## FINAL PLAT FOR SHEET 1 OF 2 City Resolution: WORLD CLASS WIRELESS, UNIT 1 Passed On .\_ BEING A RESUBDIVISION OF PART OF WHITE OAK BUSINESS PARK LOTS 8, 9 AND 10 ALL BEING A PART OF THE SOUTH HALF OF SECTIONS 5 AND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL SUBMITTED BY AND PLEASE RETURN TO: CITY OF AURORA PLANNING DIVISION MERIDIAN, IN DUPAGE COUNTY, ILLINOIS 44 E. DOWNER PLACE **Development Data Table: Final Plat** AURORA, IL 60507 Description a) Tax/Parcel Identification Number(s) (PINs): 07-06-405-016 PARCEL INDEX NUMBER o) Subdivided Area 24.965 Acres 07-06-405-016 1,087,462.00 | Square Feet VACANT LAND e) Proposed New Right-of-way d) Proposed New Easements 0.227 Acres 9,872 | Square Feet **VICINITY MAP** 60 30 0 INTERSTATE 88 SCALE: 1 INCH = 60 FEET (EAST-WEST TOLLWAY) -PROPERTY CONVEYED TO ILLINOIS STATE TOLL HIGHWAY AUTHORITY -PROPERTY CONVEYED TO ILLINOIS -PER DOC. R2017-098090 STATE TOLL HIGHWAY AUTHORITY S 86°55'01" W 462.35' ALSO KNOWN AS PER DOC. R2017-098090 LEGEND PARCEL 2 ALSO KNOWN AS WHITE OAK BUSINESS PARK SUBDIVISION BOUNDARY LINE PARCEL 2 ASSESSMENT PLAT LOTS 8, 9, & 10 (Heavy Solid Line) WHITE OAK BUSINESS PARK PER DOC. R2016-038389-ASSESSMENT PLAT LOTS 8, 9, & 10 - LOT LINE/PROPERTY LINE PER DOC. R2016-038389 - ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line) — — BUILDING LINE (Long Dashed Lines) — – QUARTER SECTION LINE (Double Dashed Lines) - SET CONCRETE MONUMENT CITY STORMWATER CONTROL EASEMENT PER DOC. R90-083896 3/4 INCH IRON PIPE SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE N 81°04'44" W -90.00' WHITE OAK BUSINESS PARK ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. ASSESSMENT PLAT OF LOTS 8, 9 & 10 PER DOC. R2016-038389 LOT 10 DIMENSIONS SHOWN ALONG CURVES ARE ARC DIMENSIONS ENCLOSED WITH ( ) ARE RECORD DATA. ALL OTHER DIMENSIONS ARE MEASURED. LOT 9 THE BEARINGS SHOWN ARE BASED UPON THE SOUTH LINE OF THE SUBJECT SITE BEING S 88°22'41" W (ASSUMED). LOT 1 963,688 SQ. FT. RECORD PLATTED BUILDING LINES NOT SHOWN. 22.123 ACRES LOT 8 VEHICULAR ACCESS TO INTERSTATE 88 OR EOLA ROAD IS PROHIBITED CITY STORMWATER PETITIONER: MANAGEMENT CONTROL EASEMENT BRUCE L. GOLDSMITH PER DOC. R90-083896 2300 CABOT DRIVE, SUITE 505 LISLE, IL 60532 (630) 577-2811 123,773 SQ. FT. 2.842 ACRES N 88°22'42" W 110.80' PREPARED FOR: CUT CROSS AT CORNER WORLD CLASS WIRELESS N. LINE OF 20' SIDEWALK EASEMENT 600 WEST CHICAGO AVENUE (N 20' S 30' OF LOTS 8, 9, 10) PER DOC. R90-083896-27' WIDE INGRESS/EGRESS CROSS ACCESS EASEMENT CHICAGO, IL 60654 HEREBY GRANTED (312) 244-3449LANDSCAPE -/ EASEMENT PER -DOC. R90-083896 PREPARED BY: S 88°22'42" E 1401.46' PARCEL 2 N 84°46'44" Consulting Engineers, Land Surveyors & Planners N 48'54'02" E-2280 White Oak Circle, Suite 100 Aurora, Illinois 65.04 60502-9675 PH: 630.862.2100 FAX: 630.862.2199 DIEHL ROAD E-Mail: cadd@cemcon.com Website: www.cemcon.com RIGHT OF WAY WIDTH VARIES HERETOFORE DEDICATED DISC NO.: 904270 FILE NAME: SUBPLAT FLD. BK. / PG. NO.: NOTES DRAWN BY: AJB PER DOC. R1990-083896 & R2016-072532 PROJECT REFERENCE: 903.888 REVISED 06-13-18\AJB PER CLIENT REVIEW REVISED: 06-28-18\MMC PER CITY REVIEW REVISED: 07-06-18\AJB PER EMAIL DATED 7-5-18

