PROPOSAL SUBMITTED BY:				
Swallow Construction	Corpora	tron		_
Contractor's Name	1			
490 Topsoil Drive	J			
Street			P.O. Box	_
West Chicago	ال		60185	
City		State	Zip Code	



CITY OF AURORA
KANE COUNTY
STATE OF ILLINOIS

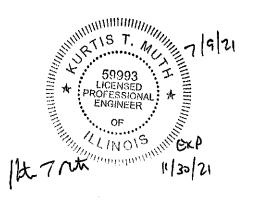
PROPOSAL AND SPECIFICATIONS FOR

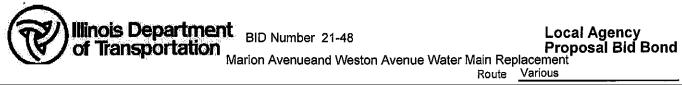
Marion Avenue & Weston Avenue Water Main Replacement

AURORA, ILLINOIS

July, 2021 Bid Number 21-48

PREPARED BY
CITY OF AURORA
Engineering Division
77 S. Broadway Avenue
AURORA, ILLINOIS 60507





			Noute	74.1020	<del></del>
			_ County	Kane	
F	RETURN WITH I	SID	]	01 (4	
	(E101(II IIII)		Local Agency	Oity Of Attacord	
			Section		
	PAPER B				<del> </del>
WE Swallow Construction Corpora	ation, 490 Topsoil D	rive, Wes	t Chicago, IL 60185		as PRINCIPAL,
and Old Republic Insurance Compa	ny, P.O. Box 789, G	reensburg	g, PA 15601-0789		as SURETY.
are held jointly, severally and firmly bound unto the for the amount specified in the proposal docume executors, administrators, successors, and assignate the control of t	nts in effect on the date	of invitation	for bids whichever is the less	er sum. We bind o	
WHEREAS THE CONDITION OF THE FORE acting through its awarding authority for the cons				mitting a written pro	oposal to the LA
THEREFORE if the proposal is accepted and shall within fifteen (15) days after award enter in evidence of the required insurance coverage, all Supplemental Specifications, then this obligation	to a formal contract, furn as provided in the "Stan	ish surety gu dard Specifi	uaranteeing the faithful perfort cations for Road and Bridge (	mance of the work, Construction" and a	and furnish
IN THE EVENT the LA determines the PRING preceding paragraph, then the LA acting through together with all court costs, all attorney fees, an	its awarding authority s	hall immedia			
IN TESTIMONY WHEREOF, the said PRINC respective officers this 28th day of	July, 2021		used this instrument to be sig	ned by their	
	Pi	rincipal			
Swallow Construction Corporation					
(Company Name)			(Con	npany Name)	
By:		Ву:			
	. +	-,· <u>—</u>	/ (Signa	iture and Title)	
Anthony Rend (Signature) and Title)	(e/10		1	•	and the another and A
(If PRINCIPLE is a joint venture of two or mor			and authorized signatures or	each contractor mu	ist be amxed.)
	•	Surety 🔀	$\sim 1a$		
Old Republic Insurance Company		By: /	100/11/2 <u>~</u>		
(Name of Surety)		Jame	s I. Moore (Signature	of Attorney-in-Fact)	
STATE OF ILLINOIS,			\		
COUNTY OF DuPage		'	( )		
Sherry Bacskai	, a Nota	ry Public in	and for said county,		\$
do hereby certify that			& James I. Moo		•
			ining on behalf of PRINCIPAL &		
who are each personally known to me to be the s					
SURETY, appeared before me this day in persor		pectively, tha	it they signed and delivered	aid instruments as	their free and
voluntary act for the uses and purposes therein s	set forth.		1		
Given under my hand an	d notarial seal this	28th	day of July (2021	A STATE OF	SHERRY BACSKAL
10/00/0000	•			Malana	OFFICIAL SEAL
My commission expires10/22/2023			MIN (		Notary Public, State of Illinois  My Commission Expires
		_	(Notary	Pullic	October 22, 2023
		NIC BID B			CCCODET 22, 2020
☐ Electronic bid bond is allowed (box i	must be checked by	LA if elect	ronic bid bond is allowe	d)	
The Principal may submit an electronic bid	bond, in lieu of compl	eting the al	pove section of the Propos	al Bid Bond For	n. By providing
an electronic bid bond ID code and signing	below, the Principal is	s ensuring 1	the identified electronic bid	bond has been	executed and
the Principal and Surety are firmly bound u	nto the LA under the d	conditions of	or the bid bond as snown a	Dove. (If PRINC	IPAL IS a Joint
venture of two or more contractors, an elec	oo UI baaa bia oina ii) coo	ie, compan	y/bluder name title and da	ite must be affixe	a for each
contractor in the venture.)				** * * * * * * * * * * * * * * * * * * *	
Electronic Bid Bond ID Code			(Company/Bidder Name)	**	
	_		(Signature and Title)		Date
			, - · · · · · · · · · · · · · · · · · ·		



