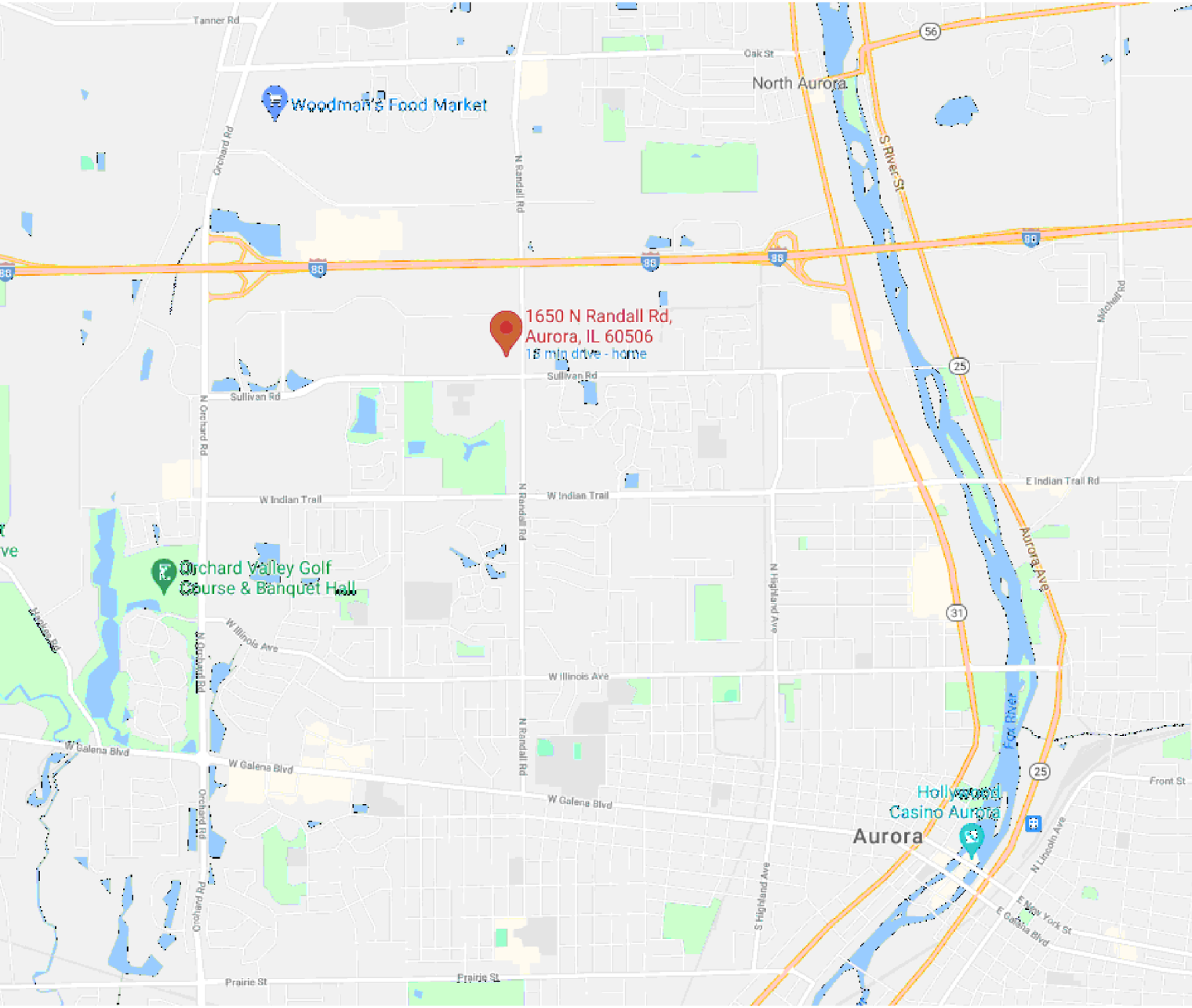




LOCATION MAP  
NOT TO SCALE

| PAVEMENT LEGEND |                                                                                                                                                                                                   |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | PARKING LOT PAVEMENT<br>1 1/2" BITUMINOUS SURFACE COURSE, HOT-MIX ASPHALT, MIX D, NSO<br>2-1/2" BITUMINOUS BINDER COURSE, HOT-MIX ASPHALT, IL-12.5, NSO<br>12" AGGREGATE BASE COURSE CA-6, TYPE B |
|                 | SIDEWALK<br>5" PORTLAND CEMENT CONCRETE<br>4" AGGREGATE BASE COURSE CA-6, TYPE B                                                                                                                  |
|                 | CONCRETE APRON<br>8" PORTLAND CEMENT CONCRETE<br>6" AGGREGATE BASE COURSE CA-6, TYPE B                                                                                                            |
|                 | LANDSCAPING<br>SEE LANDSCAPING PLAN                                                                                                                                                               |

| LEGEND |                                     |
|--------|-------------------------------------|
|        | EXISTING CONTOUR                    |
|        | PROPOSED CONTOUR                    |
|        | EXISTING ELEVATION                  |
|        | PROPOSED ELEVATION                  |
|        | EXISTING SANITARY                   |
|        | EXISTING COMBINATION SEWER          |
|        | PROPOSED SANITARY SEWER             |
|        | PROPOSED COMBINATION SEWER          |
|        | EXISTING STORM SEWER                |
|        | PROPOSED STORM SEWER                |
|        | EXISTING WATERMAIN                  |
|        | PROPOSED WATERMAIN                  |
|        | EXISTING GAS LINE                   |
