



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

Committee of the Whole Meeting Minutes - Final

Tuesday

August 04, 2026

2:00 PM

*****Time Change Due to National Night Out*****

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

Mayor Pro Tem Saville called the meeting to order at 2:00 p.m. and the roll was called.

Present 9 - Alderman Daniel Barreiro, Alderwoman Juany Garza, Alderman Carl Franco, Alderman Mike Saville, Alderwoman Patty Smith, Alderman Edward J. Bugg, Alderwoman Shweta Baid, Alderman-At-Large Keith Larson, and Alderman-At-Large Will White

Absent 4 - Alderman Ted Mesiacos, Alderman Jonathan Núñez, Alderman Javier Bañuelos, and Mayor John Laesch

MINUTES OF THE TUESDAY, JULY 21, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0455](#)

Approval of the Minutes of the Tuesday, July 21, 2026, Committee of the Whole Meeting.

A motion was made by Alderwoman Smith and seconded by Alderwoman Garza to approve and file the minutes as presented. The motion carried by voice vote.

MAYOR'S REPORT

Jon Zaghloul, Director of Communications - City of Aurora, presented the following items on the Mayor's Report:

1. A moment of silence was observed in honor of City of Aurora employee, Michael Luers, who passed on Saturday, August 1, 2026.
2. The Mayor's Award of Excellence was presented to Lt. Kevin Molitor of the Aurora Fire Department who was honored for his actions in rescuing two people from Lake Michigan in Chicago while off-duty.
3. A reminder was made regarding National Night Out being held tonight, August 4, 2026.
4. A reminder was made regarding the ongoing 2026 Aurora Special Census.

PUBLIC COMMENT

The City Clerk read the Rules of Public Comment and the following people presented comments to the Committee of the Whole:

1. Elyse Cintora spoke regarding several general community issues.
2. Danny Souri of Aurora for Change spoke regarding recall petitions recently filed.
3. Adam Pauley of Aurora for Change spoke regarding recall petitions.

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On July 29, 2026 and Reviewed the Following Items:

[26-0443](#)

An Ordinance Granting a Conditional Use Permit for Educational services (6100) on the Property located at 2001 Heather Drive
(PLACED ON CONSENT AGENDA)

[26-0448](#)

An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone Property located at 134 S. Glenwood Place from R-1 One-Family Dwelling District to P Park and Recreational District
(PLACED ON CONSENT AGENDA)

[26-0449](#)

An Ordinance Granting a Conditional Use Permit for Educational services (6100) to allow a parking lot expansion at Freeman Elementary School on the Property located at 134 S. Glenwood Place
(PLACED ON CONSENT AGENDA)

Building, Zoning and Economic Development Committee Planning & Development Resolutions

[26-0454](#)

A Resolution approving a Final Plan Revision for 1433 Prairie Street for a Learning Commons Use.

This P&D Resolution was finalized (appealable).

Enactment No.: PDFNL 26-006

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On July 30, 2026 and Reviewed the Following Items:

[26-0419](#)

A Resolution approving a new lease with The Riverfront Playhouse for the space located at 13 S. Water Street, Aurora, Illinois for a term of one (1) year.

(PLACED ON CONSENT AGENDA)

[26-0431](#)

A Resolution authorizing the mayor to execute the Local Public Agency Amendment for federal participation with the State of Illinois in an amount not to exceed \$62,000.00 and Phase 2 Supplemental #2 Engineering Services Agreement with HR Green, Inc. and the City Clerk to sign the appropriation of REBUILD Illinois Bond Funds for Montgomery Road and Hill Avenue Intersection Improvements, MFT #19-00329-00-CH in an amount of \$62,000.00.

(PLACED ON CONSENT AGENDA)

[26-0434](#)

A Resolution Authorizing the Execution of a License Agreement for the Use of a portion of City of Aurora Property for an Outdoor Dining Area on an open space located approximately at 25 W New York Street between the Fox River and 29 W New York St.

