE/ZIP CODE CHICAGO, IL 60612
 NAME OF CORPORATE/COMPANY OFFICIAL MIKE ROSNER
PLEASE TYPE OR PRINT CLEARLY
 TITLE PRESIDENT

AUTHORIZED OFFICIAL SIGNATURE _____
 DATE 3/6/24
 TELEPHONE (773) 492-6994


 Subscribed and Sworn to
 Before me this 6th day
 of March 2024

 Notary Public



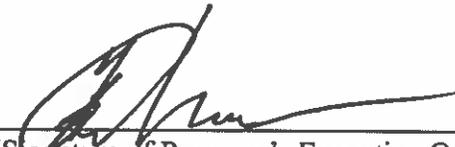
STATE OF ILLINOIS)
) ss.
County of Kane)

BIDDER'S TAX CERTIFICATION

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the BIDDER, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Proposer is not barred from bidding with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this 6th day of MARCH, 2024.

By 
(Signature of Proposer's Executing Officer)

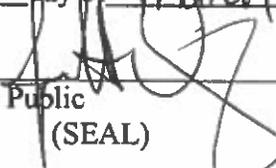
MIKE ROSUER
(Print name of Proposer's Executing Officer)

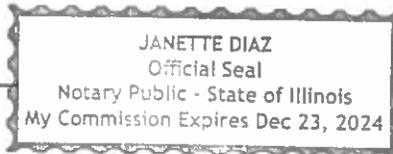
PRESIDENT
(Title)

ATTEST/WITNESS:

By TOM INZINBA
Title PROJECT MANAGER

Subscribed and sworn to before me this 6th day of MARCH, 2024.


Notary Public
(SEAL)



CITY OF AURORA, ILLINOIS
INVITATION TO BID 24-022
ROOF TOP UNIT REPLACEMENTS

REFERENCES

(Please Type)

Municipality Wood Dale, IL

Address 272 Addison Rd

City, State, Zip Wood Dale, IL 60191

Phone Number +1 (630) 399-7859

Contact Person Chris LaMarca

Date of Project 10/20/23

Municipality Downers Grove, IL

Address 3450 Finley Rd

City, State, Zip Downers Grove, IL 60515

Phone Number 224-575-0045

Contact Person Zia Ahmed

Date of Project 10/07/2022

Municipality Chicago

Address 414 N Orleans St #610

City, State, Zip Chicago, IL 60654

Phone Number (312) 656-8108

Contact Person Dan Rosner

Date of Project August 2022

Bidder's Name: ANCHOR MECHANICAL INC

Signature & Date:  MIKE ROSNER

PRESIDENT

3/6/24

CITY OF AURORA, ILLINOIS
INVITATION TO BID 24-022
ROOF TOP UNIT REPLACEMENTS

CONTACT INFORMATION

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information: Ph: 312-492-6994
ANCHOR MECHANICAL

To order service:

Name: GUNTHER SCHUMANN
Ph: 847-409-8895 Fax: _____
E-mail: gschumann@anchormechnical.com

Billing & Invoicing question:

Name: AMY NOLAN
Ph: 312-492-6994 Fax: 312-492-6996
E-mail: anchormechnical@yahoo.com

Questions:

Name: GUNTHER SCHUMANN
Ph: 847-409-8895 Fax: _____
E-mail: gschumann@anchormechnical.com

Bidder's Name: ANCHOR MECHANICAL INC.

Signature & Date:  MIKE RUSNER
PRESIDENT 3/6/24

**CITY OF AURORA AGREEMENT FOR
ROOF TOP UNIT REPLACEMENTS
INVITATION TO BID 24-022**

THIS AGREEMENT, entered on this _____ day of _____, 2024 (“Effective Date”), for the ROOF TOP UNIT REPLACEMENTS (“Services”) is entered into between the **CITY OF AURORA** (“City”), a municipal corporation, located at 44 E. Downer Place, Aurora, Illinois and (“Proposer”), located at _

WHEREAS, the City issued an Invitation to Bid (“**BID**”) for the ROOF TOP UNIT REPLACEMENTS; and

WHEREAS, the Bidder submitted a response to the **BID** and represents that it is ready, willing and able to perform the Services specified in the **BID** and herein as well as any additional services agreed to and described in the Agreement; and

WHEREAS, on _____, the City awarded a contract to Bidder.

