



City of Aurora, IL  
Purchasing  
Jolene Coulter, Director of Purchasing  
44 E Downer Place, Aurora, IL 60502

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## [WATER SOLUTIONS UNLIMITED] RESPONSE DOCUMENT REPORT

ITB No. 26-003

DiPotassium Orthophosphate

RESPONSE DEADLINE: January 28, 2026 at 11:00 am

Report Generated: Wednesday, January 28, 2026

### Water Solutions Unlimited Response

#### CONTACT INFORMATION

**Company:**

Water Solutions Unlimited

**Email:**

mike.ricks@getwsu.com

**Contact:**

Mike Ricks

**Address:**

8824 Union Mills Drive  
Camby, IN 46113

**Phone:**

N/A

**Website:**

[www.getwsu.com](http://www.getwsu.com)

**Submission Date:**

Jan 26, 2026 8:11 AM (Central Time)

## ADDENDA CONFIRMATION

*No addenda issued*

## QUESTIONNAIRE

### 1. Typical Lot Analysis\*

*Pass*

Please upload Typical Lot Analysis

Auroa\_IL\_DiPotassium\_Orthophosphate\_COA.pdf

### 2. Product Information Sheet\*

*Pass*

Product Information Sheet to include product composition.

TDS-LPC-DP.pdf

PDS\_LPC-DP.pdf

### 3. Safety Data Sheets (SDS)\*

*Pass*

Upload Safety Data Sheets (SDS) for requested material.

SDS\_LPC-DP.pdf

### 4. Affidavit of Compliance\*

*Pass*

Proof of NSF/ANSI Standard 60, Drinking Water Treatment Chemicals – Health Effects compliance

NSF\_Listing\_LPC-DP.pdf

### 5. Delivery Timeline Confirmation\*

*Pass*

Confirm delivery of the Dipotassium Orthophosphate shall be made within five (5) working days after order placement.

Confirmed

### 6. Contact Information\*

*Pass*

Please download the below documents, complete, and upload.

- [COA Contact Information.docx](#)

Auroa\_IL\_DiPotassium\_Orthophosphate\_Contacts\_WSU.pdf

### 7. References\*

*Pass*

Include Municipality, Address, Phone Number, Contact Person, Date of Project for each reference

Montgomery, IL 200 N. River Street - Montgomery Water Department Bryan Pittman 630-688-6825 - Ongoing for over 20 years

Barrington Water Department, 200 S. Hough St Barrington, IL 60010 Ryan Burgess 847-304-3400 ongoing for over 20 years

Park Forest Water Depart, 350 Victory Drive, Park Forest, IL 60466 David Vavrek 708-283-5630 ongoing for over 20 years

### 8. Sub-Contractor List

*Pass*

Please provide the following information for each subcontractor. If you do not have subcontractors, please write "N/A"

Company:

Address:

City, State, Zip:

Phone Number:

Contact Person:

N/A -

### **9. Eligibility\***

*Pass*

By signing this Proposal, the Proposer hereby certifies that they are not barred from bidding on this Proposal as a result of a violation of Article 33E, Public Bids of the Illinois Criminal Code of 1961, as amended (Illinois Compiled Statutes, 720 ILCS 5/33E-1).

Confirmed

### **10. Bidder's Tax Certification\***

*Pass*

The Bidder's Executing Officer, being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

Confirmed

### **11. Bidder's Certification\***

*Pass*

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. As applicable, I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. As applicable, I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.
- H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

Confirmed

## **12. Local Vendor Preference Application\***

Please download the below documents, complete, and upload.

- [COA 2024 Local Preference V...](#)

Auroa\_IL\_DiPotassium\_Orthophosphate\_Preferred.pdf

**13. Standard City of Aurora Contract\***

*Pass*

Please download the below documents, complete, and upload.

