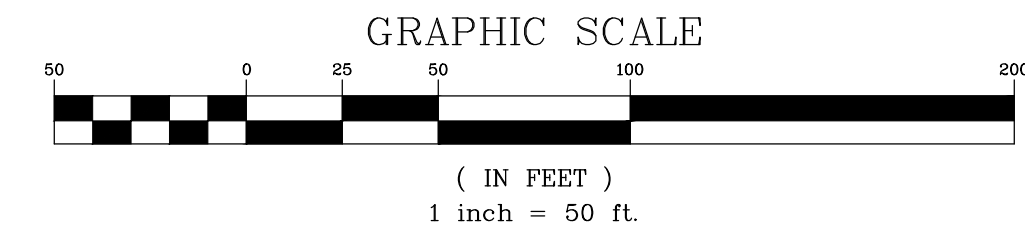


FINAL PLAN FOR THE PEDESTRIAN BRIDGE

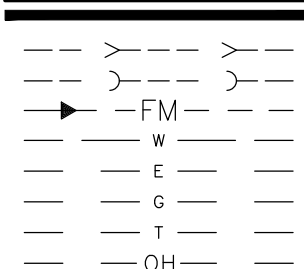


Description	Value	Unit	Description	Value	Unit
a) Tax/Parcel Identification Number(s) (PINs): 01-18-20-001, 01-18-20-002, 01-18-20-003, 01-17-100-021, 01-17-100-023			j) Total Number of Residential Dwelling Units		0 units
			i. Gross Density	0.00	du/acre
			ii. Net Density	0.00	Net Density
			k) Number of Single Family Dwelling Units		0 units
b) Proposed land use(s): Pedestrian Bridge/Multi-use Path			i. Gross Density	0.00	du/acre
			ii. Net Density	0.00	Net Density
			iii. Unit Square Footage (average)		0 square feet
			iv. Bedroom Mix	0%	0% 1 bdr
c) Total Property Size	2.51361341	Acres			0% 2% 3 bdr
	109493	Square feet			80% 0% 4 bdr
d) Total Lot Coverage (buildings and pavement)	14693	Square feet			
	13%	Percent			
e) Open space / landscaping	94800	Square feet	v. Number of Single Family Corner Lots		0 units
	87%	Percent	l) Number of Single Family Attached Dwelling Units		0 units
f) Land to be dedicated to the School District	0	Acres	i. Gross Density	0.00	du/acre
g) Land to be dedicated to the Park District	0	Acres	ii. Net Density	0.00	Net Density
h) Number of parking spaces provided (individually accessible)			iii. Unit Square Footage (average)		0 square feet
		0 spaces			
i. surface parking lot		0 spaces	iv. Bedroom Mix	0%	0% 1 bdr
perpendicular		0 spaces			90% 0% 2 bdr
parallel		0 spaces			10% 0% 3 bdr
angled		0 spaces			0% 0% 4 bdr
handicapped		0 spaces			
ii. enclosed		0 spaces	m) Number of Multifamily Dwelling Units		0 units
iii. bike		0 racks	i. Gross Density	0.00	du/acre
		0	ii. Net Density	0.00	Net Density
i) Number of buildings		0	iii. Unit Square Footage (average)		0 square feet
		0	iv. Bedroom Mix	0%	0% Efficiency
i. Number of stories		0 stories			
ii. Building Square Footage (typical)		0 square feet			40% 0% 1 bdr
iii. Square Footage of retail floor area		0 square feet			50% 0% 2 bdr
iv. First Floor Building Square Footage (typical)		0 square feet			10% 0% 3 bdr

NOTE:
FALL PROTECTION RAILING TO BE DETERMINED.

STANDARD SYMBOLS

EXISTING



STORM SEWER
SANITARY SEWER
FORCEMAIN
WATER MAIN
ELECTRIC
GAS
TELEPHONE
OVERHEAD WIRES
SANITARY MANHOLE
STORM MANHOLE
CATCH BASIN
STORM INLET
RIP RAP

VALVE IN VAULT
VALVE IN BOX
FIRE HYDRANT
BUFFALO BOX
FLARED END SECTION
STREET LIGHT
1 FOOT CONTOURS
CURB AND GUTTER
DEPRESSED
CURB AND GUTTER
REVERSE CURB
AND GUTTER
SIDEWALK

