

# MFP

## City of Aurora, Illinois Music Festival Permit



Applications must be submitted at least 60 days prior to the event.

Completed applications may be submitted to: City Clerk's Office, 44 E. Downer Pl.

### Official Use Only

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Application Fee \$100.00 | <input type="checkbox"/> Certificate of Insurance | <input type="checkbox"/> Resolution No.                    |
| <input type="checkbox"/> Date Received _____      | <input type="checkbox"/> Restoration Bond         | <input type="checkbox"/> Zoning Classification of Location |
| <input type="checkbox"/> Date Approved _____      | <input type="checkbox"/> Control No. _____        |  |

### Sponsoring Organization Information

Name of Sponsoring Organization: Chicago Premium Outlets  
Address of Sponsoring Organization: 1650 Premium Outlets Blvd  
Telephone #: 630-236-2069  
Contact Person: Melissa Murino  
Contact Telephone #: 331-454-0567  
Email Address: melissa.murino@Simon.com

### Event Information

Event Name: Party by the Pond concert series  
Event Location: Chicago Premium Outlets - near pond  
Event Location Address: 1650 Premium Outlets Blvd  
Event Date(s): 8/3, 8/17, 8/31, 9/14, 9/21, 10/5  
Event Hours: From: 5:00 a.m. / (p.m.) To: 8:00 a.m. / (p.m.)  
Music Played: From 5:00 a.m. / (p.m.) To: 8:00 a.m. / (p.m.)  
Number of Entertainment Groups: 6 (1 entertainer per night)  
Name(s) and Type(s) of Entertainment: True Company (Rock, Pop); Alex Hoffer (Blues, Rock, Americana); Creeky Timbers (Rock); Falling Objects (Rock); Tank + the Beez (Americana); Industrial Drive (Rock)

Application Checklist		
(Check items to confirm attached to application)	Applicant	Office Use Only
Application fee (\$100.00)	<input checked="" type="checkbox"/>	
Complete Music Festival Application	<input checked="" type="checkbox"/>	
Site Diagram [including: number of off-street parking spaces (25-50, 50-100, 100-150, 150 or more); number and location of restroom facilities; location of stage(s) or where any live entertainment will take place; location of any tents]	<input checked="" type="checkbox"/>	
Certificate of Insurance. The Certificate must include the name of the owner(s), lessee(s), proprietor(s) as named insured, and naming the City of Aurora as additional insured.  Insurance must be in an amount not less than \$1,000,000 covering public liability and not less than \$500,000 covering public damage, such policy insuring liability that may arise from the operation or maintenance of the music festival or any part thereof.	<input checked="" type="checkbox"/>	
Performance Bond or a <u>certified check</u> in the amount of \$1,000 . A performance bond is required to guarantee the restoration of the premises.  The Applicant shall restore the premises to the same condition as premises existed prior to the operation of the music festival, including or any part thereof, trash, garbage and miscellaneous debris, and to insure the performance of these acts the performance bond is required.	<input type="checkbox"/>	
Application for Assembly Operation Fire Permit.	<input checked="" type="checkbox"/>	
Crowd Management Certificate	<input type="checkbox"/>	
Security Requirement Application (SRA)	<input type="checkbox"/>	
Other:		

Hold Harmless Agreement	
<p>I, the owner(s), lessee(s), proprietor(s) or manager(s) do hereby hold the City of Aurora harmless from all liability resulting from the operation of said music festival, and further agree to indemnify said City of Aurora from liability resulting from any injury to patrons, bystanders, passersby or any individuals as a result of the operation or maintenance of the music festival as herein defined.</p>	
<p><u>Melissa Murino</u> Signature (owner/lessee/proprietor/manager)</p>	<p>_____ Signature (owner/lessee/proprietor/manager)</p>
<p><u>Melissa Murino</u> Print/Type Name</p>	<p>_____ Print/Type Name</p>
<p>Signed and sworn to before me this _____ day of _____, (SEAL)</p>	
<p>_____ Notary Public</p>	
<p>Rev. 07/2016</p>	

## Entertainment Contact Information

### 1. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:

True Company - Matt Hines

Address: 25436 State Route 59 Warrenville, IL 60555

Telephone #: 630-696-2157 Email Address: truecompanyevents@gmail.com

Legal Relationship to Entertainer: Band member

### 2. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:

Alex Hoffer

Address: 20515 S Bramble Hill Shorewood, IL 60404

Telephone #: 815-260-9985 Email Address: alexhoffermusic@yahoo.com

Legal Relationship to Entertainer: Band member

### 3. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:

Creeky Timbers - John O'Keefe

Address: 2807 Frost Creek Lane Naperville, IL 60565

Telephone #: 630-803-2562 Email Address: Creekytimbers@gmail.com

Legal Relationship to Entertainer: Band member

### 4. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:

Falling Objects - Doug Lanham

Address: 806 Mark Twain Trail Batavia, IL 60510

Telephone #: 630-674-4481 Email Address: dclanham@comcast.net

Legal Relationship to Entertainer: band member

## Property Information

### Name of the Property Owner/Lessee/Proprietor/Operator or Manager for proposed event location:

Simon Property Group - Chicago Premium Outlets/Phil Whitsel - GM

Address: 1650 Premium Outlets Blvd

Telephone #: 630-236-2069 Email: melissa.murino@simon.com

## Entertainment Contact Information

5.  
Name of the Proprietor/Operator/Promotor or Manager for Entertainer:

Tank and the Beez - Brian Blankenship

Address: 3211 Elm Avenue Brookfield, IL 60513

Telephone #: 708-476-3415 Email Address: music@tankandthebeez.com

Legal Relationship to Entertainer: band member

6.  
Name of the Proprietor/Operator/Promotor or Manager for Entertainer:

Industrial Drive - Mike Terson

Address: 5 East Beechwood Court Buffalo Grove, IL 60089

Telephone #: 847-846-1300 Email Address: industrialdrive@yahoo.com

Legal Relationship to Entertainer: band member

~~3. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:~~

~~Address:~~

~~Telephone #: Email Address:~~

~~Legal Relationship to Entertainer:~~

~~4. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:~~

~~Address:~~

~~Telephone #: Email Address:~~

~~Legal Relationship to Entertainer:~~

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