- [Sample Standard Contract IT...](#)

Auroa\_IL\_DiPotassium\_Orthophosphate\_City.pdf

**14. Additional Information**

No response submitted

**PRICE TABLES**

**COST YEAR 2026**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
1	50% Solution of Dipotassium Orthophosphate	40,000	gallons	\$8.25	\$330,000.00
<b>TOTAL</b>					<b>\$330,000.00</b>



**Product Name:** LPC-DP  
**Grade:** Technical Grade  
**Date Manufactured:** 22JAN26  
**Tested By:** RM  
**Technician:** Rob Martineau

**Product Code:** 908702  
**Lot Number:** 965163  
**Date Tested:** 22JAN26  
**Expiration Date:** 22JAN28

CERTIFICATE OF ANALYSIS				
TEST	SPECIFICATION	RESULT	TEST METHOD	PERFORMED BY
Specific Gravity (68 °F)	1.53 - 1.56	1.54	LP-0221	Hawkins
pH (1% Solution)	8.8 - 10.2	10.0	LP-0244	Hawkins
Total Phosphate	26.0 - 28.0 wt.%	Conforms	LP-01278	Hawkins
Phosphorus (as P2O5)	19.76 - 20.16 wt.%	Conforms	Based on product formulation	Hawkins
Potassium Oxide, as K2O	25.80 - 26.86 wt.%	Conforms	Based on product formulation	Hawkins
Arsenic (As)	≤ 3.0 ppm	Conforms	Based on product formulation	Hawkins
Fluoride	≤ 10 ppm	Conforms	Based on product formulation	Hawkins
Lead (Pb)	≤ 2.0 ppm	Conforms	Based on product formulation	Hawkins
Insoluble Substances	≤ 0.2 ppm	Conforms	Based on product formulation	Hawkins
Crystallization Point	< 50° F	Conforms	Based on product formulation	Hawkins

Conformance tests are not conducted by Hawkins and are for informational purposes only.

Name

Date

*This is an electronically issued document. The above signee has reviewed the contents of this document to confirm test results and product information are accurate for the specified lot.*



# Aqua Hawk<sup>®</sup> LPC - DPC

## Technical Data Sheet

### Description

LPC-DP is a liquid alkaline potassium based phosphate corrosion inhibitor for potable waters which feature low hardness, low alkalinity, low pH, where zinc containing inhibitors can't be considered. LPC-DP is effective in waters exhibiting high levels of dissolved CO<sub>2</sub>. LPC-DP forms a stable phosphate film on distribution metal surfaces. LPC-DP is often effective in systems where zinc-orthophosphate chemistries have been ineffective. Maximum NSF feed rate 30 mg/L.

### Advantages

- Effectively controls corrosion throughout the entire system, thus extending equipment life
- LPC-DP does not depress local system pH when fed
- Reduces problems such as staining of finished products caused by ferrous corrosion products
- Easy to feed liquid eliminates the need for solution preparation and mix equipment

### Equipment

LPC-DP is alkaline in nature and therefore not corrosive to ferrous metals. We recommend storage tanks, chemical feed systems, and piping be constructed of high-density (HSPE) or cross-linked (XLPE) polyethylene or fiberglass be considered before using ferrous system components.

Pump liquid ends and piping should be constructed of polyethylene, polypropylene, PVC, Viton, Hypalon, or Teflon.

### Typical Properties

Appearance:	Clear Liquid
Specific Gravity:	1.53-1.56
PH (neat):	8.8—10.2
Freezing Point:	<10°F
Solubility:	Complete

Typical dosages for LPC-DP range from 0.5 mg/L – 5.0 mg/L as total phosphate. 1 gallon of LPC-DP will yield 0.41 mg/L PO<sub>4</sub> per million gallons of water treated. Gallons to yield 1 ppm phosphate, 2.43 gals/million gallons of water treated.



Certified to  
NSF/ANSI/CAN 60



Scan this QR code to link to  
our Hawkins Video  
[www.hawkinsinc.com](http://www.hawkinsinc.com)

800.328.5460  
[wtg@hawkinsinc.com](mailto:wtg@hawkinsinc.com)  
TDS - 0192, V3 - 8.05.2024



# Aqua Hawk<sup>®</sup> LPC-DP

## Technical Data Sheet

### Regulatory Status

NSF: NSF/ANSI/CAN standard 60 - maximum use level is 30 mg/L



### Packaging

LPC-DP is shipped in plastic drums, returnable totes, and in bulk.

### Storage

Although this product is freeze-thaw stable, stratification may occur upon freezing.

### Waste Disposal

Dispose of container and unused contents in accordance with federal, state, and local requirements. Whatever cannot be saved for recovery or recycling should be managed in an appropriate and approved waste disposal facility. State and local disposal regulations may differ from federal disposal regulations.