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania stock insurance corporation, does make, constitute and appoint:

# James I. Moore

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$50,000,000, for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows: Execution Date: July 28, 2021

Surety Bond Number: Bid Bond

Principal: Swallow Construction Corporation

Obligee: City of Aurora

and to bind OLD REPUBLIC INSURANCE COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a meeting held on March 14, 2014. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC INSURANCE COMPANY on March 14, 2014.

RESOLVED FURTHER, that the chairman, president or any vice president of the Company's surety division, in conjunction with the secretary or any assistant secretary of the Company, be and hereby are authorized and directed to execute and deliver, to such persons as such officers of the Company may deem appropriate, Powers of Attorney in the form presented to and attached to the minutes of this meeting, authorizing such persons to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, other than ball bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and not guaranty bonds. The said officers may revoke any Power of Attorney previously granted to any such person. The authority of any Power of Attorney granted by any such officer of the Company as aforesaid shall not exceed fifty million dollars (\$50,000,000.00), except (a) bonds required to be filed as open penalty bonds, and (b) bonds filed with any court or governmental authority requiring an unlimited penalty in bonds filed in that court.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by chairmen, president or any vice president of the Company's surety division and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by a duly authorized Attorney-in-Fact and sealed with the seal of the Company (if a seal be required).

RESOLVED FURTHER, that the signature of any officer designated above, and the seal of the Company, may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually affixed.

		s caused these presents to be signed by its proper officer, and its corporate seal to
be affixed this day	of October	_, <u>2018</u> .
Jane E. Phen Assistant Secretary	nuj	OLD REPUBLIC INSURANCE COMPANY  William Wick  Vice President
STATE OF WISCONSIN, COUNTY OF	WAUKESHA - SS	*** Managaman
On this 1st day of Oct	ober 2018	, personally came before me, Alan Pavlic
and Jane E Cherney		own to be the individuals and officers of the OLD REPUBLIC INSURANCE
COMPANY who executed the above ins and say: that they are the said officers of	trument, and they each acknowledged f the corporation aforesaid, and that the	d the execution of the same, and being by me duly sworn, did severally depose e seal affixed to the above instrument is the seal of the corporation, and that said cribed to the said instrument by the authority of the board of directors of said
	(Cotange)	Kothryn R. Pearson
		Notary Public
		My Commission Expires: September 28, 2022

CERTIFICATE

(Expiration of notary's commission does not invalidate this instrument)

I, the undersigned, assistant secretary of the OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

Signed and sealed at the City of Brookfield, WI this	28th	_day of	July	2021
"" Att Hatti   Hilliam   H			Assistant Secretary	_

ORSC 11008 (6-93)

# **PROPOSAL**

TO: THE HONORABLE MAYOR AND CITY COUNCIL CITY OF AURORA
44 EAST DOWNER PLACE
AURORA, ILLINOIS 60507

1. Proposal of Sunton Construction Corporation for the improvement known as the Marion Ave & Weston Ave Water Main Replacement, Bid Number 21-48.

