

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution Type		Resolution Number	Section Number	
⊠ Yes □ No			Supplem	nental		23-00358-00-TL	
BE IT RESOLVED, by the Council				of the Ci			
Gover	ning Body T	Гуре			Local Pu	blic Agency Type	
				the following described street(s)/road(s)/structure be improved under			
Name of Local Public Agency							
the Illinois Highway Code. Work shall be done by			l abar				
For Roadway/Street Improvements:	Contrac	ct or Day	Labor				
Name of Street(s)/Road(s)	Length (miles)	Route		From		То	
Indian Trail Road	0.49	FAU 1503		Ohio St		Farnsworth Ave	
Indian Trail Road	0.98	MUN 1157		Farnsworth Ave		Kane/DuPage County Line	
Indian Trail Road	1.32	FAU 1509		Kane/DuPage County Line		Pennsbury Ln	
For Structures:							
Name of Street(s)/Road(s)	Existing Structure No.		Route		Location	Feature Crossed	
BE IT FURTHER RESOLVED,							
1. That the proposed improvement shall consist	of						
Construction and construction engineeriflashing yellow arrows and high visibility resurfacing and ADA curb ramp improve	backpla	ites at	five (5) in	itersectio		-	
That there is hereby appropriated the sum of	one mill	ion eig	hty-five th	nousand			
7 11 1				ollars (\$1 085 000 0	0) for the improvement of	
said section from the Local Public Agency's allotr	nont of Ma	stor Euro			Ψ1,000,000.0) for the improvement of	
BE IT FURTHER RESOLVED, that the Clerk is h of the Department of Transportation.					ed originals of this re	solution to the district office	
I, Jennifer Stallings City					rk in and for said <u>Ci</u>		
Name of Clerk	Lo	ocal Publ	ic Agency Ty	ре		Local Public Agency Type	
of Aurora Name of Local Public Agency	ir	n the Sta	ate aforesai	d, and keeր	per of the records an	d files thereof, as provided by	
statute, do hereby certify the foregoing to be a tru	ıe, perfect	and co	mplete origi	nal of a res	olution adopted by		
	urora at a meeting held on December 09, 2025						
Governing Body Type	Nam	e of Loca	al Public Age	ncy		Date	
IN TESTIMONY WHEREOF, I have hereunto set	my hand	and sea	ll this	day of _	Month, Year	·	



(SEAL, if required by the LPA)

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Clerk Signature & Date
Ammunud
Approved
Regional Engineer Signature & Date
Department of Transportation