### See SDS For General Safety Precautions

Note: A Safety Data Sheet (SDS) for this product is available on request from Hawkins, Inc. Customer Service Dept., 2381 Rosegate, Roseville, MN 55113. Phone: 800-328-5460

**Before using this product, review SDS for specific information.**

### Important Notice Regarding the Attached Information:

The statements, technical information and recommendations contained in the accompanying document(s) are based on tests and data that are believed to be reliable. Further, as the actual use of our products by others is beyond our control, no guarantee of any kind is made as to the effects of such use, or the results to be obtained, whether the use is made in accordance with the recommendations or suggestions contained herein or otherwise. The accompanying document(s) is not contractual and NOTHING HEREIN CONSTITUTES A REPRESENTATION OR WARRANTY THAT THE GOODS DESCRIBED ARE FIT FOR A PARTICULAR PURPOSE OF A CUSTOMER or that their use does not conflict with any existing patent rights. The exclusive source of any warranty and of any other customer rights whatsoever is on the Hawkins invoice. Also, since the accompanying data sheet(s) may be provided by electronic media, Hawkins cannot guarantee the accuracy or originality hereof. Any alterations made to the accompanying document(s) other than by Hawkins corporate headquarters is expressly prohibited.

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our Hawkins Video  
[www.hawkinsinc.com](http://www.hawkinsinc.com)



800.328.5460  
[wtg@hawkinsinc.com](mailto:wtg@hawkinsinc.com)  
TDS - 0192, V3 - 8.05.2024



Corporate Office  
 2381 Rosegate  
 Roseville, Minnesota 55113  
 Phone: (612) 331-6910  
 Fax: (612) 331-5304

# PRODUCT DATA SHEET

## LPC-DP

PDS – 03178; REVISION 05  
 EFFECTIVE DATE: 02DEC24

### General Characteristics:

Appearance: Clear, colorless liquid  
 Shelf Life: 730 days  
 Storage Recommendation: 55 – 95° F, dry conditions

### Standard Specifications:

COMPONENT	SPECIFICATION
P <sub>2</sub> O <sub>5</sub> , wt. %	19.76 – 20.16
K <sub>2</sub> O, wt. %	25.80 – 26.86
Arsenic (as As), ppm	≤ 3
Fluoride, ppm	≤ 10
Lead (as Pb), ppm	≤ 2
Insoluble Substances, wt. %	≤ 0.2

PHYSICAL PROPERTIES	SPECIFICATION
pH (1% Solution)	8.8 – 10.2
Specific Gravity at 68° F	1.53 – 1.56
Crystallization Point, ° F	< 50

**Allergen Status:** Product does not contain any of the known allergens including dairy, egg, wheat, soy, peanuts, tree nuts, sesame, fish, and shellfish.

**Bioterrorism Act of 2002:** All appropriate Hawkins, Inc. facilities are registered with the FDA per the Public Health Security and Bioterrorism Preparedness and Response Act of 2002.

**Country of Origin:** Product is manufactured in the United States.

**NSF Certification:** Certified to NSF/ANSI/CAN Std. 60 with a maximum use level of 30 mg/L.

**GRAS Status:** Product is considered “GRAS” (Generally Recognized as Safe) under FDA’s Code of Federal Regulation (CFR) Title 21.

**Halal Status:** Product is certified Halal.

**Kosher Status:** Product is certified Kosher-Pareve.

Notice for Product Numbers: 51783, 908700, 908702, 908704, 908705, 908710 (“Product(s)”)

Hawkins, Inc. (“Hawkins”) presents the information in this Product Data Sheet (“Information”) in good faith and believes the Information to be accurate as of the Effective Date. Hawkins warrants only that when Hawkins ships the Product, it will meet published specifications. Other than this warranty, **HAWKINS MAKES NO OTHER REPRESENTATION OR WARRANTY, EITHER EXPRESS OR IMPLIED, FOR COMPLETENESS, ACCURACY, MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, OR ANY OTHER NATURE WITH RESPECT TO THE INFORMATION, OR TO THE PRODUCT TO WHICH THIS INFORMATION REFERS.** Hawkins will not be responsible for damages of any nature whatsoever resulting from the use of, or reliance upon, the Information or the Product to which the Information refers.



