



# City of Aurora

City Hall - Second Floor

44 E. Downer Place  
Aurora, IL 60507

## Rules, Administration, and Procedure

### Agenda - Final

Tuesday

February 20, 2024

3:00 PM

Chairperson Ron Woerman  
Vice Chair Emmanuel Llamas  
Alderman Edward J. Bugg  
Alderman Carl Franco  
Alderdwoman Patty Smith

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630)256-3020 with questions.**

#### CALL TO ORDER

#### ROLL CALL

#### APPROVAL OF MINUTES

**24-0092** Approval of the minutes from the Rules, Administration and Procedure Committee meeting held on February 6, 2024.

#### PUBLIC COMMENT

#### AGENDA

[24-0112](#) A Resolution authorizing the appointment of Ashley Goeken to the Innovation and Technology Advisory Commission.

#### HELD

[24-0060](#) A Resolution establishing the Ward 9 Scholarship Program process.

#### CLOSED SESSION

#### ADJOURNMENT

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [AldermensOffice@aurora.il.us](mailto:AldermensOffice@aurora.il.us). Every effort will be made to allow for meeting participation.**