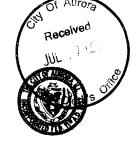


## City of Aurora, Illinois Music Festival Permit



Official Use Only		
□ Application Fee \$100.00	□ Certificate of Insurance	□ Resolution No.
□ Date Received	□ Restoration Bond	□ Zoning Classification of Location
☐ Date Approved	□ Control No	<del></del>
Sponsoring Organization I		A 1 \
_	tion: 432 e. 7	Parish Sestival Downer Pl Quina IL
Telephone #: (636) 892	-0480	·
Contact Person: Ana		
Contact Telephone #:(230)	_ 1	
Email Address: <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	166 gmail.com	
<del></del>		
Event Information		$\cap$
Event Name: St. M		0
Event Name: St. M  Event Location: 432 €	Danner Pl.	Parking lot
Event Name: St. M	Danner Pl.	
Event Name: St. M  Event Location: 432 E  Event Location Address: 437	E. Downer Pl.	_ , \ \ \ \ \ \ .
Event Name: St. M  Event Location: 432 €  Event Location Address: 437  Event Date(s): 9001	2. Dawner Pl. E. Dawner 18 + 09/02/18 a.m./p.m. To:_ a.m. (p.m.) To:_	Pl Aurora K
Event Name: St. M  Event Location: 432 €  Event Location Address: 437  Event Date(s): 901  Event Hours: From: 0	2. Davies Pl. E. Davies Pl. 18 + 09/02/18 _a.m./p.m. To:_ _a.m. (p.m.) To:_	Pl Quyona K
Event Name:	2. Dawner Pl. E. Dawner Pl. 18 + 09/02/18 a.m./p.m. To:_ a.m./p.m. To:_ :: 3	a.m. /p.m.)

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tertainment Contact Information	
lame of the Proprietor/Operator/Promotor or Manager for Entertainer:	_
lress:	_
ephone #:(bx) 815-4071 Email Address:	_
al Relationship to Entertainer:	_
lame of the Proprietor/Operator/Promotor or Manager for Entertainer:	
lress:	<del>-</del>
ephone #:Email Address:	
al Relationship to Entertainer:	<u> </u>
lame of the Proprietor/Operator/Promotor or Manager for Entertainer:	-
lress:	-
ephone #: Email Address:	_
al Relationship to Entertainer:	_
lame of the Proprietor/Operator/Promotor or Manager for Entertainer:	_
lress:	_
ephone #: Email Address:	_
al Relationship to Entertainer:	_
perty Information	
me of the Property Owner/Lessee/Proprietor/Operator or Manager for proposed event location:	
dress: 432 Day no RI.	-
ephone #(600) \$92- 0450	

Application Checklist		
(Check items to confirm attached to application)	Applicant	Office Use Galy-
Application fee (\$100.00)		
Complete Music Festival Application	Q	
Site Diagram [including: number of off-street parking spaces (25-50, 50-100, 100-150, 150 or more); number and location of restroom facilities; location of stage(s) or where any live entertainment will take place; location of any tents]		
Certificate of Insurance. The Certificate must include the name of the owner(s), lessee(s), proprietor(s) as named insured, and naming the City of Aurora as additional insured.		
Insurance must be in an amount not less than \$1,000,000 covering public liability and not less than \$500,000 covering public damage, such policy insuring liability that may arise from the operation or maintenance of the music festival or any part therof.		Andrews on the State of the Sta
Performance Bond or a certified check in the amount of \$1,000 . A performance bond is required to guarantee the restoration of the premises.		
The Applicant shall restore the premises to the same condition as premises existed prior to the operation of the music festival, including or any part therof, trash, garbage and miscellaneous debris, and to insure the performance of these acts the performance bond is required.	Ø	
Application for Assembly Operation Fire Permit.		
Crowd Management Certificate	一个	
Security Requirement Application (SRA)	7	
Other:		
Hold Harmless Agreement		
the owner(s), lessee(s), proprietor(s) or manager(s) do hereby hold the City of from all liability resulting from the operation of said music festival, and further as aid City of Aurora from liability resulting from any injury to patrons, bystander ndividuals as a result of the operation or maintenance of the music festival as I	agree to ind s, passersb	emnify y or any
Signature (owner/lessee/proprietor/manager)  Signature (owner/lessee/proprietor/manager)  Timothy & Pinsecki	Signature (owner/lessee/proprietor/manager)	
Print/Type Name Print/Type Name	JAMES NOTARY PUB	FICIAL SEAL F BENNETT UR LIC - STATE OF AL
Signed and sworn to before me this 9 day of July 2018  And F Benneth h  Notary Public	ZWYCQMMIS SEAL); JANTI JANTI JANTI JANTI	SION EXPIRES 0 /2  T JR  FILLING S  SS 01/25/2

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