DETECTABLE WARNINGS
SIGN
TRAFFIC SIGNAL
POWER POLE
GUY WIRE

ELECTRICAL EQUIPMENT
TELEPHONE EQUIPMENT
SPOT ELEVATION
BRUSH/TREE LINE

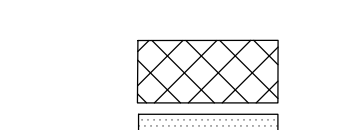
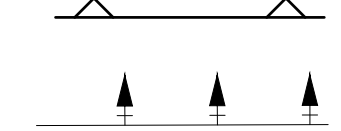
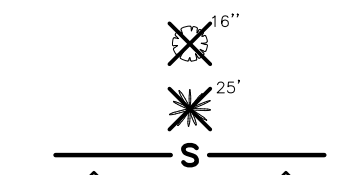
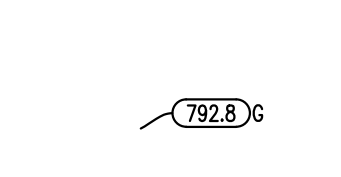
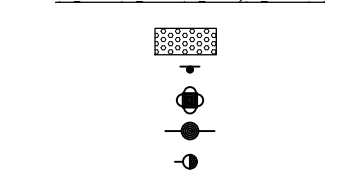
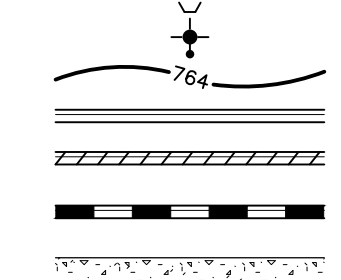
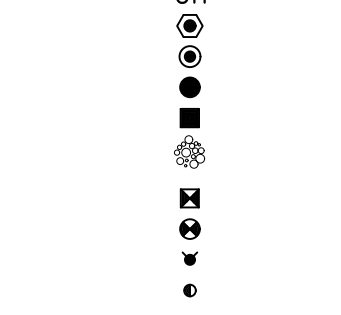
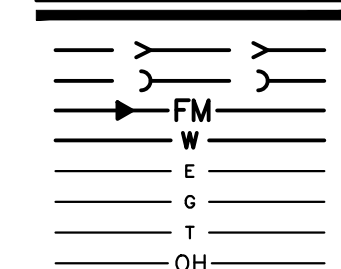
DECIDUOUS TREE WITH
TRUNK DIA. IN INCHES (TBR)
CONIFEROUS TREE WITH
HEIGHT IN FEET (TBR)
SILT FENCE