REVISED: 07-12-18\MMC PER EASEMENT REVISIONS REVISED: 07-16-18\AJB ADDED ADD'L TOLLWAY INFO

AND DEED DATA

Copyright © 2018 Cemcon, Ltd. All rights reserved.

ENGINEER  MY LICENSE EXPIRES ON  SURVEYOR'S CERTIFICATE  STATE OF ILLINOIS)  SS.  COUNTY OF DUPAGE)  THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSI SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIE PROPERTY:  PARCEL 3 IN WHITE OAK BUSINESS PARK ASSESSMENT PLAT OF LOTS 10 BEING AN ASSESSMENT PLAT OF PART OF THE SOUTH HALF OF S AND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCI MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 20 DOCUMENT R2016—038389 IN DUPAGE COUNTY, ILLINOIS.  THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE P SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORT LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE P WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIFFURTHER CERTIFY THAT, BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL 17043CO701H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OPINION THAT PART THE PROPERTY DESCRIBED HEREON FALLS WITHIN (SHADING) ZONE X (SHADED) AND ZONE X (NO SHADING) AS DESIGN, DEFINED BY F.E.M.A.	DATED THIS DAY OF _	, A.D., 20
STATE OF ILLINOIS)  SS.  COUNTY OF DUPAGE)  THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIS SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIE PROPERTY:  PARCEL 3 IN WHITE OAK BUSINESS PARK ASSESSMENT PLAT OF LOTS 10 BEING AN ASSESSMENT PLAT OF PART OF THE SOUTH HALF OF SAND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCH MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 20 DOCUMENT R2016—038389 IN DUPAGE COUNTY, ILLINOIS.  THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PSHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORTING OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PWHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPEURTHER CERTIFY THAT, BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL 17043C0701H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OPINION THAT PART THE PROPERTY DESCRIBED HEREON FALLS WITHIN (SHADING) ZONE X (SHADED) AND ZONE X (NO SHADING) AS DESIGNA	ENGINEER	OWNER
STATE OF ILLINOIS)  SS.  COUNTY OF DUPAGE)  THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIS SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIE PROPERTY:  PARCEL 3 IN WHITE OAK BUSINESS PARK ASSESSMENT PLAT OF LOTS 10 BEING AN ASSESSMENT PLAT OF PART OF THE SOUTH HALF OF SAND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCING MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 20 DOCUMENT R2016—038389 IN DUPAGE COUNTY, ILLINOIS.  THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PSHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORTIVE OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PWHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MPROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIFFURTHER CERTIFY THAT, BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL 17043CO701H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OPINION THAT PART THE PROPERTY DESCRIBED HEREON FALLS WITHIN (SHADING) ZONE X (SHADED) AND ZONE X (NO SHADING) AS DESIGNA	MY LICENSE EXPIRES ON	
COUNTY OF DUPAGE)  THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIS SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIE PROPERTY:  PARCEL 3 IN WHITE OAK BUSINESS PARK ASSESSMENT PLAT OF LOTS 10 BEING AN ASSESSMENT PLAT OF PART OF THE SOUTH HALF OF S AND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCING MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 20 DOCUMENT R2016-038389 IN DUPAGE COUNTY, ILLINOIS.  THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE P SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORT LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE P WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISION OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISION OF CODE METERS OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISION OF CODE METERS OF THE AURORA MUNICIPAL CODE, AND THAT THE PLAT M PROVISION OF CODE METERS OF THE AURORA MUNICIPAL CODE	SUF	RVEYOR'S CERTIFICATE
THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSI SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIE PROPERTY:  PARCEL 3 IN WHITE OAK BUSINESS PARK ASSESSMENT PLAT OF LOTS 10 BEING AN ASSESSMENT PLAT OF PART OF THE SOUTH HALF OF SAND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCI MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 20 DOCUMENT R2016—038389 IN DUPAGE COUNTY, ILLINOIS.  THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PSHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORT LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PWHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIFFURTHER CERTIFY THAT, BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL 17043C0701H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OPINION THAT PART THE PROPERTY DESCRIBED HEREON FALLS WITHIN (SHADING) ZONE X (SHADED) AND ZONE X (NO SHADING) AS DESIGNA		
SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIE PROPERTY:  PARCEL 3 IN WHITE OAK BUSINESS PARK ASSESSMENT PLAT OF LOTS 10 BEING AN ASSESSMENT PLAT OF PART OF THE SOUTH HALF OF S AND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCI MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 20 DOCUMENT R2016—038389 IN DUPAGE COUNTY, ILLINOIS.  THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE P SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORTING OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE POWHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEROUSIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL FURTHER CERTIFY THAT, BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL 17043C0701H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OPINION THAT PART THE PROPERTY DESCRIBED HEREON FALLS WITHIN (SHADING) ZONE X (SHADED) AND ZONE X (NO SHADING) AS DESIGNAL.		
10 BEING AN ASSESSMENT PLAT OF PART OF THE SOUTH HALF OF S AND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCI MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 20 DOCUMENT R2016—038389 IN DUPAGE COUNTY, ILLINOIS.  THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE P SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORTING OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE P WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL THAT, BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL 17043C0701H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OPINION THAT PART THE PROPERTY DESCRIBED HEREON FALLS WITHIN (SHADING) ZONE X (SHADED) AND ZONE X (NO SHADING) AS DESIGNA	SURVEYOR, HAVE SURVEYED	THE UNDERSIGNED, AN ILLINOIS PROFESSION AND SUBDIVIDED THE FOLLOWING DESCRIBED
SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE P SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORTING OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE P WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT M PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CERTIFY THAT, BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL 17043C0701H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OPINION THAT PART THE PROPERTY DESCRIBED HEREON FALLS WITHIN (SHADING) ZONE X (SHADED) AND ZONE X (NO SHADING) AS DESIGNAL	10 BEING AN ASSESSMENT F AND 6 IN TOWNSHIP 38 NOR MERIDIAN, ACCORDING TO TH	PLAT OF PART OF THE SOUTH HALF OF SECT RTH, RANGE 9 EAST OF THE THIRD PRINCIPA IE PLAT THEREOF RECORDED APRIL 21, 2016
	SURVEY AND ACCURATELY DEFECT AND DECIMAL PARTS TO SHOWN ON THE PLAT HEREOUNITS OF A MUNICIPALITY WHICH IS EXERCISING THE SEARTICLE 11 OF THE ILLINOIS PROVISIONS OF CHAPTER 43 FURTHER CERTIFY THAT, BAS MANAGEMENT AGENCY (F.E.M. 17043C0701H WITH AN EFFECTION THAT PART THE PRESENT (SHADING) ZONE X (SHADED)	EPICTS SAID PROPERTY. DIMENSIONS ARE SHEREOF. I FURTHER CERTIFY THAT THE PROPEND DRAWN IS SITUATED WITHIN THE CORPORATION HAS ADOPTED A COMPREHENSIVE PLANDECIAL POWERS AUTHORIZED BY DIVISION 12 MUNICIPAL CODE, AND THAT THE PLAT MEE "SUBDIVISIONS" OF THE AURORA MUNICIPAL SED ON REVIEW OF FEDERAL EMERGENCY I.A.) FLOOD INSURANCE RATE MAP PANEL NOTIVE DATE OF DECEMBER 16, 2004, IT IS COPERTY DESCRIBED HEREON FALLS WITHIN A
GIVEN UNDER MY HAND AND SEAL THIS DAY OF		SEAL THIS DAY OF