|        | EXISTING UNDERGROUND ELECTRIC       |
|        | EXISTING UNDERGROUND TELEPHONE      |
|        | EXISTING UNDERGROUND CABLE          |
|        | EXISTING TREE                       |
|        | REMOVE TREE                         |
|        | TEMPORARY TREE FENCE                |
|        | TEMPORARY SILT / CONSTRUCTION FENCE |
|        | SUMP PUMP [PROPOSED/EXISTING]       |
|        | DOWNSPOUT (IN-GROUND) [PROPOSED]    |
|        | SWALE [PROPOSED]                    |
|        | OUTLET / POP-UP EMITTER             |
|        | CATCH BASIN                         |
|        | STORM MANHOLE                       |
|        | SANITARY MANHOLE                    |
|        | CLEANOUT                            |
|        | B BOX                               |
|        | WOOD UTILITY POLE                   |
|        | LIGHT POLE                          |
|        | FLARED END SECTION (F.E.S.)         |
|        | INLET / DRAIN                       |
|        | WATER VALVE VAULT / WATER METER     |
|        | SIGN                                |
|        | MANHOLE (UNCLASSIFIED)              |
|        | FIRE HYDRANT                        |
|        | TREE TAG NO.                        |
|        | STOP LIGHT                          |
|        | GAS VALVE                           |
|        | ROOT PRUNE                          |
|        | TOP OF GARAGE SLAB                  |
|        | TOP OF FOUNDATION                   |
|        | FINISH FLOOR                        |
|        | TOP OF WALL                         |

## DEVELOPMENT DATA TABLE

PIN  
15-08-178-002

### LOT COVERAGE

LOT SIZE = 49,184 SF = 1.13 ACRES  
DISTURBED AREA = 31,135 SF = 0.72 ACRES

BUILDING AREA = 19,454 SF = 0.45 ACRES  
PAVEMENT AREA = 18,585 SF = 0.43 ACRES

EXISTING IMPERVIOUS = 40,656 SF  
PROPOSED IMPERVIOUS = 38,039 SF  
DECREASE IN IMPERVIOUS = 2,617 SF

### LAND USE

STORAGE FACILITY WITH PARKING.