RETAINING WALL
WETLAND
TRAFFIC LIGHT

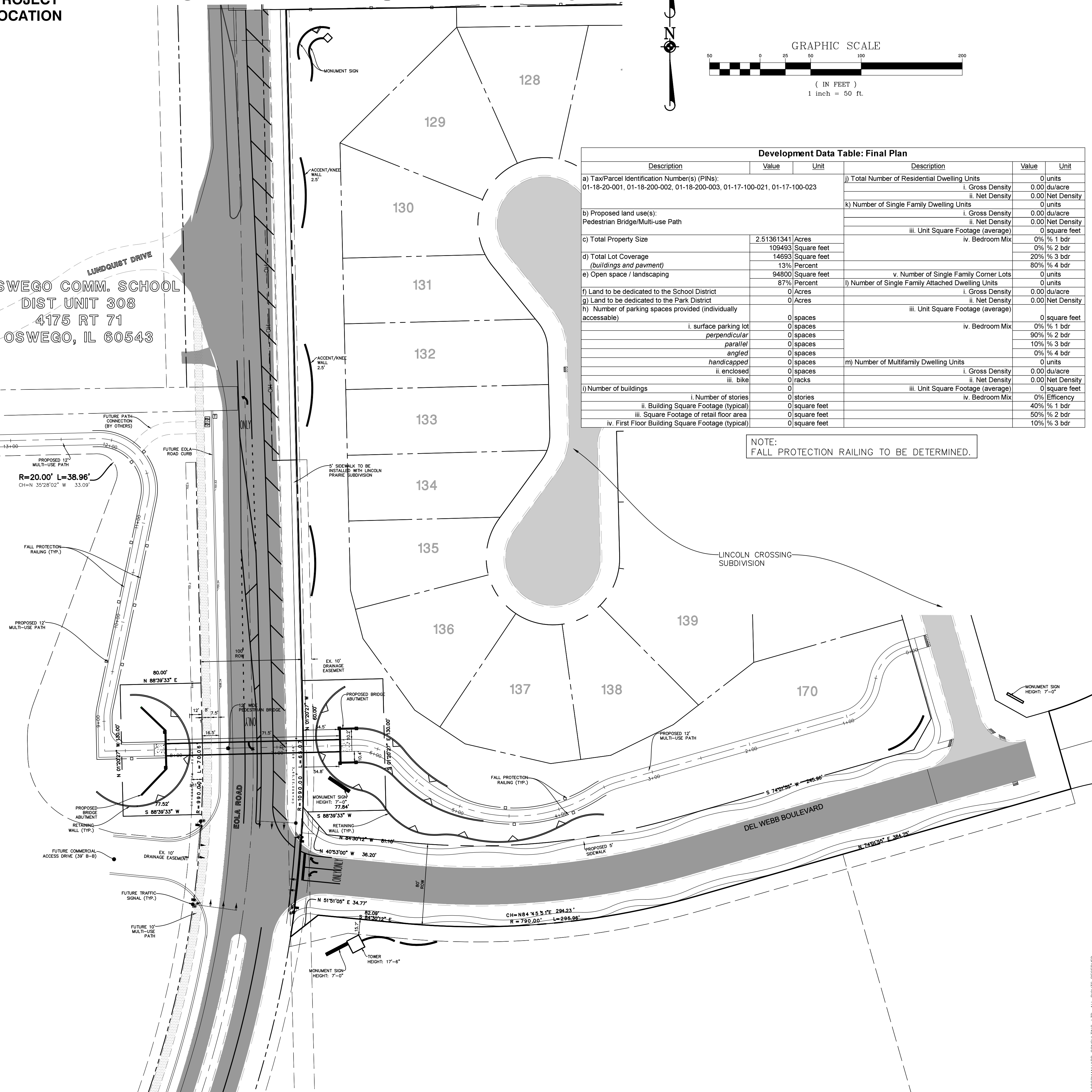
CONCRETE

PAVEMENT

PROPOSED



OSWEGO COMM. SCHOOL
DIST UNIT 308
4175 RT 71
OSWEGO, IL 60543



Mannhard
CONSULTING LTD.

700 Springer Drive, Lehigh, PA 18120-1800 (610) 861-8888
C/O Trappers - Sullivan - Vider Passaro Engineers - Vider & Westendorp Engineers
Construction Managers - Environmental Consultants - Landscape Architects - Planners

PROPOSED DEVELOPMENT FOR:
OWNER: LINCOLN PRAIRIE AURORA LLC
PETITIONER: PULTE HOME COMPANY, LLC
1900 E GOLF ROAD, SUITE 300
SCHAUMBURG, IL 60173
CONTACT: MATT BROLEY, P.E.
(630) 777-2973

