

# **City of Aurora**

## **Finance Committee**

### Agenda - Final

Thursday January 13, 2022 3:00 PM

City Hall - 2nd Floor Council Chambers 44 East Downer Place Aurora, IL

Chairperson Carl Franco Vice Chair Sherman Jenkins Alderwoman Shweta Baid Alderman Edward J. Bugg Alderwoman Scheketa Hart-Burns

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's office at (630) 256-3020 with questions.

#### CALL TO ORDER

#### **ROLL CALL**

#### **APPROVAL OF MINUTES**

21-1055 Approval of the minutes of the Finance Committee meeting held on December 16, 2021.

#### **PUBLIC COMMENT**

#### AGENDA

- 21-0762 A Resolution Authorizing the Execution of Two Development Agreements that Allows for the Conveyance of the Todd School (100 Oak Avenue) and the Lincoln School (631 South Lake Street) to Visionary Ventures NFP Corporation and Sets Forth Other Terms Regarding Redevelopment of These Shuttered Schools for Affordable Housing and a Public Health Facility; Approval of \$2,900,000 of Federally Funded Home Investment Partnerships Funds (HOME) and \$600,000 of Community Block Grant (CBDG) Funds to Support These Projects.
- 21-1021 A Resolution authorizing approval of Development Agreement HOME-2021-02 and CDBG-2021-13 between the City of Aurora and Visionary Ventures to provide HOME Investment Partnerships (HOME) and Community Development Block Grant (CDBG) funding to develop the properties of 100 Oak Avenue and 631 S. Lake Street for the purpose of providing affordable housing and a public health facility in the amount of \$2,900,000 in Home Investment Partnerships Program (HOME) funding and \$600,000 in Community Development Block Grant (CDBG) funding.

21-1062	A Resolution approving ratification for emergency purchase of network
	infrastructure equipment purchase from, Sentinel Technologies, Inc, 2550
	Warrenville Road, Downers Grove, IL in the amount not to exceed \$64,352.00.

- **22-0010** A Resolution Authorizing the Chief Financial Officer to Release funds in the amount of \$351,031.76 to Seize the Future Development Foundation (dba Invest Aurora) for Finish Line Grant Program funding commitments and authorizing a budget amendment to TIF 1 to Effectuate the Transfer.
- **22-0014** A Resolution Establishing Liquor License Fees related to Chapter 6, "Alcoholic Liquor" of the Code of Ordinances.

#### CLOSED SESSION

#### ADJOURNMENT

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at aldermensoffice@aurora-il.org. Every effort will be made to allow for meeting participation.