- 2. The plans and specifications for the proposed improvements are those prepared by the City of Aurora Engineering Division and approved by the City Council of Aurora, Illinois.
- 3. In submitting this proposal, the undersigned declares that the only persons or parties interested in the proposal as principals are those named herein, and that the proposal is made without collusion with any person, firm, or corporation.
- 4. The undersigned further declares that he has carefully examined the proposals, plans, specifications, form of contract and contract bond, and special provisions, if any, and that he has inspected in detail the site of the proposed work and that he has familiarized himself with all of the local conditions affecting the contract and detailed requirements of construction, and understands that in making this proposal he waives all right to plead any misunderstanding regarding the same.
- 5. The undersigned further understands and agrees that if the proposal is accepted, he is to furnish and provide all necessary machinery, tools, apparatus and other means of construction and to do all of the work and to furnish all of the materials and labor required.
- 6. The undersigned declares that he understands that the quantities mentioned are approximate only, and that they are subject to increase or decrease; that he will take in full payment therefore the amount of the summation of the actual quantities, as finally determined, and multiplied by the unit prices shown in the schedule of prices contained herein.
- 7. The undersigned agrees that the unit prices submitted herewith are for the purpose of obtaining a gross sum and for use in computing the value of extras and deductions; that if there is a discrepancy between the gross sum bid and that resulting from the summation of the quantities multiplied by their respective unit prices, the latter shall apply.
- 8. The undersigned agrees that if the City decides to extend or shorten the improvement, or otherwise alter it by extras or deductions, including the elimination of any one or more of the items, as provided in the specifications, he will perform the work as altered, increased or decreased, at the contract unit prices without claim for profits lost as a result of any work or items eliminated by the City of Aurora.
- 9. The undersigned agrees that the Engineer may, at any time during the progress of the work covered by this contract, order other work or materials incidental thereto, and that all such work and materials as do not appear in the proposal or contract as a specific item accompanied by a unit price, and which are not included under the bid price for other items in this contract, shall be performed as extra work, and that he will accept as full compensation therefore the actual cost plus ten percent (10%), the actual cost to be determined as provided for in the specifications.
- 10. The undersigned further agrees to execute a contract, a contract bond satisfactory to and in the form prescribed by the City in the penal sum of the full amount of the contract, guaranteeing the faithful performance of the work in accordance with the terms of the contract within **fifteen (15)** days after receiving the notice of award of the contract.

- 11. The undersigned further agrees to begin work not later than **ten (10)** calendar days after the execution or by the date stated within the contract documents and approval of the contract and contract bond, unless otherwise provided, and to prosecute the work in such a manner and with sufficient materials, equipment, and labor as will ensure its completion within the time limit specified herein, it being understood and agreed that the completion within the time limit is an essential part of the contract.
- 12. The undersigned agrees to complete the work within the time stipulated in the Special Provisions.
- 13. All work shall be completed to the satisfaction of the Engineer by the above dates unless the Engineer in accordance with the specifications grants additional time. In case of failure to complete the work within the time named herein, or within such extra time as may have been allowed by extensions, the undersigned agrees that the City shall withhold from such sums as may be due him under the terms of the contract the liquidated damages as set forth in the Standard Specifications, which costs shall be considered and treated not as a penalty, but as damages due the Municipality from the undersigned by reason of inconvenience to the public, added cost of engineering and supervision, and other items which have caused an expenditure of public funds resulting from the failure of the undersigned to complete the work within the time specified in the contract.
- 14. If this proposal is accepted and the undersigned shall fail to execute a contract and contract bond as required herein, it is hereby agreed that the amount of the check or draft or bidder's bond substituted in lieu thereof shall become the property of the City and shall be considered not as a penalty but as payment of liquidated damages due to delay and other causes suffered by the City because of the failure to execute said contract and contract bond, otherwise said check or draft or bidder's bond substituted in lieu thereof shall be returned to the undersigned.
- 15. Accompanying this proposal is either a <u>5% Bid Bond</u> or a proposal guaranty check, complying with the specifications, made payable to the City Treasurer of the City of Aurora. The amount of the check is \$
- 16. The undersigned submits herewith his schedule of prices covering the work to be performed under this contract, he understands that he must show in the schedule the unit prices for which he proposes to perform each item of work, that the extensions must be made by him, and that if not so done, his proposal may be rejected as irregular or non-responsive.
- 17. The undersigned agrees to conform to Section 100 of the Standard Specifications and to Article 107.27 of that section indemnifying and saving harmless the City of Aurora and its officers, agents, and employees. The Contractor shall provide insurance with limits as stated in the Article 6.7 of the City of Aurora General Specifications.
- 18. The City of Aurora reserves the right to reject any or all of the bids and to waive any and all irregularities and technicalities. The City of Aurora shall either award the project or reject the bids within Sixty (60) calendar days after the bid opening. This time frame may be extended upon mutual agreement of the City and the Bidder.
- 19. The undersigned of this proposal agrees that he or she has examined all sections of this Proposal, Specifications, and Bidding Documents and hereby understands and accepts the provisions for access, or the lack of access, to the construction site and shall claim no compensation other than the prices as bid for this condition of accessibility.
- 20. The undersigned further agrees that the unit prices submitted herewith are for the complete item constructed, including all labor, equipment, material and other necessary incidental work.
- 21. The undersigned agrees to indemnifying and saving harmless the City of Aurora, its officers, agents, employees, and servants by filing with the City, prior to the execution of the contract, copies of completed Certificates of Insurance satisfactory to the City, with the City of Aurora named as co-insured; automobile