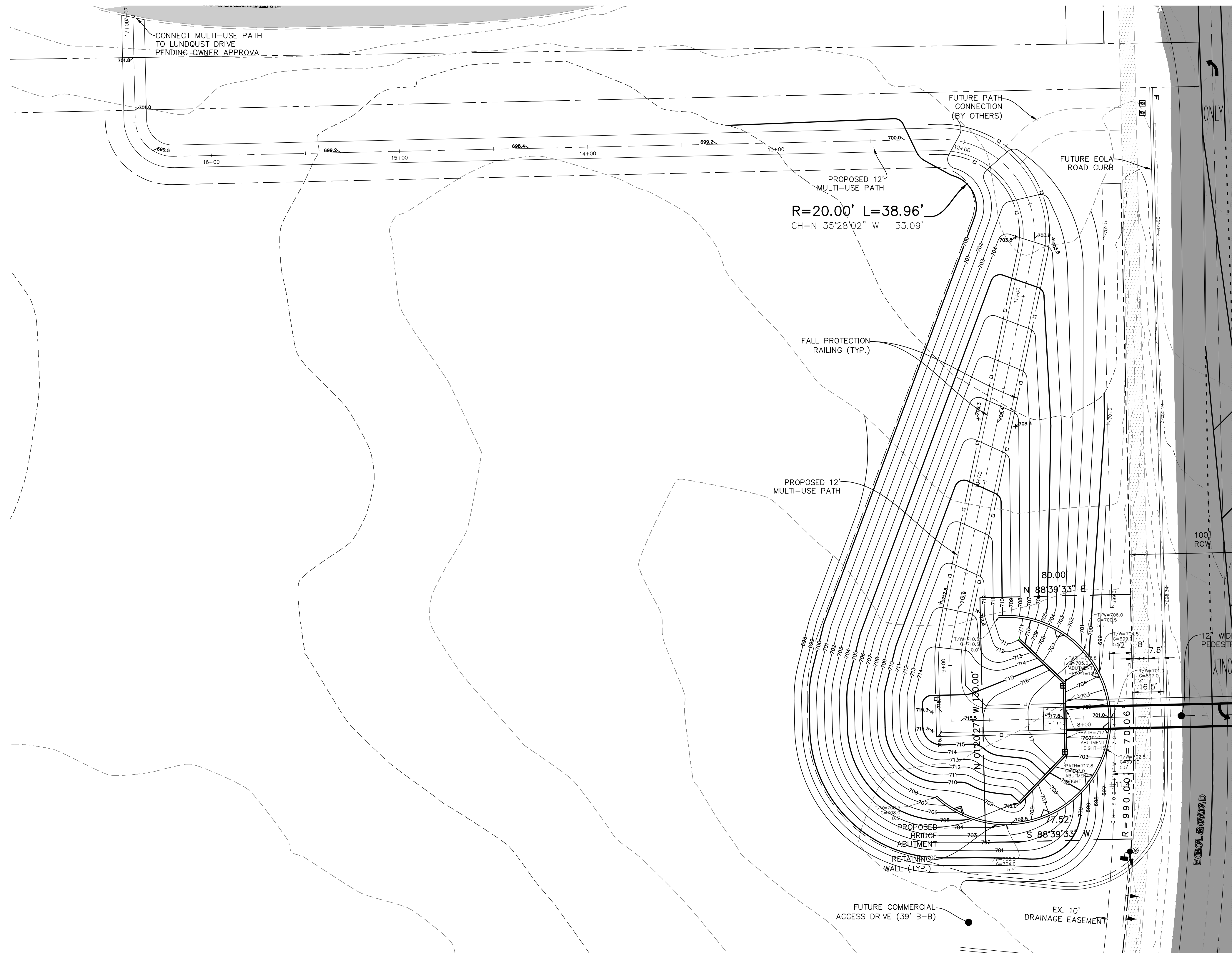
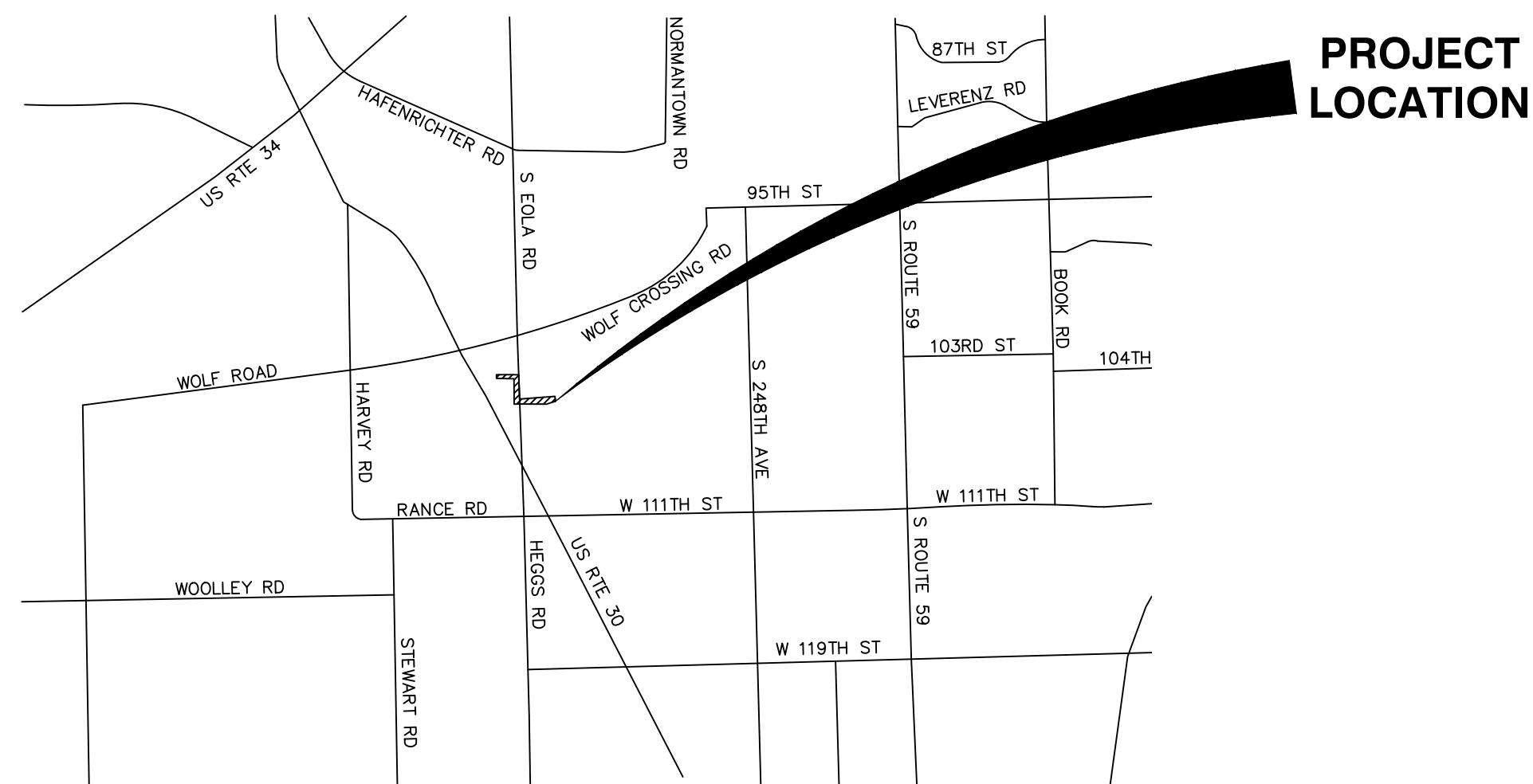
DEL WEBB PEDESTRIAN BRIDGE

