

**CITY OF AURORA  
 BID PROPOSAL FORM  
 17-13  
 UPS BATTERY REPLACEMENT AND  
 PREVENTATIVE MAINTENANCE FOR THE FOR MIS DIVISION**

I/WE propose to furnish equipment as specified in the Specifications to Bid at the following net delivered price:

**Battery Replacement and Removal Cost:**

<u>Unit</u>	<u>Serial Number</u>	<u>Battery Model</u>	<u>Cost</u>
Powerware 9355	EB312KXX10	PWHR1234W2FR	<u>\$ 3,300.00</u>
Powerware 9355	EA245KXX18	PWHR12120W3FR	<u>\$ 3,290.00</u>
Powerware 9355	EA245KXX19	PWHR12120W3FR	<u>\$ 3,290.00</u>
Powerware 9390-60 Blade UPS	TB271A0616	10305977-5591	
	TB232A0265	10305977-5591	
	TB232A0266	10305977-5591	
	TB232A0267	10305977-5591	
	TB232A0268	10305977-5591	
	EBM/103005977-551	58700033	
	EBM/103005977-551	58700033	
	EBM/103005977-551	58700033	
	EBM/103005977-551	58700033	
	EBM/103005977-551	58700033	<u>\$ 7,300.00</u>
<b>Total for Battery Replacement and Removal Cost:</b>			<u>\$ 17,180.00</u>

Delivery within 7-10 days of receipt of order.

BID SUBMITTED BY:

COMPANY United Power & Battery

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 17-13  
 UPS BATTERY REPLACEMENT AND  
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I/WE propose to furnish equipment as specified in the Specifications to Bid at the following net delivered price:

**Preventative Maintenance Costs (3-Year Contract):**

<u>Unit</u>	<u>Serial Number</u>	<u>Location</u>	<u>Annual Cost</u>
Powerware 9355	EB312KXX10	Water Treatment Facility	\$ <u>420.<sup>00</sup></u>
Powerware 9355	EA245KXX18	AFD #8	\$ <u>420.<sup>00</sup></u>
Powerware 9355	EA245KXX19	AFD #8	\$ <u>420.<sup>00</sup></u>
Powerware 9390-60 Blade UPS	TB271A0616 TB232A0265 TB232A0266 TB232A0267 TB232A0268 EBM/103005977-551 EBM/103005977-551 EBM/103005977-551 EBM/103005977-551 EBM/103005977-551	City Hall	\$ <u>700.<sup>00</sup></u>

**Total Annual Cost for Preventative Maintenance:** \$ 1,960.<sup>00</sup>

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The City of Aurora reserves the right to reject any or all Bids, or parts thereof, and to waive any technicality, informality or irregularity in the Bids received, and to disregard all nonconforming or conditional Bids or counter-proposals and to hold the best Bids for ninety (90) days from the opening date set forth above. The City further reserves the right to award the Bid to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed Work or usage and therefore is in the best interest of the City.

All bid prices shall be shown as delivered Aurora Destination, Prepaid and Allowed.

Do not add state, federal or local taxes. Municipalities are exempt. Exemption Certification Permit No. Illinois E9996-0842-07.

Bidder must submit an original bid response, marked as "original" and two (2) complete paper copies, and shall have provided all requested information, and submitted all appropriate forms, certificates, affidavits and addendum acknowledgements in each copy in order to be considered responsive.

**Included with this Bid Proposal:**

<b>Bid Proposal Form:</b>	<u>X</u>
<b>Warranty Information:</b>	<u>X</u>
<b>Proof of Eaton Certification for Technicians:</b>	<u>X</u>
<b>Company History:</b>	<u>X</u>
<b>Reference Form:</b>	<u>X</u>
<b>Bidder's Certification:</b>	<u>X</u>
<b>Bidder's Tax Certification:</b>	<u>X</u>

**BID SUBMITTED BY**

COMPANY United Power & Battery

ADDRESS 6833 Joyce St.