- liability insurance covering owned, non-owned, and hired vehicles with limits of liability as stated in the City of Aurora General Specifications Article 6.7.
- 22. No bid shall be considered unless the party offering it shall furnish evidence satisfactory to the City of Aurora that he has been previously engaged in the quality construction of improvements of the same character as the one herein specified, and that he has the necessary facilities, equipment, experience, and ability and pecuniary resources to fulfill the conditions of the contract
- 23. No contract will be awarded to any bidder where that bidder or any principal or supervisory personnel of the bidder has been personally involved with another business that has been delinquent or unfaithful in any former contract with the City or where that bidder or any supervisory personnel of the bidder has been personally involved with another business that is a defaulter as surety or otherwise upon obligation to the City.
- 24. The Illinois Freedom of Information Act (FOIA) has been amended and effective January 1, 2010, adds a new provision to Section 7 of the Act which applies to public records in the possession of a party with whom the City of Aurora has contracted. The City of Aurora will have only a very short period of time from receipt of a FOIA request to comply with the request, and there is a significant amount of work required to process a request including collating and reviewing the information. The undersigned acknowledges the requirements of FOIA and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA) in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.
- 25. The undersigned submits herewith this **Schedule of Prices** covering the work to be performed under this contract:



# Schedule of Prices Marion Ave & Weston Ave Water Main Replacement

Bid 21-48

Route Route County Local Agency Marion Ave - 5th St to S. 4th St
Marion Ave - 5th St to S. 4th St
Kane
City of Aurora

# RETURN WITH BID

NO.	ITEM	UNIT	QUANTITY	UNI	T COST	Α	MOUNT
1	Abandon Valve Box	EA	4	\$	225.00	\$	900.0
2	Select Granular Trench Backfill	СҮ	90	\$	40.00	\$	3,600.00
3	Exploration Trench, 8 Ft	LF	40	\$	46.00	\$	1,840.00
4	Restrained Joint Gasket, 8"	EA	8	\$	100.00	\$	800.00
5	Open Cut Zinc Coated DIP WM, CL 52, 6" w/V-bio	LF	60	\$	76.15	\$	4,569.0
6	Open Cut Zinc Coated DIP WM, CL 52, 8" w/V-bio Polywrap	LF	109	\$	85.00	\$	9,265.0
7	8" Water Main HDPE (Trenchless)	LF	1,630	\$	105.00	\$	171,150.00
8	Cut in 6" MJ Gate Valve in 48" Vault	EA	2	\$	5,400.00	\$	10,800.00
9	8" MJ Gate Valve in 48" Vault	EA	5	\$	4,350.00	\$	21,750.00
10	8" MJ Gate Valve w/Valve Box	EA	1	\$	2,300.00	\$	2,300.00
11	8" MJ Tapping Valve on 16" PVC in 72" Vault	EA	1	\$	6,250.00	\$	6,250.00
12	Fire Hydrant Assembly Removal	EA	2	\$	65.00	\$	130.00
13	Fire Hydrant Assembly	EA	4	\$	9,000.00	\$	36,000.00
14	Sanitary Service Removal and Replacement, 6" PVC C- 900	LF	60	\$	47.00	\$	2,820.00
<b>1</b> 5	Locate Sewer Lateral	EA	56	\$	50.00	\$	2,800.00
16	1" Dia. Curb Stop & B-box	EA	56	\$	175.00	\$	9,800.00
17	1" Dia. Tap and Corp Stop	EA	56	\$	3,500.00	\$	196,000.00
18	1" Water Service, Trenchless (ROW)	LF	1,857	\$	25.50	\$	47,353.50
19	Disconnect Existing WM	EA	3	\$	1,800.00	\$	5,400.00
-20	Connect to Existing 6" WM	EA	4	\$	3,750.00	\$	15,000.00
21	Tapping Connection to Existing 16" WM	EA	1	\$	9,500.00	\$	9,500.00
22	Temporary Pavement, 2"	SY	132	\$	10.25	\$	1,353.00
23	Class D Patching, 5" Binder & 1.5" Surface	SY	147	\$	64.00	\$	9,408.00
			l Bas	e Bid F	Page 1 Total =	\$	568,788.50