OWNER'S CERTIFICATE	CITY COUNCIL CERTIFICATE
TATE OF ILLINOIS )	STATE OF ILLINOIS)
OUNTY OF COOK )	´ SS. COUNTY OF KANE)
HIS IS TO CERTIFY THAT WORLD CLASS WIRELESS, A LIMITED LIABILITY ORPORATION, IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE	APPROVED THIS DAY OF, A.D., 2018 BY THE CITY
URVEYOR'S CERTIFICATE AFFIXED HEREON, AND DOES HEREBY CONSENT TO THE UBDIVISION OF SAID PROPERTY, AND THE VARIOUS DEDICATIONS, GRANTS AND	COUNCIL OF THE CITY OF AURORA, PURSUANT TO ORDINANCE/RESOLUTION NO.
ESERVATIONS OF EASEMENT AND RIGHTS-OF-WAY DEPICTED HEREON.	BY: MAYOR
LSO, THIS IS TO CERTIFY THAT THE PROPERTY BEING SUBDIVIDED AFORESAID AND, O THE BEST OF OWNER'S KNOWLEDGE AND BELIEF, SAID SUBDIVISION LIES	MATOR
NTIRELY WITHIN THE LIMITS OF SCHOOL DISTRICT 204.  ATED THIS DAY OF, A.D., 2018.	ATTEST:CITY CLERK
ATED THIS DAT OF, A.D., 2016.	
SIGNATURE	PLANNING COMMISSION CERTIFICATE
PLEASE PRINT NAME, TITLE	STATE OF ILLINOIS )
WORLD CLASS WIRELESS 600 WEST CHICAGO AVENUE	)SS COUNTY OF KANE )
CHICAGO, IL 60654	I, THE UNDERSIGNED, AS CHAIRMAN OF THE PLANNING COMMISSION OF THE CITY
FFIX CORPORATE SEAL IF APPROPRIATE	OF AURORA, KANE, DUPAGE, WILL AND KENDALL COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED BY SAID PLANNING COMMISSION THIS DAY OF, A.D., 2018.
NOTARY CERTIFICATE	PLANNING COMMISSION, CITY OF AURORA
TATE OF ILLINOIS )	CHAIRMAN
SS OUNTY OF COOK )	
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND	PLEASE TYPE/PRINT NAME
TATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S ERTIFICATE IS PERSON WHOSE AME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL	
PPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF HE CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE	CITY ENGINEER'S CERTIFICATE
CKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATE SEAL OF AID CORPORATION AND DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID	STATE OF ILLINOIS )
ISTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE ND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND URPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.	)SS COUNTY OF KANE )
GIVEN UNDER MY HAND AND NOTARIAL SEAL	I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE/DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS
THIS DAY OF, A.D., 2018.	DOCUMENT IS APPROVED UNDER MY OFFICES THISDAY OF, A.D., 2018.
 NOTARY	
	CITY ENGINEER
AFFIX SEAL PLEASE TYPE/PRINT NAME	PLEASE TYPE/PRINT NAME
SURFACE WATER STATEMENT	
TATE OF ILLINOIS)	COUNTY CLERK'S CERTIFICATE
SS. OUNTY OF DUPAGE)	
O THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE ATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION	STATE OF ILLINOIS) SS. COUNTY OF DUPAGE)
R ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL E CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION	I, THE UNDERSIGNED, AS COUNTY CLERK OF COUNTY,
ND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS HICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE	ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX
NATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED NGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO	SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE
HE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE UBDIVISION.	PLAT DEPICTED HEREON.  GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK
ATED THIS, A.D., 2018.	AT ILLINOIS, THIS DAY OF
	, A.D., 2018.
Y LICENSE EXPIRES ON	COUNTY CLERK
SURVEYOR'S CERTIFICATE	
TATE OF ILLINOIS)	PLEASE TYPE/PRINT NAME
SS. OUNTY OF DuPAGE)	
HIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND	DUPAGE COUNTY RECORDER'S CERTIFICATE
URVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED ROPERTY:	STATE OF ILLINOIS )
ARCEL 3 IN WHITE OAK BUSINESS PARK ASSESSMENT PLAT OF LOTS 8, 9 AND BEING AN ASSESSMENT PLAT OF PART OF THE SOUTH HALF OF SECTIONS 5	)SS COUNTY OF DUPAGE)
ND 6 IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL ERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 2016 AS	I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR DUPAGE COUNTY
OCUMENT R2016-038389 IN DUPAGE COUNTY, ILLINOIS.	DO HEREBY CERTIFY THAT INSTRUMENT NUMBER WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY,
HE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID URVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN EET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PROPERTY	ILLINOIS, ON THE DAY OF, A.D., 2018 AT, O'CLOCKM.
HOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE  MITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND	
HICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF RTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEETS THE	RECORDER OF DEEDS
ROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE. I URTHER CERTIFY THAT, BASED ON REVIEW OF FEDERAL EMERGENCY	
ANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL NO. 7043C0701H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OUR	PLEASE TYPE/PRINT NAME
PINION THAT PART THE PROPERTY DESCRIBED HEREON FALLS WITHIN A ZONE A SHADING) ZONE X (SHADED) AND ZONE X (NO SHADING) AS DESIGNATED AND EFINED BY F.E.M.A.	
LINTED DI LIENVIA	