# SAFETY DATA SHEET

Issue Date: 05-Oct-2012

Revision Date: 26-Jun-2024

Version 2.01

## 1. Identification

### Product identifier

Product Name: LPC-DP

### Other means of identification

Product Code: 908700

Synonyms: Potassium Phosphate, Dibasic; Dipotassium hydrogen phosphate; Dipotassium hydrogenorthophosphate

### Recommended use of the chemical and restrictions on use

Recommended Use: Industrial, Manufacturing or Laboratory use.

Restrictions on Use: None known

### Details of the supplier of the safety data sheet

Manufacturer: Hawkins, Inc.  
2381 Rosegate  
Roseville, MN 55113  
(612) 331-6910

### Emergency telephone number

Emergency Telephone: CHEMTREC: 1-800-424-9300 (US) / +1 703-741-5970 (International)

## 2. Hazard(s) identification

### Classification

This chemical is not considered hazardous by the 2012 OSHA Hazard Communication Standard (29 CFR 1910.1200)

### Hazards not otherwise classified (HNOC)

Not applicable

### Label elements

Signal word: None

### Hazard statements:

Not a hazardous substance or mixture according to the Globally Harmonized System (GHS)

As part of good industrial and personal hygiene and safety procedure, avoid all unnecessary exposure to the chemical substance and ensure prompt removal from skin, eyes and clothing.

Unknown Acute toxicity: Not applicable

### Other Information

Not applicable

## 3. Composition/information on ingredients

Chemical name	CAS No	Weight-%
Dipotassium phosphate	7758-11-4	49-51
Water	7732-18-5	Balance

Any concentration shown as a range is due to batch variation.

#### 4. First-aid measures

##### Description of first aid measures

<b>Inhalation</b>	Remove to fresh air. If symptoms persist, call a physician.
<b>Eye contact</b>	Rinse thoroughly with plenty of water for at least 15 minutes, lifting lower and upper eyelids. Consult a physician.
<b>Skin contact</b>	Wash off immediately with soap and plenty of water while removing all contaminated clothes and shoes. If skin irritation persists, call a physician.
<b>Ingestion</b>	Clean mouth with water and drink afterwards plenty of water. If symptoms persist, call a physician.

##### Most important symptoms and effects, both acute and delayed

**Symptoms** No information available.

##### Indication of any immediate medical attention and special treatment needed

**Note to physicians** Treat symptomatically. Symptoms may be delayed.

#### 5. Fire-fighting measures

<b>Suitable Extinguishing Media</b>	Use extinguishing measures that are appropriate to local circumstances and the surrounding environment.
<b>Large Fire</b>	CAUTION: Use of water spray when fighting fire may be inefficient.
<b>Unsuitable extinguishing media</b>	Do not scatter spilled material with high pressure water streams.
<b>Specific hazards arising from the chemical</b>	No information available.
<b>Hazardous combustion products</b>	Phosphorus oxides. Potassium Oxides.
<b>Explosion Data</b>	
<b>Sensitivity to mechanical impact</b>	None.
<b>Sensitivity to static discharge</b>	None.
<b>Special protective equipment for fire-fighters</b>	Firefighters should wear self-contained breathing apparatus and full firefighting turnout gear. Use personal protection equipment.

#### 6. Accidental release measures

##### Personal precautions, protective equipment and emergency procedures

**Personal precautions** Ensure adequate ventilation.

##### Methods and material for containment and cleaning up

<b>Methods for containment</b>	Prevent further leakage or spillage if safe to do so. Keep out of drains, sewers, ditches and waterways.
<b>Methods for cleaning up</b>	Dike far ahead of liquid spill for later disposal. Soak up with inert absorbent material (e.g. sand, silica gel, acid binder, universal binder, sawdust). Pick up and transfer to properly labeled containers. Clean contaminated surface thoroughly. After cleaning, flush away

traces with water.

## 7. Handling and storage

### Precautions for safe handling

**Advice on safe handling** Handle in accordance with good industrial hygiene and safety practice.

### Conditions for safe storage, including any incompatibilities

**Storage Conditions** Keep containers tightly closed in a dry, cool and well-ventilated place.

**Incompatible Materials** Strong acids. Strong oxidizing agents.

## 8. Exposure controls/personal protection

### Control parameters

**Exposure Limits** This product, as supplied, does not contain any hazardous materials with occupational exposure limits established by the region specific regulatory bodies.