# **Schedule of Prices** Marion Ave & Weston Ave

# Water Main Replacement

# Bid 21-48

Route Route County Local Agency

Marion Ave - 5th St to S. 4th St Marion Ave - 5th St to S. 4th St Kane City of Aurora

# RETURN WITH BID

NO.	ITEM	UNIT	QUANTITY		UNIT COST	]	AMOUNT
24	Combination PCC Curb and Gutter Removal and Replacement	LF	116	\$	47.00	\$	5,452.00
25	PCC Sidewalk Rem. and Replace, 5"	SF	1,400	\$	9.00	\$	12,600.00
26	Detectable Warnings	SF	70	\$	38.15	\$	2,670.50
27	PCC Drive Approach Removal & Replacement, 6", Residential	SY	140	\$	86.00	\$	12,040.00
28	Seeding - Aurora Mix	SY	1,200	\$	13.24	\$	15,888.00
29	Items Ordered by Engineer	Allowance	1	\$	75,000.00	\$	75,000.00
30	Traffic Control and Protection	LS	1	\$	40,000.00	\$	40,000.00
31	Inlet Protection	EA	17	\$	75.00	\$	1,275.00
32	Temporary Staging	CY	150	\$	1.00	\$	150.00
33	Non-Special Waste Disposal	TON	100	\$	1.09	\$	109.00
34	Special Waste Disposal	TON	50	\$	1.09	\$	54.50
35	Trucking City of Aurora Spoils to Landfill	HR	150	\$	103.55	\$	15,532.50
		·	Bas	e Bid	Page 2 Total =	\$	180,771.50
	• ***		Bas	e Bid	Page 1 Total =	\$	568,788.50
			Bidd	er's Ba	ase Bid Total =	\$	749,560.00
dden	dum No. 1 - Alternate Bid 1						_
NO.	ITEM I	UNIT	QUANTITY	l i	UNIT COST	*	AMOUNT
36	1" Water Service, Trenchless (Private Property)	LF	1,027	\$	26.00	\$	26,702.00
37	Plumber Allowance	Allowance	1	\$	84,000.00	\$	84,000.00
		1	Ālt	ernate	1 Sub-Total =	\$	110,702.00
			Bidde	er's Ba	ase Bid Total =	\$	749,560.00
			ntire Improveme			\$	860,262.00

(If an individual)

# Signatures

(a car sometiment)	Signature of Bidder
•	Business Address
	<del></del>
(If a partnership)	· · · · · · · · · · · · · · · · · · ·
	Firm Name
	Signed by
	Business Address
	Insert Names and Addresses of
	All Partners
(If a corporation)	
į	Signed By Anthony Renama, President
	Business Address 490 Topsoil Dive
	West Chicago 12 60185
	President Anthony Rendina
	Secretary Anthony Rondina
	Treasurer Anthony Rending.
Attest: January	S. Checat.