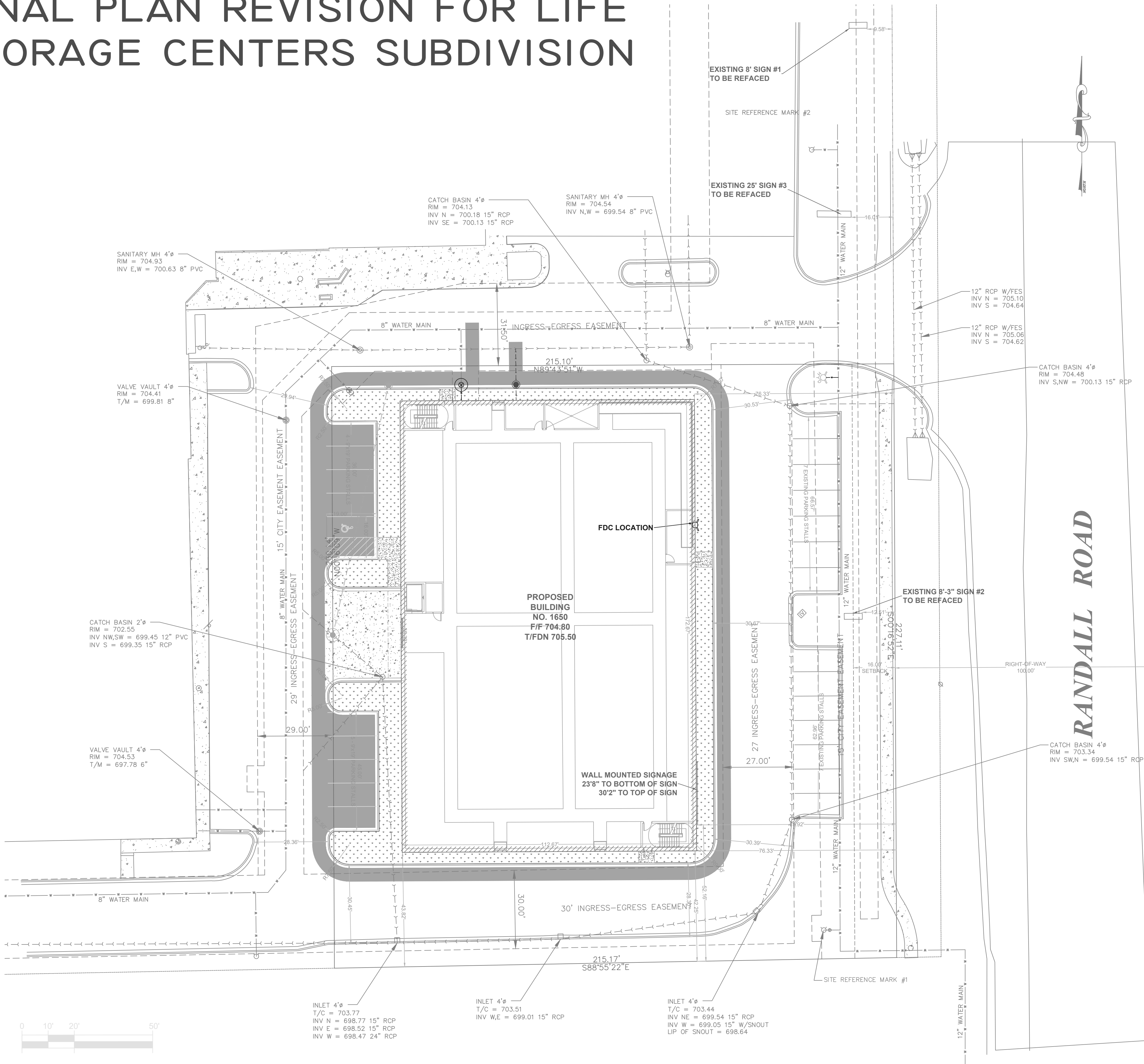
### PARKING

TOTAL PARKING SPACES PROVIDED = 26  
EXISTING PARKING SPACES = 14  
NEW PARKING SPACE = 11  
ADA ACCESSIBLE PARKING = 1

### BUILDING

3-STORY BUILDING  
HEIGHT = 33' 6"  
GROSS FLOOR AREA = 58,359 SF

# FINAL PLAN REVISION FOR LIFE STORAGE CENTERS SUBDIVISION



| DATE       | REVISIONS                   | ISSUE | PROJECT STAFF                   |
|------------|-----------------------------|-------|---------------------------------|
| 08/11/2021 | SUBMITAL FOR PERMIT         | 1     | PROJECT MANAGER: E. WALKER P.E. |
| 10/09/2021 | REVISIONS PER CITY COMMENTS | 2     | ENGINEER: R. CHAPMAN P.E.       |
| 09/10/2022 | REVISIONS PER CITY COMMENTS | 3     | ENGINEER: M. FORD P.E.          |
| 01/10/2023 | REVISIONS PER CITY COMMENTS | 4     | TECHNICIAN: M. FORD             |
| 04/03/2023 | REVISIONS PER CITY COMMENTS | 5     |                                 |

|                                                                                       |                                                                                                |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>BCI</b><br><b>BONO CONSULTING</b><br>A Seves & Maher Engineers company             | 1601 BOND STREET, SUITE 305<br>NAPERVILLE, IL 60563<br>630.260.0000<br>bono@bonoconsulting.com |
| 1018 BUSSE HIGHWAY<br>PARK RIDGE, IL 60068<br>630.260.0000<br>bono@bonoconsulting.com |                                                                                                |

|              |                                                                                                                                                    |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER:       | LIFE STORAGE<br>6467 MAIN STREET,<br>WILLIAMSVILLE, NY 14221                                                                                       |
| PETITIONER:  | CHRISTOPHER MICHALEK<br>SGW ARCHITECTURE<br>444 N. MICHIGAN AVE.,<br>SUITE 1850,<br>CHICAGO, IL 60611                                              |
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| PROJECT NO.: | 21274                                                                                                                                              |