### Appropriate engineering controls

**Engineering controls** Showers  
Eyewash stations  
Ventilation systems.

### Individual protection measures, such as personal protective equipment

**Eye/face protection** Tight sealing safety goggles.

**Skin and body protection** Wear suitable protective clothing.

**Respiratory protection** No protective equipment is needed under normal use conditions. If exposure limits are exceeded or irritation is experienced and ventilation is insufficient, a suitable respirator or evacuation may be required.

**Environmental exposure controls** Do not allow into any sewer, on the ground or into any body of water. Local authorities should be advised if significant spillages cannot be contained.

**General hygiene considerations** Handle in accordance with good industrial hygiene and safety practice.

## 9. Physical and chemical properties

### Information on basic physical and chemical properties

**Physical State:** Liquid  
**Appearance:** Clear  
**Color:** Colorless  
**Odor:** No information available  
**Odor Threshold:** No information available

### **pH:**

**pH Range:** 8.8-10.2 (1% as DKP)  
**Salt Out Point:** <50 °F  
**Melting Point/Freezing Point:** -1 °C / 30 °F  
**Boiling Point/Boiling Range:** No information available  
**Flash Point:** No information available  
**Evaporation Rate (BuAc=1):** No information available  
**Flammability (solid, gas):** No information available  
**Flammability Limits in Air:** No information available  
**Vapor Pressure (mm Hg):** No information available  
**Vapor density (Air =1):** No information available

<b>Specific Gravity (H<sub>2</sub>O=1):</b>	1.545
<b>Water Solubility:</b>	No information available
<b>Solubility(ies):</b>	No information available
<b>Partition Coefficient (n-octanol/water):</b>	No information available
<b>Autoignition Temperature:</b>	No information available
<b>Decomposition Temperature:</b>	No information available
<b>Kinematic Viscosity:</b>	No information available
<b>Dynamic Viscosity:</b>	No information available

**Other information**

<b>Explosive properties</b>	No information available
<b>Oxidizing properties</b>	No information available
<b>Molecular Weight:</b>	174.18

**10. Stability and reactivity**

<b>Reactivity</b>	No information available.
<b>Chemical stability</b>	Hygroscopic.
<b>Possibility of hazardous reactions</b>	None under normal processing.
<b>Conditions to avoid</b>	None known based on information supplied.
<b>Incompatible Materials</b>	Strong acids. Strong oxidizing agents.
<b>Hazardous decomposition products</b>	Phosphorus oxides. Potassium Oxides.

**11. Toxicological information****Information on likely routes of exposure****Product Information**

<b>Inhalation</b>	Specific test data for the substance or mixture is not available.
<b>Eye contact</b>	Specific test data for the substance or mixture is not available.
<b>Skin contact</b>	Specific test data for the substance or mixture is not available.
<b>Ingestion</b>	Specific test data for the substance or mixture is not available.

**Symptoms related to the physical, chemical and toxicological characteristics**

<b>Symptoms</b>	No information available.
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**Numerical measures of toxicity****Acute Toxicity:**

Chemical name	Oral LD <sub>50</sub> :	Dermal LD <sub>50</sub> :	LC <sub>50</sub> (Lethal Concentration):
Dipotassium phosphate 7758-11-4	-	> 5000 mg/kg ( Rabbit )	-
Water 7732-18-5	> 90 mL/kg ( Rat )	-	-

**Delayed and immediate effects as well as chronic effects from short and long-term exposure**

<b>Skin corrosion/irritation</b>	No information available.
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<b>Serious eye damage/eye irritation</b>	No information available.
<b>Respiratory or skin sensitization</b>	No information available.
<b>Germ cell mutagenicity</b>	No information available.
<b>Carcinogenicity</b>	No information available.
<b>Reproductive toxicity</b>	No information available.
<b>STOT - single exposure</b>	No information available.
<b>STOT - repeated exposure</b>	No information available.
<b>Aspiration hazard</b>	No information available.
<b>Other Adverse Effects:</b>	No information available.

## 12. Ecological information

<b>Ecotoxicity</b>	The environmental impact of this product has not been fully investigated.
<b>Persistence and Degradability:</b>	No information available.
<b>Bioaccumulation:</b>	There is no data for this product.
<b>Mobility:</b>	No information available.
<b>Other Adverse Effects:</b>	No information available.