OFFICIAL SEAL
SANDRA L CHIQUET
NOTARY PUBLIC, STATE OF ILLINOIS
DUPAGE COUNTY
MY COMMISSION EXPIRES 07/12/2025
Bid Number 25-48

# **BIDDER'S CERTIFICATION**

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit with our bid, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United Sates Department of Labor.
  - Contractor shall check the box indicating that a copy of applicable program certification is attached.
- H. I/We have obtained IDOT prequalification as described in Check Sheet LRS6 in the "Supplemental Specifications and Recurring Special Provisions" in the categories appropriate for the type of work proposed for this project.
  - Contractor shall check the box indicating that a copy of the IDOT pregualification certification for the appropriate categories is attached.
- I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.
- J. I/We will abide by the "Illinois Preference Act" which requires contractors to use at least 90% Illinois laborers on all public works-projects that receive State funds or funds administered by the State during a period of "excessive unemployment" (Employment of Illinois Workers on Public Works Act, 30-ILCS 570/).

30-ILCS 570/).	
COMPANY NAME Swallow Constant	ction Colporation
ADDRESS 490 TOPSOIT Drive	
CITY/STATE/ZIP CODE   Dest (hicago	0, 14 60185
NAME OF CORPORATE/COMPANY OFFICIAL	thony Kendina
TITLE Plesident	ASE TYPE OR PRINT CLEARLY
AUTHORIZED OFFICIAL SIGNATURE	
DATE July 28, 2021	Subscribed and Sworn to
TELEPHONE (630) 512-9900	Before me this $\frac{\mathcal{Q}  \mathcal{S}}{}$ day
FAX No. (630) 512-9909	of <u>July</u> , 21
E-MAIL ADDRESS anthony Rendina	Sandes Thileston
<i>J</i> .	Notary Public OFFICIAL SEAL SANDRA L CHIQUET
Bid Number 21-48	NOTARY PUBLIC, STATE OF ILL

DUPAGE COUNTY
MY COMMISSION EXPIRES 07/12/2028



# Certificate of Eligibility

490 Topsoil Dr. WEST CHICAGO, IL 60185 Swallow Construction Corporation

Contractor No 5866

FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMEN† AND

\$32,493,000.00

EARTHWORK 9

\$1,675,000

DRAINAGE 012

\$11,700,000

INCLUSIVE, AND SUPERSEDES ANY THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN 4/30/2021 ဝ 7/14/2020 THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM ISSUED AT SPRINGFIELD, ILLINOIS ON 7/15/2020.

Service Services

March 19, 2021

Swallow Construction Corporation, #5866 490 Topsoil Dr. WEST CHICAGO,IL 60185

Dear Contractor,

In response to the burden the COVID-19 pandemic is having on both the private and public sectors, the department will be implementing 44 IL Adm. Code, Section 650.120 which allows the department to grant contractors a temporary extension of prequalification ratings.

Prequalification ratings set to expire March 31 through June 30, 2021 will be extended through July 31, 2021. This will allow currently prequalified firms to bid on the April, June and July lettings. As always, please submit your renewal application as soon as possible; applications are processed in the order they are received. Once your application has been analyzed, a new Certificate of Eligibility will be issued. The new certificate will supersede the extension granted with this letter and any certificate previously issued.

If your firm plans to bid on a local agency letting and has not received a new Certificate of Eligibility, a copy of this letter will need to be attached to your current Certificate of Eligibility and submitted to the local agency prior to being issued bidding documents.

**2021 Application Submittal Notice:** In addition to the mandatory hard copy submission, the department is requesting contractors submit a PDF electronic copy if possible. Electronic copies should be emailed to Tara Elston at Tara.Elston@illinois.gov.

Questions or comments may be addressed to Tara Elston, Prequalification Engineer, at (217) 782-3413.

Sincerely,

Tim Kell, P.E.