CITY, STATE, ZIP Arvada, CO 80007

PREPARER'S NAME Bryan Carney

CONTACT PERSON Bryan Carney

AUTHORIZED SIGNATURE B

PHONE # (800) 306-1125 FAX # (800) 306-1126 DATE 3-8-17

EMAIL: bcarney@unitedpowerups.com

**BIDDER'S CERTIFICATION**

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- E. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- F. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

COMPANY NAME Unitek Power & Battery  
ADDRESS 6833 Joyce St.  
CITY/STATE/ZIP CODE Aurora, CO 80007  
NAME OF CORPORATE/COMPANY OFFICIAL Bryan Carney  
PLEASE TYPE OR PRINT CLEARLY  
TITLE Sales  
AUTHORIZED OFFICIAL SIGNATURE *[Signature]*  
DATE 3-8-17  
TELEPHONE (800) 306-1125

Subscribed and Sworn to  
Before me this 8<sup>th</sup> day  
of March, 2017

*[Signature]*  
Notary Public

JORDAN PACHECO  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20154048253  
MY COMMISSION EXPIRES DECEMBER 29, 2019

Colorado JP  
STATE OF ~~ILLINOIS~~ )  
Jefferson )  
County of ~~Kane~~ ) ss.

**BIDDER'S TAX CERTIFICATION**

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

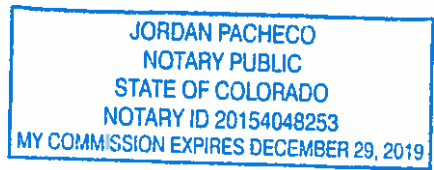
DATED this 8 day of March, 2017.

By [Signature]  
(Signature of Bidder's Executing Officer)  
Bryan Carney  
(Print name of Bidder's Executing Officer)  
Sales  
(Title)

ATTEST/WITNESS:  
By Jordan Pacheco  
Title Notary Public

Subscribed and sworn to before me this  
8th day of March, 2017.  
Jordan Pacheco  
Notary Public

(SEAL)



**CITY OF AURORA  
BID 17-13  
UPS BATTERY REPLACEMENT AND  
PREVENTATIVE MAINTENANCE**

**GENERAL SPECIFICATIONS:**

**1.0 Bid packet will include:**

- One (1) original and Two (2) copies of bid packet.
- Warranty information on batteries.
- Proof of Eaton certification for technicians.
- History of company.
- Three (3) references.
- Completed Pricing Sheet (Bid Proposal Form)

**2.0 Contact Information:**

- ALL questions **MUST** be submitted in writing via e-mail with a subject line of “**UPS Battery and PM Bid Questions**” to Ms. Joan M. Schouten, Director of Procurement, at [PurchasingDL@aurora-il.org](mailto:PurchasingDL@aurora-il.org), by **5:00 pm CST, Tuesday, March 7, 2017**.
- Questions will not be taken or answered, in person or over the phone.

**3.0 Schedule:**

- The deadline for submitting questions is **5:00 pm Tuesday, March 7, 2017**. No questions will be accepted after this date.
- Questions will be answered by **5:00 pm, Thursday, March 9, 2017**.
- Bids are due in the City Clerk’s office prior to **2:00 PM Central Time on Wednesday, March 15, 2017**.
- No bids will be accepted electronically.

**PREVENTATIVE MAINTENANCE (PM) PLAN REQUIREMENTS:**

Three (3) Year Preventative Maintenance (PM) plan for all Uninterruptible Power Systems (UPS) listed (see Chart 1). The plan MUST include:

- Parts & Labor
- Unlimited Emergency Service Calls (7x24)
- Four (4) Hour Response Time
- Toll Free Hot Line Number
- One (1) PM per year (5x8)
- One (1) Battery inspection per year (5x8) for internal and external batteries, including any required battery replacement.

- All PM and repair work must be performed by Eaton certified technicians. Proof of certification must be provided with bid response.
- PM Contract will begin on **April 26, 2017**

**BATTERY REPLACEMENT REQUIREMENTS:**

Battery Replacement Bid will include:

- Replacement of all batteries in each UPS unit:
  - Water Treatment Facility – Internal only
  - AFD #8 – Include internal and external batteries for both units
- Only Original Equipment Manufacturer (OEM) batteries will be accepted.
- Proper disposal/recycling of old batteries within all Local, State, Federal, and Environmental Protection Agency laws and guidelines.
- A description of how batteries will be disposed of. The City of Aurora is a Green City. preference will be given to vendors who will recycle the batteries.
- Bidder is responsible for verifying battery part numbers.
- A copy of the battery warranty **must be included** with the bid response.