## 13. Disposal considerations

<b>Waste treatment methods</b> <b>Waste from residues/unused products</b>	Dispose of in accordance with local, state, and national regulations. Dispose of waste in accordance with environmental legislation.
<b>Contaminated packaging</b>	Do not reuse empty containers.

## 14. Transport information

<b>DOT</b> Description	Not DOT Regulated
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## 15. Regulatory information

### International Inventories

Chemical name	TSCA	AICS	DSL	NDSL	EINECS	ELINCS	ENCS	IECSC	KECL	PICCS
Dipotassium phosphate 7758-11-4	Present ACTIVE	Present	Present	-	Present	-	Present	Present	Present	Present
Water	Present	Present	Present	-	Present	-	Present	Present	Present	Present

7732-18-5	ACTIVE								
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**TSCA** - United States Toxic Substances Control Act Section 8(b) Inventory

**AICS** - Australian Inventory of Chemical Substances

**DSL/NDSL** - Canadian Domestic Substances List/Non-Domestic Substances List

**EINECS/ELINCS** - European Inventory of Existing Chemical Substances/European List of Notified Chemical Substances

**ENCS** - Japan Existing and New Chemical Substances

**IECSC** - China Inventory of Existing Chemical Substances

**KECL** - Korean Existing and Evaluated Chemical Substances

**PICCS** - Philippines Inventory of Chemicals and Chemical Substances

### US Federal Regulations

#### **SARA 313**

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product does not contain any chemicals which are subject to the reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372.

#### **SARA 311/312 Hazard Categories**

Under the amended regulations at 40 CFR 370, EPCRA 311/312 Tier II reporting for the 2017 and later calendar years will need to be consistent with updated hazard classifications.

#### **CERCLA**

This material, as supplied, does not contain any substances regulated as hazardous substances under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302) or the Superfund Amendments and Reauthorization Act (SARA) (40 CFR 355). There may be specific reporting requirements at the local, regional, or state level pertaining to releases of this material.

#### **Clean Water Act (CWA)**

This product does not contain any substances regulated as pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42).

#### **OSHA - Process Safety Management - Highly Hazardous Chemicals**

This product does not contain any substances regulated under Process Safety Management (29 CFR 1910.119).

#### **Department of Homeland Security - Chemical Facility Anti-Terrorism Standards (CFATS)**

This product does not contain any substances regulated under the Chemical Facility Anti-Terrorism Standards (6 CFR 27).

## **16. Other information**

### **NSF/ANSI/CAN 60 Certification**



**Maximum Use (mg/L unless otherwise indicated):** 30

**Prepared By:** HSE Department  
**Issue Date:** 05-Oct-2012  
**Revision Date:** 26-Jun-2024

**Revision Note:** SDS sections updated. 16.

**Disclaimer:**

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

**End of Safety Data Sheet**



Scan QR Code

## Listing Details LPC-DP

Chemical Name	<b>Dipotassium Orthophosphate</b>
Trade Name	<b>LPC-DP</b>
Standard/Program	<b>NSF/ANSI/CAN 60 - Drinking Water Treatment Chemicals - Health Effects</b>
Function	<b>Corrosion &amp; Scale Control</b>
Max Use	<b>30 mg/L</b>
Company	<b>Hawkins, Inc. 2381 Rosegate Roseville, Minnesota, 55113 United States</b>
Contact	<b>612-331-6910 800-328-5460</b>

## Listing Details by Facility

Facility	Related Footnotes
Minneapolis, MN	NOTE: Only products bearing the NSF Mark on the product, product packaging, and/or documentation shipped with the product are Certified.

### Disclaimers

The NSF Product Listings show currently listed companies and products. Although every reasonable effort has been made to assure accuracy, omissions or errors may occur due to the complexity of these listings and their conversion for the internet. If you notice an omission or error, please report it to NSF.

Additions shall not be made to this document without prior evaluation and acceptance by NSF.