**Engineer of Construction** 

# **Apprenticeship or Training Program Certification**

Return with Bid

All c	ontractors are required to complete the following certification:					
K	For this contract proposal or for all groups in this deliver and install proposal.					
	☐ For the following deliver and install groups in this material proposal:					
requi all oth bidde appro and 1	City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, res this contract to be awarded to the lowest responsive and responsible bidder. In addition to her responsibility factors, this contract or deliver and install proposal requires all bidders and all rs' subcontractors to disclose participation in apprenticeship or training programs that are eved by and registered with the United States Department of Labor's Bureau of Apprenticeship training, and applicable to the work of the above indicated proposals or groups. Therefore, all rs are required to complete the following certification:					
l.	Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.					
[].	The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.					
111	The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.					

VI.	except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners,
	partners or members and not by employees to whom the payment of prevailing rates of
	wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership.
	irements of this certification and disclosure are a material part of the contract, and the result of this certification provision to be included in all approved subcontracts. The
	responsible for making a complete report and shall make certain that each type of work or
	category that will be utilized on the project is accounted for and listed. The City of Aurora
	a copy of each applicable Certificate of Registration issued by the United States ent of Labor evidencing such participation by the contractor and any or all of its
	ractors be included with the bid in order to qualify to bid on the project.
Ridder:	
Diagoi.	Swallow Construction (010010HBV)
Address:	Suallow Construction (orporation)
Address:	Swallow Construction Corporations Agentinony Kendy Signature)  Hao Topsoil Diwa Title: President  West Chicago IL 60185

7/15/2021 8:25 AM FROM: 708-354-0932 TO: +16305129902

# INTERNATIONAL UNION OF OPERATING ENGINEERS

LOCAL Union no. 150, 1508, 150A, 150C, 150RA, 150D, 150G, 150M AFFILIATED WITH THE A.C.L.C.I.O. AND BUILDING TRAPES DEFARTMENT

JAMES M. SWEENEY
PRESIDENT-BUSINESS MANAGER



(708) 462-8600 · FAX (708) 482-7186 5200 JOLIET ROAD COUNTRYSIDE, IL 60525-3892

р.

July 15, 2021

Swallow Construction Corp. 490 Topsoil Drive West Chicago II 60185

> Re: Proof of Compliance with 30 1LCS 500/30-22(6) Our File No. MI-00321

Dear Sir or Madam:

At the request of Swallow Construction Corp., I am providing you with evidence of the Company's compliance with the apprenticeship requirements in 30 ILCS 500/30-22(6) of the Illinois Procurement Code. I am submitting this letter along with apprenticeship certificates (Nos.IL012020003 and IL008780173).

As a signatory contractor with the International Union of Operating Engineers, Local 150, AFL-CIO, Swallow Construction Corp., is required by Collective Bargaining Agreement to participate in an applicable apprenticeship and training program approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training. The attached certificates are evidence of compliance with the U.S. Department of Labor's apprenticeship requirements.

Thank you for your cooperation in this matter. If you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

IUOE, Local 150, AFL-CIO District 1 dispatch office

Colleen Lox

**Enclosures:** Certificates

# Anima Sixtes Department of Ago

Certificate of Aegistration of Apprenticeship Program Office of Apprenticeship

Operating Engineers Local 150 Apprenticeship Fund Wilmington, Illinois For the Trade — Operating Engineer (Heary Equipment Technician)

Registered as part of the National Apprenticeship System in accordance with the basic standards of apprenticeship established by the Secretary of Babor

Date Revised June 21, 2011

. May 5, 2002



Wille I Solis

Registration Sta

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Offic of Apprenticeship

Certificate of Aegistration of Spprenticeship Program Operating Engineers Local 150 Apprenticeship Fund Wilmington, Illinois For the Trade – Operating Engineer

Registered as part of the National Apprenticeship System in accordance with the basic standards of apprenticeship established by the Searetary of Babor

December 31, 1978

Revised June 23, 2011



egistration Tha

IC008780173



# **Executive Director**

Thomas Nordeen

Labor Trustees

James P. Connolly Martin Flanagan Joseph V. Healy Charles V. LoVerde III

William Martin

Management Trustees

Seth Gudeman Shane Higgins Joseph Koppers Robert G. Krug David Lorig William Vignocchi

Carol Stream Location 1200 Old Gary Avenue Carol Stream IL 60188 (630) 653-0006

Chicago Location 5700 West Homer Street Chicago IL 60639 15 July 2021

Sandra Chiquet Swallow Construction Corp 490 Topsoil Drive West Chicago, IL 60185

Dear Sandy:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that Swallow Construction Corp. is indeed signatory to the Chicago Laborers District Council and contributes to the Laborers Apprenticeship Fund.

