

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution	Туре	Resolution Number	Section Number	
]Yes 🛛 No			Original			19-00331-00-SP	
BE IT RESOLVED, by the Council of th							
Governing Body Type Local Public Agency Type							
of <u>Aurora</u> Illinois that the following described street(s)/road(s)/structure be improved under							
the Illinois Highway Code. Work shall be done by <u>Contract</u> . Contract or Day Labor							
For Roadway/Street Improvements:							
Name of Street(s)/Road(s)	Length (miles)	miles)			From	То	
Farnsworth Avenue	0.1	FAP 0360		At Marshall Blvd/IPP Crossing			
For Structures:							
Name of Street(s)/Road(s)		Existing Structure No.			Location	Feature Crossed	
BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consist of							
Phase II Engineering for Highway Safety Improvement Program (HSIP) project to install barrier medians for pedestrian refuge islands to cross the north leg of the Farnsworth Ave/Marshall Blvd intersection and the Farnwsorth Ave/Illinois Prairie Path crossing. Rapid Rectangular Flashing Beacons will be installed at Marshall Blvd and modernized at the Illinois Prairie Path crossing. Resurfacing and pavement marking is included.							
2. That there is hereby appropriated the sum of Fifty-three thousand nine hundred sixteen and 00/100							
De							
said section from the Local Public Agency's allotn BE IT FURTHER RESOLVED, that the Clerk is he of the Department of Transportation.	nent of Mo	otor Fue	l Tax funds.				
I, Jennifer Stallings	City			С	_ Clerk in and for said City Local Public Agency Type		
Name of Clerk	Local Public Agency Type			pe	Local Public Agency Type		
of <u>Aurora</u> in the State aforesaid, and keeper of the records and files thereof, as provided by Name of Local Public Agency							
statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by							
Council of Au Governing Body Type	rora Name of Local Public Agency			ncy	at a meeting held on February 14, 2023. Date		
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of							
(SEAL)					Clerk Signature & Date		
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	Approved						
					Regional Engineer Signature & Date Department of Transportation		