**CITY OF AURORA, ILLINOIS**

**CONTACT INFORMATION**

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information: Ph: Customer Service 317-736-6868

To place an order:

Name: Customer Service or Mike Ricks  
Ph: CS 317-736-6868, Mike 317-339-6639 Fax: 317-736-4322  
E-mail: WSU-Orders@getwsu.com

Billing & Invoicing questions:

Name: Customer Service  
Ph: 317-736-6868 Fax: 317-736-4322  
E-mail: WSU-Orders@getwsu.com

Questions:

Name: Mike Ricks  
Ph: 317-339-6639 Fax: 317-736-4322  
E-mail: mike.ricks@getwsu.com

Bidder's Name: Mike Ricks

Signature & Date:  1-21-2026



→ We are not requesting to be preferred, just need to attach form for bid  
City of Aurora, IL - Local Vendor Preference Application

The business identified below is requesting to be placed on the City of Aurora, Illinois Local Vendor Preference list, in accordance with ordinance O20-029 approved April 28, 2020.

- 1) Date Submitted: 1-23-2020
- 2) Name of Business: Water Solutions Unlimited
- 3) Address of Local Office: 8824 Union Mills Drive
- 4) City, State, Zip: Camby, IN 46113
- 5) Company's Web Address: www.getwsu.com
- 6) Phone: 800-359-3570 Fax: 317 736-4322
- 7) County your Local Business is Located In: \_\_\_\_\_

Submitted By (Signature): Mike Ricks

Print Name and Title: Mike Ricks, President

Email Address: Mike.ricks@getwsu.com

**Sec. 2-410.-Prequalification; local bidder.**

- (a) If an interested business would like to prequalify as a "local business", such a business shall complete and submit the prequalification application along with supporting documentation, as listed below, and the applicable fee as set by the City Council, to the Finance Department:
- a. Evidence that the business has established and maintained a physical presence in the City of Aurora, by virtue of the ownership or lease of all or a portion of a building for a period of not less than twelve (12) consecutive months prior to the submission of the prequalification application; and
  - b. Evidence demonstrating that the business is legally authorized to conduct business within the State of Illinois and the City of Aurora, and has a business registered to operate in the City if required; and
  - c. Evidence that the business is not a debtor to the City of Aurora. For purposes of this subparagraph, a debtor is defined as having outstanding fees, water bills, sales tax or restaurant/bar tax payments that are thirty (30) days or more past due, or has outstanding weed or nuisance abatements or liens, has failure to comply tickets or parking tickets that are not in dispute as to their validity and are not being challenged in court or other administrative processes.

***Back up documentation for (a) a. and (a) b. must accompany this submittal or application will be rejected.***

***Please note for (a) c. above the City of Aurora will verify internally that your company does not have any outstanding fees. Your company should make sure that to the best of its knowledge all bills are current.***

**Return completed application, with all required backup documentation to:**

**City of Aurora, Attn: Purchasing Division, 44 E. Downer Place, Aurora, IL 60507**

**Or email to: [PurchasingDL@aurora.il.us](mailto:PurchasingDL@aurora.il.us)**

Do not write below this line: For City of Aurora use ONLY

- (a) a.
- (a) b.
- (a) c.

Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Letter Sent: \_\_\_\_\_

Denied: \_\_\_\_\_  
Initials: \_\_\_\_\_

## CITY OF AURORA AGREEMENT

**THIS AGREEMENT**, entered on this \_\_\_\_\_ (“Effective Date”), for the (Services”) is entered into between the **CITY OF AURORA** (“City”), a municipal corporation, located at 44 E. Downer Place, Aurora, Illinois and Water Solutions Unlimited, LLC (“Bidder”), located at \_\_\_\_\_.

**WHEREAS**, the City issued an Invitation to Bid (“ITB”) on 26-003 for the \_\_\_\_\_; and

**WHEREAS**, the Bidder submitted a Bid in response to the ITB and represents that it is ready, willing and able to perform the Services specified in the ITB and herein as well as any additional services agreed to and described in the Agreement; and

**WHEREAS**, on \_\_\_\_\_, the City awarded a contract to Bidder, Water Solutions Unlimited.

**IN CONSIDERATION** of the mutual promises and covenants herein contained, the parties hereto do mutually agree to the following:

### 1. Agreement Documents.

The Agreement shall be deemed to include this document, Bidder’s response to the ITB, to the extent it is consistent with the terms of the ITB, any other documents as agreed upon by the parties throughout the term of this Agreement, along with any exhibits, all of which are incorporated herein and made a part of this Agreement. In the event of a conflict between this Agreement and any exhibit, the provisions of this Agreement shall control.

Invitation to Bid 26-003.