Should you require anything further, please do not hesitate to contact me.

Yours very truly,

Felicita Ruiz

Assistant Office Manager





# States Beautiness of the States of the State

Office of Apprenticeship Araining, Amplayer and Ashar Services Registered as part of the National Apprenticeship Program Aureau of Apprenticeship and Acaining Gor the Inade - Construction Craft Laborer Chicagoland Laborers' J.A.T.C. Carol Stream, Minois Aerlificate of Registration

in accordance with the basic standards of apprenticeship established by the Secretary of Babor

April 12, 1999 Dale REVISED August 13, 2004



S.C. chas



# Illinois Teamsters Joint Council No. 25 and Employers Apprenticeship & Training Fund

990 NE Frontage Road, Suite 4, Joliet, IL 60431 Office: (815) 773-0700 Fax: (815) 773-1122 Jnfo@illinoisteamsterstraining.org

July 17, 2021

To Whom It May Concern:

This letter will certify that Swallow Construction Corp., is currently contributing and is current with its contributions, as of May 2021, for the Trade of Construction Driver (1032), to the Illinois Teamsters Joint Council No.25 and Employers Apprenticeship & Training Fund.

Any questions, please feel free to contact me at (815) 773-0700.

Very Truly Yours,

Rose Wyler

Administrative Assistant

cc: file

Affiliated with the International Brotherhood of Teamsters
www.illinoisteamsterstraining.org

# An which States Department of False

Certificate of Regisfication of Apprenticeship Frouvan Ilinois Ieamsters Joint Council No. 25 Offic of Apprentically Employers 14TF

For The Trade of: Construction Driver

oliet, Illinois

Registered as part of the National Apprenticeship System in accordance with the basic standards of apprenticeship established by the Secretary of Babor

June 22, 2005

Date Revised: April 8, 2016

IL8151005004

THE WILL OF THE STATE OF THE ST

6,74

Secretary of Babor

Hoministrator, Office of Apprenticeship

Registration No.

County of Kane

Bid Number 21-48

# **BIDDER'S TAX CERTIFICATION**

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this day	of _	July , 21
	Ву	A e 2
		(Signature of Bidder's Executing Officer)
		Anthony Rendina
		(Print name of Bidder's Executing Officer)
		+resident
		(Title)
ATTEST/WITNESS:		
Title Withouse		
Subscribed and sworn to before me this, 21		
Notary Public & Christint		
OFFICIAL SEAL. SANDRA L CHIQUET NOTARY PUBLIC, STATE OF ILLII DUPAGE COUNTY	NOIS	
MY COMMISSION EXPIRES 07/12	~~	<del>لك</del>

Bid 21-48

Marion Ave. and Weston Ave. Water Main Replacement

Bid opening: July 28, 2021

# ADDENDUM NO. 1 Page 1 of 4

TO:

All Bidders

FROM:

**Engineering Division, City of Aurora** 

DATE:

July 22, 2021

THIS ADDENDUM FORMS A PART OF THE BIDDING AND CONTRACT DOCUMENTS.

1. A copy of the plan holders list is attached for reference.

2. The private side lead water service line replacement items have been separated into an alternate on the attached bid schedule.

Sincerely,

Kurt Muth, P.E.

1th 7 mith

**Engineering Coordinator** 

City of Aurora Engineering Division

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY FILLING OUT THE FOLLOWING AND SENDING AN ORIGINAL OR FAX COPY OF THIS SHEET TO THE CITY OF AURORA ENGINEERING DIVISION AT 630/256-3229 OR PREFERRABLY BY E-MAIL AT <a href="mailto:kmuth@aurora-il.org">kmuth@aurora-il.org</a> IMMEDIATELY UPON RECIEPT.

COMPANY NAME Swallow (onstruction Corporation)

SIGNATURE OF COMPANY REPRESENTATIVE