IN CONSIDERATION of the mutual promises and covenants herein contained, the parties hereto do mutually agree to the following:

1. **Agreement Documents.** The Agreement shall be deemed to include this document, Bidder’s response to the **BID**, to the extent it is consistent with the terms of the **BID**, any other documents as agreed upon by the parties throughout the term of this Agreement, along with any exhibits, all of which are incorporated herein and made a part of this Agreement. In the event of a conflict between this Agreement and any exhibit, the provisions of this Agreement shall control.

Invitation to Bid 24-022

In connection with the **BID** and this Agreement, Bidder acknowledges that it has furnished and will continue to furnish various certifications, affidavits and other information and reports, which are incorporated herein. Bidder represents that such material and information furnished in connection with the **BID** and this Agreement is truthful and correct. Bidder shall promptly update such material and information to be complete and accurate, as needed, to reflect changes or events occurring after the Effective Date of this Agreement.

2. **Scope of Services.** Bidder shall perform the Services listed in the **BID**, attached hereto as Exhibit 1.

3. **Term.** Until completion of the services.

4. **Compensation.**

a. **Maximum Price.** In accordance with the **BID**, the maximum price for providing the Services shall be in accordance to the Bid Proposal Form. The maximum price may not be changed

unless the City is provided with supporting documentation to warrant the change in maximum price or as otherwise provided in this Agreement. Price shall remain firm for the entire contract period.

b. **Schedule of Payment.** The City shall pay the Bidder for the Services in accordance with the amounts set forth in Appendix D. The Bidder shall be required to submit an itemized invoice as well as any supporting documentation as required by the City. Payment shall be made upon the basis of the approved invoices and supporting documents. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act (50 ILCS 505/1, *et. seq.*) Each invoice shall be accompanied by a statement of the Proposer of the percentage of completion of the Services through the date of the invoice.

5. **Performance of Services.**

Standard of Performance. Bidder shall perform all Services set forth in this Agreement, and any other agreed documents incorporated herein, with the degree, skill, care and diligence customarily required of a professional performing services of comparable scope, purpose and magnitude and in conformance with the applicable professional standards. Bidder shall, at all times, use its best efforts to assure timely and satisfactory rendering and completion of the Services. Bidder shall ensure that the Bidder and all of its employees or subcontractors performing Services under this Agreement shall be: (i) qualified and competent in the applicable discipline or industry; (ii) appropriate licensed as required by law; (iii) strictly comply with all City of Aurora, State of Illinois, and applicable federal laws or regulations; (iv) strictly conform to the terms of this Agreement. Proposer shall, at all times until the completion of the Services, remain solely responsible for the professional and technical accuracy of all Services and deliverables furnished, whether such services are rendered by the Proposer or others on its behalf, including, without limitation, its subcontractors. No review, approval, acceptance, nor payment for any and all of the Services by the City shall relieve the Bidder from the responsibilities set forth herein.

6. **Termination.**

Termination for Convenience. The City has the right to terminate this Agreement, in whole or in part, for any reason or if sufficient funds have not been appropriated to cover the estimated requirement of the Services not yet performed, by providing Bidder with thirty (30) days notice specifying the termination date. Upon completion of services, this Agreement will end. If this Agreement is terminated by the City, as provided herein, the City shall pay the Bidder only for services performed up to the date of termination. After the termination date, Bidder has no further contractual claim against the City based upon this Agreement and any payment so made to the Bidder upon termination shall be in full satisfaction for Services rendered. Bidder shall deliver to the City all finished and unfinished documents, studies and reports and shall become the property of the City.