CITY OF AURORA, ILLINOIS

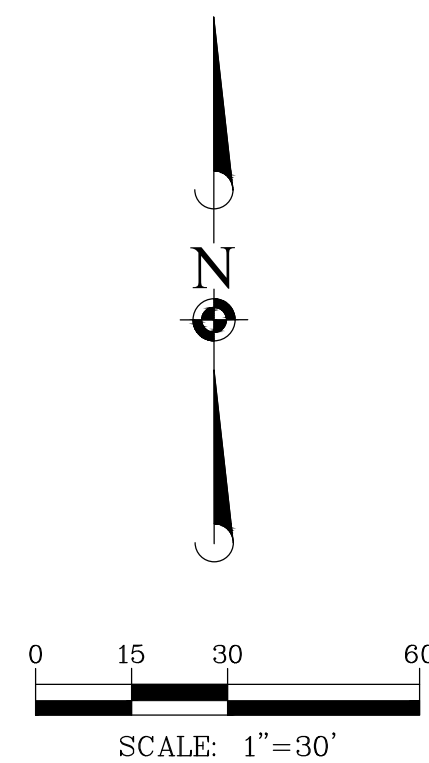
FINAL PLAN FOR THE PEDESTRIAN BRIDGE

PROJ. MGR.: JMI
PROJ. ASSOC.: MSP
DRAWN BY: JTN
DATE: 1-14-22
SCALE: 1"=50'
SHEET
1 OF 3
PULAUIL01

FOR-REVIEW-NOT-FOR-CONSTRUCTION



MATCHLINE SEE SHEET "3"



NOTE:
FALL PROTECTION RAILING TO BE DETERMINED.

[illegible][illegible]

DEL WEBB PEDESTRIAN BRIDGE

CITY OF AURORA, ILLINOIS

FINAL PLAN FOR THE PEDESTRIAN BRIDGE-WEST

PROJ. MGR.: JMI
 PROJ. ASSOC.: MSP
 DRAWN BY: JTN
 DATE: 1-14-22
 SCALE: 1"=40'

SHEET

2 OF 3

PULAUIL01

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FOR-REVIEW-NOT-FOR-CONSTRUCTION

S STAMP