**Chart 1:**

<u>Unit</u>	<u>kVA</u>	<u>Serial Number</u>	<u># of Strings</u>	<u>Jars/Tray</u>	<u>Battery Model</u>	<u>Location</u>
Powerware 9355	30	EB312KXX10	6	18	PWHR1234W2FR	Water Treatment Facility 1111 Aurora Avenue Aurora, IL 60505
Powerware 9355	27	EA245KXX18	3	12	PWHR12120W3FR	AFD #8 3770 McCoy Drive Aurora, IL 60504
Powerware 9355	27	EA245KXX19	3	12	PWHR12120W3FR	AFD #8 3770 McCoy Drive Aurora, IL 60504
Powerware 9390-60 Blade UPS	60	TB271A0616	1	4	10305977-5591	City Hall
		TB232A0265	1	4	10305977-5591	44 E. Downer Place
		TB232A0266	1	4	10305977-5591	Aurora, IL 60505
		TB232A0267	1	4	10305977-5591	
		TB232A0268	1	4	10305977-5591	
		EBM/103005977-551	2	20	58700033	
		EBM/103005977-551	2	20	58700033	
		EBM/103005977-551	2	20	58700033	
		EBM/103005977-551	2	20	58700033	
		EBM/103005977-551	2	20	58700033	

**CITY OF AURORA  
INVITATION TO BID 17-13**


**UPS BATTERY REPLACEMENT AND PREVENTATIVE MAINTENANCE**

**REFERENCES**

(Please Type)  
Organization City of Naperville  
Address 1350 Aurora Ave.  
City, State, Zip Naperville, IL 60540  
Phone Number (630)420-6111  
Contact Person Dave Heyde or John Groom  
Date of Project We currently Do all the UPS Pm's

Organization Village of Rosemont  
Address 9501 W Devon Ave.  
City, State, Zip Rosemont, IL 60018.  
Phone Number (847)514-7579  
Contact Person Larry Lawson.  
Date of Project Current UPS Service Provider.

Organization RAILS - Reaching Across IL Library System.  
Address 125 Tower Dr.  
City, State, Zip Burr Ridge, IL 60527  
Phone Number (630)734-5136  
Contact Person Wes Smith  
Date of Project Current UPS Service Provider.

Bidder's Name: Bryan Carney  
Signature & Date:  3-8-17





WARRANTY: All batteries are warranted to be free from defects in workmanship and materials, and will be replaced, if any battery fails to perform as specified within a one (1) year period from shipment. The warranty does not apply to any battery(s) that have been abused or misused in any way. Failure to notify supplier within a 15 days from discovery shall nullify the aforementioned warranty. Do not send suspected defective batteries back to supplier without prior written approval. Once approval has been received in writing, batteries are to be shipped prepaid by the least expensive way to supplier. Do not send batteries freight collect as they will be refused. Customer will be reimbursed on freight (least expensive way) on all batteries determined to be defective by supplier. This warranty is in lieu of all other warranties either implied or expressed.

**CSB Battery Technologies, Inc.**

2901 White Settlement Rd. • Fort Worth, Texas 76107 • Telephone (817) 244-7777 (800) 3CSB/USA • Facsimile (817) 244-4445





## Company Overview

United Power & Battery is one of the nation's largest independent UPS sales and service organizations and is committed to providing the most cost-effective and comprehensive coverage for all your power protection needs.

We are a leading supplier of power generation and power protection equipment with the "know how" to specify, install, maintain and service critical support equipment. We understand every application is unique and that a single manufacturer's products may not provide the right solution to meet those needs. Distributing hundreds of products from dozens of manufacturers, United Power & Battery is sure to have the products available to fit your application's needs.

With all the choices available in the power protection industry today, identifying which ones are right for you can be difficult. Our experienced staff will assist you in determining which products will fit your application now and we will help you plan for the future. Our equipment recommendations continually out perform and outlast what our competitors call "solid solutions." Having the ability to choose from a wide range of products ensures you are purchasing the right solution for your unique application.

United Power & Battery is here to work with your company. We hope you will view us as a business partner and a resource regarding all aspects of your critical power protection needs. Offering the most reliable, cost-efficient power protection and power supply solutions available in the market has lead us to the top of the industry. Having the experience and the ability to specify, install and service this equipment has made us an industry leader.

