| 1  | NOTICE OF APPOINTMENT   |  |
|----|---|--|
| 2  |   | Legistar 23-0185 Exhibit G                 |
| 3  |   |  |
| 4  | To the Honorable Members of the City Council:                       |  |
| 5  | I, Richard C. Irvin, Mayor, pursuant to Section 2-44 of the         |  |
| 6  | Code of Ordinances, City of Aurora, do hereby appoint the following |  |
| 7  | named individual as a member of the advisory board or commission    |  |
| 8  | enumerated below, and respectfully request the approval of the      |  |
| 9  | City Council thereon.   |  |
| 10 |   |  |
| 11 | Name:   | Mike Kluber                                |
| 12 | Title:  | Member                                     |
| 13 | Advisory Board  |  |
| 14 | Or Commission:  | Permanent Building and Fire Code Committee |
| 15 | Appointed From:   | Not Applicable                             |
| 16 | Start Date:   | April 11, 2023                             |
| 17 | End Date:   | April 1, 2026                              |
| 18 |   | Respectfully submitted,                    |
| 19 |   |  |
| 20 |   | RICHARD C. IRVIN                           |
| 21 |   | Mayor                                      |
| 22 |   |  |
| 23 |   | Date: February 27, 2023                    |