



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

Committee of the Whole

Agenda - Final

Tuesday

August 04, 2026

2:00 PM

*****Time Change Due to National Night Out*****

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, JULY 21, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0455](#) Approval of the Minutes of the Tuesday, July 21, 2026, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On July 29, 2026 and Reviewed the Following Items:

[26-0443](#) An Ordinance Granting a Conditional Use Permit for Educational services (6100) on the Property located at 2001 Heather Drive

COMMITTEE RECOMMENDED: APPROVAL 4-0

[26-0448](#) An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone Property located at 134 S. Glenwood Place from R-1 One-Family Dwelling District to P Park and Recreational District

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0449](#) An Ordinance Granting a Conditional Use Permit for Educational services (6100) to allow a parking lot expansion at Freeman Elementary School on the Property located at 134 S. Glenwood Place

COMMITTEE RECOMMENDED: APPROVAL 4-0

Building, Zoning and Economic Development Committee Planning & Development Resolutions

- [26-0454](#) A Resolution approving a Final Plan Revision for 1433 Prairie Street for a Learning Commons Use.

(FINAL/APPEALABLE) - NO ACTION NEEDED AT C.O.W.

COMMITTEE RECOMMENDED: FORWARD TO C.O.W. 4-0

**REPORT OF THE
FINANCE COMMITTEE**

The Finance Committee Met On July 30, 2026 and Reviewed the Following Items:

- [26-0419](#) A Resolution approving a new lease with The Riverfront Playhouse for the space located at 13 S. Water Street, Aurora, Illinois for a term of one (1) year.

COMMITTEE RECOMMENDED: APPROVAL 4-1

- [26-0431](#) A Resolution authorizing the mayor to execute the Local Public Agency Amendment for federal participation with the State of Illinois in an amount not to exceed \$62,000.00 and Phase 2 Supplemental #2 Engineering Services Agreement with HR Green, Inc. and the City Clerk to sign the appropriation of REBUILD Illinois Bond Funds for Montgomery Road and Hill Avenue Intersection Improvements, MFT #19-00329-00-CH in an amount of \$62,000.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0434](#) A Resolution Authorizing the Execution of a License Agreement for the Use of a portion of City of Aurora Property for an Outdoor Dining Area on an open space located approximately at 25 W New York Street between the Fox River and 29 W New York St.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0457](#) A Resolution to accept a VCA Charities grant in the amount of \$10,000 for a Pack Walk Pilot Program for adoptable animals at Aurora Animal Care & Control.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0464](#) A Resolution to accept an ASPCA The Rescue Effect Campaign Grant in the amount of \$10,000 for Aurora Animal Care & Control.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0465](#) 2026 Mid-Year Review.

FOR INFORMATION ONLY - PRESENTATION WILL NOT BE GIVEN AT C.O.W.

- [26-0466](#) Acceptance of the 2025 Annual Financial Reports for the City, TIF Funds and Single Audit.

FOR INFORMATION ONLY - PRESENTATION WILL NOT BE GIVEN AT C.O.W.

**REPORT OF THE
PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE**

**The Public Health, Safety and Transportation Committee Met On July 28, 2026 and
Reviewed the Following Items:**

- [26-0410](#) A Resolution establishing the maximum number of Class A: Package Sales (Gas Station - Beer & Wine Only) liquor licenses, (unofficially related to the application from DAJ Aurora, LLC d/b/a Supreme Station at 2130 W Galena Blvd.). [Ward 5]

COMMITTEE RECOMMENDED: APPROVAL 5-0

**REPORT OF THE
INFRASTRUCTURE & TECHNOLOGY COMMITTEE**

**The Infrastructure & Technology Committee Met On July 27, 2026 and Reviewed the
Following Items:**

- [26-0394](#) A Resolution authorizing the acceptance of the low bid from Artlip and Sons, Inc., Aurora, IL for the replacement of three (3) rooftop units in the Aurora Police Department Headquarters TAS Facility in the amount of \$297,430.00 and a ten percent (10%) contingency of \$29,743.00.

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0414](#) A Resolution to award E Benton St Sewer Separation project, located in Ward 2 to H. Linden Sons Sewer and Water, Inc., in the bid amount of \$1,527,260.00.

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0440](#) A Resolution authorizing the execution of a contract to Precision Pavement Markings, Inc. in the amount of \$185,443.15 for the 2026 Pavement Marking Maintenance Project.

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0451](#) A Resolution authorizing acceptance of lowest bid from Safe-Way Tuckpointing LLP in the amount of \$108,700.00, with a ten percent (10%) contingency of \$10,870.00, for Exterior Masonry Restoration Services for The Venue, 21 S. Broadway, Aurora Illinois.

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0452](#) A Resolution authorizing Engineering Enterprises, Inc., to provide professional engineering services for the Clearwells #1 and #2 Rehabilitation Project for the Water Production Division (WPD) in the not to exceed amount of \$245,363.00.

COMMITTEE RECOMMENDED: APPROVAL 4-0

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE**The Rules, Administration and Procedure Committee Met On July 21, 2026 and
Reviewed the Following Items:**

- [26-0437](#) A Resolution authorizing the appointment of Lisa Garcia, Robert Dabney, James Reeves, Andre' Marti, Bryan Thomas and Deja Wayne to the Aurora Veteran's Advisory Council.

COMMITTEE RECOMMENDED: APPROVAL 3-0

NEW BUSINESS

- [26-0429](#) A motion authorizing and directing Chief Human Resources Officer to execute a settlement agreement on behalf of the City on the Workers Compensation Claim #24Q05I562349.
- [26-0430](#) A motion authorizing and directing Chief Human Resources Officer to execute a settlement agreement on behalf of the City on the Workers Compensation Claim #25Q05M538539.

STAFF REPORT**CLOSED SESSION****ADJOURN**

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.