In connection with the ITB and this Agreement, Bidder acknowledges that it has furnished and will continue to furnish various certifications, affidavits and other information and reports, which are incorporated herein. Bidder represents that such material and information furnished in connection with the ITB and this Agreement is truthful and correct. Bidder shall promptly update such material and information to be complete and accurate, as needed, to reflect changes or events occurring after the Effective Date of this Agreement.

### 2. Scope of Services.

Bidder shall perform the Services listed in the Bid, attached hereto as Exhibit 1.

### 3. Term.

This agreement shall remain in effect until the terms of the ITB and completion of services have been met, unless sooner terminated in accordance with the terms contained herein, ends upon completion of services.

#### **4. Compensation.**

**Maximum Price.** In accordance with the Bidder's negotiated cost, the price for providing the Services shall be as stated on the submitted Bid, Exhibit 2.

**Schedule of Payment.** The City shall pay the Bidder for the Services in accordance with the amounts set forth in Exhibit 2, price shall remain firm for the entire contract period. The Bidder shall be required to submit an itemized invoice as well as any supporting documentation as required by the City. Each invoice shall be accompanied by a statement of the Bidder of the percentage of completion of the Services through the date of the invoice. Payment shall be made upon the basis of the approved invoices and supporting documents. The City, after inspection and acceptance, and in consideration of the faithful performance by the Bidder, agrees to pay for the completion of the work embraced in this Contract. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act (50 ILCS 505/1, *et. seq.*) upon receipt of the invoice.

#### **5. Performance of Services.**

**Standard of Performance.** Bidder shall perform all Services set forth in this Agreement, and any other agreed documents incorporated herein, with the degree, skill, care and diligence customarily required of a professional performing services of comparable scope, purpose and magnitude and in conformance with the applicable professional standards. Bidder shall, at all times, use its best efforts to assure timely and satisfactory rendering and completion of the Services. Bidder shall ensure that Bidder and all of its employees or subcontractors performing Services under this Agreement shall be: (i) qualified and competent in the applicable discipline or industry; (ii) appropriate licensed as required by law; (iii) strictly comply with all City of Aurora, State of Illinois, and applicable federal laws or regulations; (iv) strictly conform to the terms of this Agreement. Bidder shall, at all times until the completion of the Services, remain solely responsible for the professional and technical accuracy of all Services and deliverables furnished, whether such services are rendered by the Bidder or others on its behalf, including, without limitation, its subcontractors. No review, approval, acceptance, nor payment for any and all of the Services by the City shall relieve the Bidder from the responsibilities set forth herein.

#### **6. Termination.**

**Termination for Convenience.** The City has the right to terminate this Agreement, in whole or in part, for any reason or if sufficient funds have not been appropriated to cover the estimated requirement of the Services not yet performed, by providing Bidder with sixty (60) days notice specifying the termination date. On the date specified, this Agreement will end. If this Agreement is terminated by the City, as provided herein, the City shall pay the Bidder only for services performed up to the date of termination. After the termination date, Bidder has no

further contractual claim against the City based upon this Agreement and any payment so made to the Bidder upon termination shall be in full satisfaction for Services rendered. Bidder shall deliver to the City all finished and unfinished documents, studies and reports and shall become the property of the City.

## **7. Miscellaneous Provisions.**

**a. Illinois Freedom of Information Act.** The Bidder acknowledges the requirements of the Illinois Freedom of Information Act (FOIA) and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.

**b. Entire Agreement.** This Agreement, along with the documents set forth in Section 1 and incorporated by reference elsewhere in this Agreement, with consent of the parties, represents the entire agreement between the parties with respect to the performance of the Services. No other contracts, representations, warranties or statements, written or verbal, are binding on the parties. This Agreement may only be amended as provided herein.

**c. Consents and Approvals.** The parties represent and warrant to each other that each has obtained all the requisite consents and approvals, whether required by internal operating procedures or otherwise, for entering into this Agreement and the undertakings contemplated herein.

**d. Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.

CITY OF AURORA, ILLINOIS

(Contractor)

\_\_\_\_\_  
SIGNATURE

Jolene Coulter

\_\_\_\_\_  
FULL NAME

\_\_\_\_\_  
DATE SIGNED

Director of Purchasing

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
SIGNATURE

Muel Pm

\_\_\_\_\_  
FULL NAME

Mike Ricks

\_\_\_\_\_  
DATE SIGNED

1-21-2024

\_\_\_\_\_  
TITLE

President