



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL

## City Council

### Agenda - Final

Tuesday  
June 11, 2024  
6:00 PM

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please call the City Clerk's Office at (630) 256-3070 with questions.**

#### ROLL CALL

#### APPOINTMENT OF SERGEANT-AT-ARMS

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

#### MAYOR'S OFFICE OF COMMUNITY AFFAIRS PRESENTATIONS

[24-0413](#) Aurora STEAM Academy 2023 Annual Report.

#### MAYORAL APPOINTMENTS

[24-0372](#) A Resolution approving the appointment of Mayte Acosta, Lincoln Majersky, and Harshitha Chanda to the Aurora Youth Council.

[24-0374](#) A Resolution approving appointment of Gerald Paulson to the Aurora Veteran's Advisory Council (AVAC).

[24-0380](#) A Resolution approving the appointment of Jean Hess, Emily Hinton, and Gabriela Gaytan to the city's Advisory Commission for Disabilities.

[24-0388](#) A Resolution authorizing appointment of Jazmine Garcia to the FoxWalk Overlay District Design Review Committee.

[24-0400](#) A Resolution authorizing appointment of Michael Handzic to the Bicycle, Pedestrian and Transit Advisory Board as a student member representative.

#### PUBLIC COMMENT

**CONSENT AGENDA**

- [24-0169](#) A Resolution authorizing F.H. Paschen, S.N. Nielsen & Associates, LLC, using the City of Aurora Job Order Contracting program, to remodel the City Hall 5th Floor Storage Area for \$94,604.22, and a ten percent (10%) contingency of \$9,460.42.
- [24-0313](#) An Ordinance Amending Chapter 49 of the Code of Ordinances, City of Aurora, by Modifying the Zoning Map Attached thereto to Rezone the Property Located at 1218 North Lake Street, from R-1, One Family Dwelling District and B-3, Business and Wholesale, to B-3, Business and Wholesale
- [24-0314](#) A Resolution Approving the Final Plat for Delgadillo Subdivision, located at 1218 North Lake Street.
- [24-0350](#) A Resolution authorizing F.H. Paschen, S.N. Nielsen & Associates, LLC, using the City of Aurora Job Order Contracting program, to perform restorative repairs to the GAR Memorial Museum, in the amount of \$113,314.77, and a ten percent (10%) contingency of \$11,331.48.
- [24-0367](#) An Ordinance Granting a Conditional Use Permit for a Telecommunication Facility Use and the establishment of modified standards on Lot 1 of Cyrusone Subdivision - Phase 2 located at 2905 Diehl Road
- [24-0373](#) A Resolution approving the acceptance of proposals from contractors for Snow and Ice Control Services of Various Parking Lots, for a two-year term with the option of two additional one-year extensions.
- [24-0384](#) An Ordinance Approving an Amendment to the Plan Description for the Butterfield Planned Development District on 32.08 Acres for the property located at 2725 Bilter Road being south of Bilter Road, west of Eola Road, and north of Interstate 88
- [24-0385](#) An Ordinance Granting a Conditional Use Permit for a Telecommunications Facility (4211) Use and the establishment of modified standards on the Property located at 2725 Bilter Road being south of Bilter Road, west of Eola Road, and north of Interstate 88
- [24-0386](#) A Resolution Approving a Preliminary Plan and Plat for Butterfield Phase II Unit 5B, on vacant land located at 2725 Bilter Road being south of Bilter Road, west of Eola Road, and north of Interstate 88
- [24-0392](#) A Resolution to award the State Street Water Main Replacement project, located in Ward 3, to Brandt Excavating, Inc., in the bid amount of three hundred forty-seven thousand four hundred sixty-five dollars and zero cents (\$347,465.00).

- [24-0393](#) A Resolution establishing the maximum number of Class B: On-Site Consumption liquor licenses (unofficially related to the application from Hills Banquet Hall, LLC at 649 Hill Ave., Aurora). [Ward 3]
- [24-0394](#) A Resolution authorizing the Director of Purchasing to award a contract to Geneva Construction Company in the amount of \$3,157,899.95 for the remaining site work associated with the new Public Works Combined Maintenance Facility.
- [24-0395](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with McGinty Bros., Inc. for Native Plantings Landscaping Maintenance in the amount of \$88,036.00.
- [24-0411](#) A Resolution to approve proposals to use existing funds for Lumenaurea Festival, the City's first annual interactive light and sound experience.

### **DIRECT TO COUNCIL CONSENT AGENDA**

- [24-0426](#) Approval of the Minutes of the Tuesday, May 28, 2024, City Council Meeting.
- [24-0438](#) A Resolution Accepting the Dedication of a Stormwater Control Easement on Marmion Academy's Property, Located the Northeast Corner of Butterfield Road and Hart Road
- [24-0441](#) A Resolution accepting the improvements and waiving the maintenance security for Blackberry Farm Train Barn, 100 Barnes Rd.

### **UNFINISHED BUSINESS**

- [24-0362](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with LDV Custom Specialty Vehicles (LDV, Inc.) in the amount not to exceed \$268,800 for the construction of a rapid deployment and surveillance vehicle for the APD Special Operations Group.
- [24-0398](#) A Resolution authorizing the Director of Purchasing to execute various contracts and make additional purchases related to improvements to the Stolp Island Parking Deck including painting and installing new lights, window tinting and signage.
- [24-0421](#) A Resolution approving the appointment of Iliana Rivera Nunez as Community Engagement Manager.

### **HELD ITEM**

*FROM CITY COUNCIL MEETING ON MAY 28, 2024:*

- [24-0266](#) A Resolution establishing the maximum number of licenses for tattoo and body art establishments in the City of Aurora in accordance with Chapter 25, Article XI "Tattoo and Body Art Establishments".

**NEW BUSINESS**

**REPORTS**

[24-0448](#) Corporate Funds Investment Report - First Quarter 2024

[24-0449](#) Treasurer's Report - March 2024

[24-0450](#) Treasurer's Report - April 2024

**APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST**

[24-0447](#) Bill Summary and Large Bill List.

**CLOSED SESSION****ADJOURN**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Every effort will be made to allow for meeting participation.**