## INGRESS/EGRESS CROSS ACCESS EASEMENT PROVISIONS

A NON-EXCLUSIVE INGRESS/EGRESS CROSS ACCESS EASEMENT IS HEREBY RESERVED AND GRANTED OVER THE AREA MARKED "INGRESS/EGRESS EASEMENT" ON THE PLAT HEREON DRAWN FOR USE BY THE OWNER OF LOT 2, THEIR SUCCESSORS AND ASSIGNS, AGENTS, CONTRACTORS, ETC., THE CITY OF AURORA, AS WELL AS THEIR HEIRS, SUCCESSORS AND ASSIGNS, ALONG WITH THOSE WHO ARE GOVERNED BY SAID AUTHORITIES, FOR THE PERPETUAL RIGHT OF INGRESS AND EGRESS AND CROSS ACCESS ACROSS, OVER, UPON AND ALONG SAID INDICATED EASEMENTS. NO BUILDINGS SHALL BE PLACED ON SAID EASEMENT. THE EASEMENT AREA SHALL NOT BE CLOSED FOR ANY REASON EXCEPT EMERGENCY REPAIR. MAINTENANCE OR REPAIR OF THE EASEMENT SHALL BE THE SOLE RESPONSIBILITY OF THE OWNER OF LOT 2, ITS SUCCESSORS AND ASSIGNS.



PREPARED BY:

Consulting Engineers, Land Surveyors & Planners 2280 White Oak Circle, Suite 100 Aurora, Illinois 60502—9675 PH: 630.862.2100 FAX: 630.862.2199 E—Mail: cadd@cemcon.com Website: www.cemcon.com

DISC NO.: 904270 FILE NAME: SUBPLAT DRAWN BY: AJB FLD. BK. / PG. NO.: NOTES COMPLETION DATE: 05-22-18 JOB NO.: 904.270 PROJECT REFERENCE: 903.888 REVISED 06-13-18\AJB PER CLIENT REVIEW REVISED: 06-28-18\MMC PER CITY REVIEW REVISED: 07-06-18\AJB PER EMAIL DATED 7-5-18 REVISED: 07-12-18\MMC PER EASEMENT REVISIONS REVISED: 07-16-18\AJB ADDED ADD'L TOLLWAY INFO AND DEED DATA

Copyright © 2018 Cemcon, Ltd. All rights reserved.