7. **Miscellaneous Provisions.**

a. **Illinois Freedom of Information Act.** The Bidder acknowledges the requirements of the Illinois Freedom of Information Act (FOIA) and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.

b. **Entire Agreement.** This Agreement, along with the documents set forth in Section 1 and incorporated by reference elsewhere in this Agreement, with consent of the parties, represents the entire agreement between the parties with respect to the performance of the Services. No other contracts, representations, warranties or statements, written or verbal, are binding on the parties. This Agreement may only be amended as provided herein.

c. **Consents and Approvals.** The parties represent and warrant to each other that each has obtained all the requisite consents and approvals, whether required by internal operating procedures or otherwise, for entering into this Agreement and the undertakings contemplated herein.

d. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.

FOR CITY OF AURORA

By: _____

ATTEST:

City Clerk

FOR _____

By _____

(SEAL)

(CORPORATE SEAL)

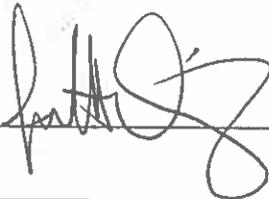
(If a Corporation) CORPORATE NAME ANCHOR MECHANICAL INC.

(SEAL)

By MIKE RUSNER
President - Contractor



ATTEST:


Secretary



(If a Co-Partnership)

Partners doing Business under the firm

Contractor

(If an Individual)

_____(SEAL)

_____(SEAL)

Contractor

Apprenticeship or Training Program Certification

Return with Bid

All contractors are required to complete the following certification:

For this contract proposal or for all groups in this deliver and install proposal.

For the following deliver and install groups in this material proposal:

ANCHOR MECHANICAL - LOCAL UNION 597
PRIME ELECTRIC - LOCAL 134
ATLAS CRANE - LOCAL 150
ALARM DETECTION SERVICES - N/A

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

ANCHOR MECHANICAL - LOCAL 597
PRIME ELECTRIC - LOCAL 134
ATLAS CRANE - LOCAL 150
ALARM DETECTION SERVICES - N/A

IV. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership.

n/a

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor be included with the bid in order to qualify to bid on the project.**

The Bidder must also submit a signed and current dated letter(s) from the certificate holder(s) indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project

Bidder: ANCHOR MECHANICAL INC

By: MIKE RUSNER



Address: 255 N. CALIFORNIA

Title: PRESIDENT (Signature)

AUR. CHICAGO, IL

60612

PIPEFITTERS' TRAINING FUND, LOCAL UNION 597

10850 W. 187th Street, Mokena, IL 60448 708.326.9240 TRAINING@PFTF597.ORG

3/6/24

Tom Inzinga
Anchor Mechanical Inc.
255 N. California Ave.
Chicago, IL 60612

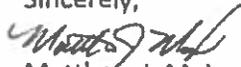
Tom:

This letter verifies that The Pipefitters' Training Fund, Local Union 597, is registered with the United States Department of Labor, apprenticeship registration number IL017780093.

This letter also verifies that Anchor Mechanical, Inc. is signatory to the Collective Bargaining Agreement and participates in the Pipe Fitters' Apprenticeship Program and is in good standing.

Please call 708-326-9240 if you have any questions regarding this information.

Sincerely,



Matthew J. Majszak
Pipe Fitters' Training Center
Local Union 597

Ap-pren-tice – noun,

1. A helper of a professional, a worker in training.



Printed by the
United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

JATC of Mechanical Contractors Assoc. & Pipe Fitters L.U. 597
Chicago, Illinois

For the Trades of: Pipe Fitters & HVAC

Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor



December 31, 1978

Date Revised: December 31, 2008

IL017780093

Registration No.

Loi. Chao
Secretary of Labor

Anthony Swasey
Administrator, Apprenticeship Training, Employer and Labor Services

United States Department of Labor Bureau of Apprenticeship and Training

Comprehensive Registration

PIPEFITTERS ASSOCIATION U.A. LOCAL #597 J.A.C.
CHICAGO, ILLINOIS

FOR THE TRADE OF
PIPEFITTER

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

REVISÉD. FEBRUARY 5, 1951
APRIL 4, 1988
DATE

017-0556
REGISTRATION NO.



Edith Clark

SECRETARY OF LABOR

Thomas J. Hayes

DIRECTOR, BUREAU OF APPRENTICESHIP AND TRAINING