- UPS SYSTEMS
- BATTERY REPLACEMENTS
- PREVENTATIVE MAINTENANCE
- EMERGENCY SERVICE 7/24
- ELECTRICAL SERVICES
- TURN-KEY INSTALLATIONS
- EMERGENCY GENERATORS
- POWER CONDITIONING
- AIR HANDLING UNITS
- TVSS (transient voltage surge suppression)
- COMPUTER ROOM RAISED FLOOR
- SITE POWER AUDITS



## UPS Systems

**APC**  
Legendary Reliability™

**Best Power**  
UNINTERRUPTIBLE  
POWER SYSTEMS

**TOSHIBA**

**Liebert**

**MITSUBISHI ELECTRIC**

**GAMATRONIC**  
Our Power, Your Confidence



GE  
Critical Power

**POWERWARE**  
UNINTERRUPTIBLE POWER SYSTEMS

**EAT•N**

Powering Business Worldwide

**EMERSON**  
Network Power

**XTREME  
POWER  
CONVERSION**

**M G E**  
UPS SYSTEMS

## Batteries

BATTERY®  
**CSB**

**GNB**  
INDUSTRIAL POWER  
A Division of Exide Technologies

**CD TECHNOLOGIES**



**Deka**

**LEOCH**

**YUASA**

**FIAMM**

**EnerSys**  
POWER/HAZ SOLUTIONS™

**VISION**

**Panasonic**

Turnkey Installations Available

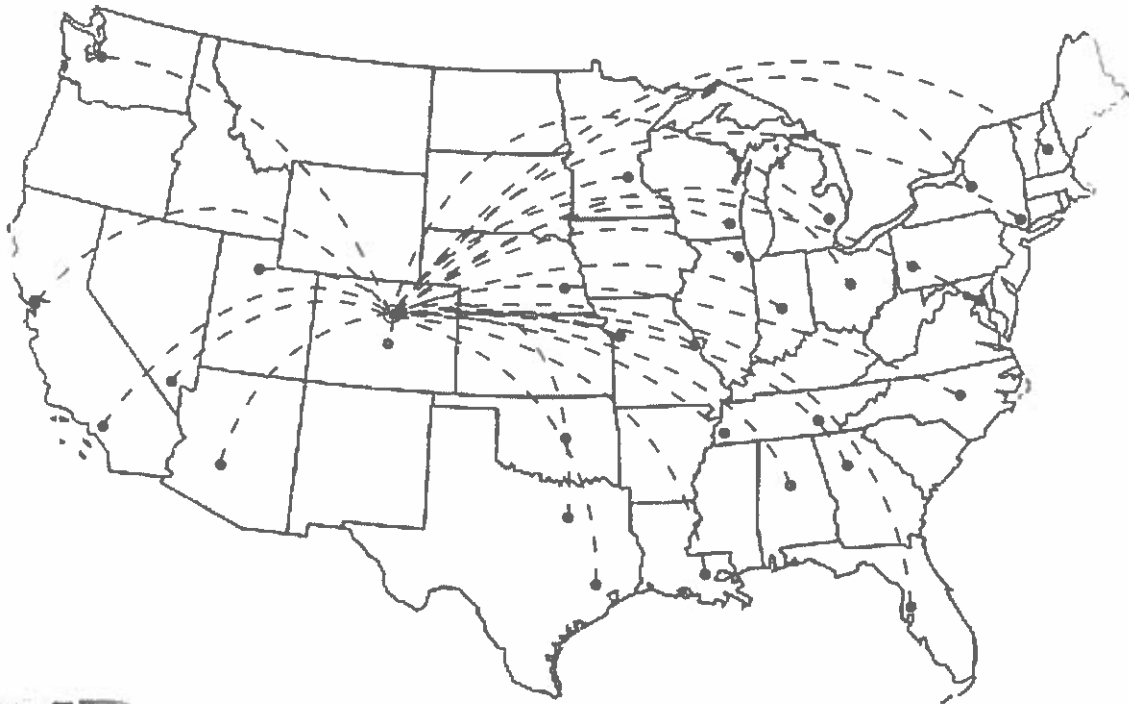
Phone: 800.306.1125 Fax: 800-306-1126

**UNITED**  
Power Battery

# Service

## Expect MORE from Your Service Provider

**United Power & Battery's** service programs are some of the most comprehensive in the power protection industry. From a small, network ready UPS to a large, multi-module system; we have a service program that is sure to exceed your expectations. With a highly trained, highly motivated service staff and a service network throughout the country, we are sure to have you covered. In fact, our national average response time has continually decreased and now averages less than 4 hours for most contracted customers.



### Gold Plan

4 Hour, 7 X 24, 365 Emergency Service, all parts, labor, travel and expenses. Two (2) preventative maintenance inspections on UPS electronics and batteries.

### Silver Plan

4 Hour, 7 X 24, 365 Emergency Service, all parts, labor, travel and expenses. One (1) preventative maintenance inspection on UPS electronics and batteries.

### Bronze Plan

Next Day, 5 X 8 Emergency Service M-F, all parts, labor, travel and expenses. One (1) preventative maintenance inspection on UPS electronics and batteries.