| BASE FILE:   |                                                                                                                                                    |
| SHEET FILE:  |                                                                                                                                                    |
| ISSUE DATE:  | AUG 11, 2021                                                                                                                                       |
| SCALE:       | 1" = 20'                                                                                                                                           |
| SHEET NUMBER |                                                                                                                                                    |

FINAL PLAN

08/11/21 - ISSUED FOR REVIEW



**AURORA, ILLINOIS 60506**

SITE PLAN

**1650 N.  
RANDALL  
ROAD**

PROFESSIONAL DESIGN FIRM  
License Number: 184-001505  
Expiration Date: April 30, 2023

444 N MICHIGAN AVE  
SUITE 1850  
CHICAGO, IL 60611  
Ph 312.988.7412  
Fx 312.988.7409  
[www.sqwarch.com](http://www.sqwarch.com)



PRINCIPAL: CM P.M.: DF  
QC BY: DRAWN BY: JW

CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS PRIOR TO PROCEEDING WITH CONSTRUCTION AND NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES OR CONFLICTS.

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| NO | DATE | ISSUE DESCRIPTION |
|----|------|-------------------|
|----|------|-------------------|

|   |          |               |
|---|----------|---------------|
| 1 | 08/11/21 | ZONING REVIEW |
|---|----------|---------------|

**1650 N. RANDALL ROAD**  
PROPOSED SITE EXPANSION W/ A NEW 3-STORY  
FULLY SPRINKLERED, CLIMATE CONTROLLED  
SELF-STORAGE BUILDING  
TYPE II-A CONSTRUCTION  
19,453 SF FOOTPRINT  
58,359 GROSS SF

(68) EXISTING PARKING SPACES  
 + (3) EXISTING ADA SPACE  
 (71) TOTAL PARKING SPACES

- EASEMENTS, SEE SURVEY

- EXISTING CURB CUT

W RANDALL ROAD  
TWO-WAY TRAFFIC

 GAS EASEMENT

1 SITE PLAN  
SCALE: 1" = 40'-0"

SCALE: 1" = 40'-0"