(PLACED ON UNFINISHED BUSINESS)

[26-0457](#)

A Resolution to accept a VCA Charities grant in the amount of \$10,000 for a Pack Walk Pilot Program for adoptable animals at Aurora Animal Care & Control.

(PLACED ON CONSENT AGENDA)

[26-0464](#)

A Resolution to accept an ASPCA The Rescue Effect Campaign Grant in the amount of \$10,000 for Aurora Animal Care & Control.

(PLACED ON CONSENT AGENDA)

[26-0465](#)

2026 Mid-Year Review.

This report will be presented briefly at the City Council meeting on August 11, 2026.

[26-0466](#)

Acceptance of the 2025 Annual Financial Reports for the City, TIF Funds and Single Audit.

This report will be presented briefly at the City Council meeting on August 11, 2026.

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Met On July 28, 2026 and Reviewed the Following Items:

[26-0410](#)

A Resolution establishing the maximum number of Class A: Package Sales (Gas Station - Beer & Wine Only) liquor licenses, (unofficially related to the application from DAJ Aurora, LLC d/b/a Supreme Station at 2130 W Galena Blvd.). [Ward 5]

(PLACED ON CONSENT AGENDA)

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Met On July 27, 2026 and Reviewed the Following Items:

[26-0394](#)

A Resolution authorizing the acceptance of the low bid from Artlip and Sons, Inc., Aurora, IL for the replacement of three (3) rooftop units in the Aurora Police Department Headquarters TAS Facility in the amount of \$297,430.00 and a ten percent (10%) contingency of \$29,743.00.

(PLACED ON CONSENT AGENDA)

[26-0414](#)

A Resolution to award E Benton St Sewer Separation project, located in Ward 2 to H. Linden Sons Sewer and Water, Inc., in the bid amount of \$1,527,260.00.

(PLACED ON CONSENT AGENDA)

[26-0440](#)

A Resolution authorizing the execution of a contract to Precision Pavement Markings, Inc. in the amount of \$185,443.15 for the 2026 Pavement Marking Maintenance Project.

(PLACED ON CONSENT AGENDA)

[26-0451](#) A Resolution authorizing acceptance of lowest bid from Safe-Way Tuckpointing LLP in the amount of \$108,700.00, with a ten percent (10%) contingency of \$10,870.00, for Exterior Masonry Restoration Services for The Venue, 21 S. Broadway, Aurora Illinois.

(PLACED ON CONSENT AGENDA)

[26-0452](#) A Resolution authorizing Engineering Enterprises, Inc., to provide professional engineering services for the Clearwells #1 and #2 Rehabilitation Project for the Water Production Division (WPD) in the not to exceed amount of \$245,363.00.

(PLACED ON CONSENT AGENDA)

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Met On July 21, 2026 and Reviewed the Following Items:

[26-0437](#) A Resolution authorizing the appointment of Lisa Garcia, Robert Dabney, James Reeves, Andre' Marti, Bryan Thomas and Deja Wayne to the Aurora Veteran's Advisory Council.

(PLACED ON CONSENT AGENDA)

NEW BUSINESS

[26-0429](#) A motion authorizing and directing Chief Human Resources Officer to execute a settlement agreement on behalf of the City on the Workers Compensation Claim #24Q05I562349.

(PLACED ON CONSENT AGENDA)

[26-0430](#) A motion authorizing and directing Chief Human Resources Officer to execute a settlement agreement on behalf of the City on the Workers Compensation Claim #25Q05M538539.

(PLACED ON CONSENT AGENDA)

STAFF REPORT

There was no Staff Report.

CLOSED SESSION

There was no need for a Closed Session.

ADJOURN

A motion was made by Alderwoman Smith and seconded by Alderwoman Garza to adjourn this meeting. The motion carried by voice vote and the meeting adjourned at 2:34 p.m.

Submitted by:

Jennifer Stallings, City Clerk

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.