



# City of Aurora

Conference Room B, 5th  
Floor  
44 East Downer Place  
Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Meeting Minutes - Final

Tuesday

November 14, 2023

4:00 PM

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*Chairperson Mike Saville*  
*Vice Chair Bill Donnell*  
*Alderman John Laesch*  
*Alderman Ted Mesiacos*  
*Alderwoman Juany Garza*

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020 with questions.

### CALL TO ORDER

Chairperson Saville called the meeting to order at 4:00 PM.

### ROLL CALL

**Present:** 5 - Chairperson Mike Saville, Vice Chair Bill Donnell, Alderman John Laesch, Alderman Ted Mesiacos and Alderwoman Juany Garza

### APPROVAL OF MINUTES

**23-0873**

Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on October 24, 2023.

A motion was made by Alderman Mesiacos, seconded by Alderwoman Garza, that this agenda item be accepted and filed. The motion carried.

**Ayes:** 5

### PUBLIC COMMENT

Samantha Bamberger

### AGENDA

[23-0858](#)

A Resolution establishing the maximum number of Class B: On-Site Consumption liquor licenses (unofficially related to the application from Muchacho Alegre, LLC at 1941 W Galena Blvd., Aurora). [Ward 5]

*Jennifer Stallings, City Clerk; Moses Cruz, Owner Representative*

**A motion was made by Alderman Laesch, seconded by Alderwoman Garza, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 5

[23-0895](#)

A Resolution establishing the maximum number of Class B: On-Site Consumption liquor licenses (unofficially related to the application from Nori Aurora, LLC d/b/a Nori Sushi and Grill at 2933 Kirk Rd, Aurora). [Ward 1]

*Jennifer Stallings, City Clerk; Qing Chen, Co-Owner*

**A motion was made by Alderman Laesch, seconded by Alderwoman Garza, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 5

[23-0913](#)

A Resolution establishing the maximum number of Class A: Package Sales/Gas Station Beer & Wine Only liquor licenses (unofficially related to the application from Shiva Aurora, Inc. d/b/a Shiva Aurora at 300 W Galena, Aurora). [Ward 2]

*Jennifer Stallings, City Clerk; Mr. Patel, Owner*

**A motion was made by Alderwoman Garza, seconded by Vice Chair Donnell, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 5

## CLOSED SESSION

## ADJOURNMENT

**A motion was made by Vice Chair Donnell, seconded by Alderman Mesiacos, that this meeting be adjourned. The motion carried. Chairperson Saville adjourned the meeting at 4:16 PM.**

**Ayes:** 5

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [aldermensoffice@aurora-il.org](mailto:aldermensoffice@aurora-il.org). Every effort will be made to allow for meeting participation.**