



City of Aurora, IL

## Engineering

Jason Bauer, Director of Public Works/City Engineer

44 E Downer Place, Aurora, IL 60502

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### [H. LINDEN SONS SEWER AND WATER, INC.] RESPONSE DOCUMENT REPORT

ITB No. 26-060

[East Benton St Sewer Separation](#)

RESPONSE DEADLINE: July 1, 2026 at 11:00 am

Report Generated: Tuesday, July 7, 2026

### H. Linden Sons Sewer and Water, Inc. Response

#### CONTACT INFORMATION

**Company:**

H. Linden Sons Sewer and Water, Inc.

**Email:**

admin@hlindensons.com

**Contact:**

Sandy Bell

**Address:**

722 E. South St., Unit D  
Plano, IL 60545

**Phone:**

N/A

**Website:**

N/A

**Submission Date:**

Jul 1, 2026 10:45 AM (Central Time)

## ADDENDA CONFIRMATION

*No addenda issued*

## QUESTIONNAIRE

### 1. Bid Deposit\*

*Pass*

**Bid Deposit MUST be uploaded electronically with submission through the City's E Procurement System, OpenGov. Upon notification from the City, Bidder's must deliver ORIGINAL Bid Deposit within three (3) business days.**

Aurora\_-\_Benton\_St\_Sewer\_Sep\_-\_Bid\_Bond.pdf

### 2. IDOT Prequalification\*

*Pass*

IDOT\_Certificate\_of\_Eligibility\_2026.2027.pdf

### 3. Contact Information\*

*Pass*

Please download the below documents, complete, and upload.

- [COA Contact Information.docx](#)

Aurora\_-\_Benton\_St\_Sewer\_Sep\_-\_Contact\_Information.pdf

### 4. References\*

*Pass*

Include Municipality, Address, Phone Number, Contact Person, Date of Project for each reference

See References in Box 14

**5. Sub-Contractor List\***

*Pass*

Please provide the following information for each subcontractor. If you do not have subcontractors, please write "N/A"

Company:

Address:

City, State, Zip:

Phone Number:

Contact Person:

TBD

**6. Eligibility\***

*Pass*

By signing this Proposal, the Proposer hereby certifies that they are not barred from bidding on this Proposal as a result of a violation of Article 33E, Public Bids of the Illinois Criminal Code of 1961, as amended (Illinois Compiled Statutes, 720 ILCS 5/33E-1).

Confirmed

**7. Bidder's Tax Certification\***

*Pass*

The Bidder's Executing Officer, being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this deponent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in

accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

Confirmed

**8. Bidder's Certification\***

*Pass*

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. As applicable, I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. As applicable, I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.
- H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

Confirmed

**9. Apprenticeship or Training Program Certification\***

*Pass*

Please download the below documents, complete, and upload.

- [Aurora Training Program Cer...](#)

Aurora\_-\_Benton\_St\_Sewer\_Sep\_-\_Training\_Program\_Certifications.pdf

**10. Union/Apprenticeship Requested Documentation\***

*Fail*

Please provide verification letter like sample attached.

- [Apprenticeship Program Lett...](#)

Aurora\_-\_Benton\_St\_Sewer\_Sep\_-\_Labor\_Apprenticeship\_Certifications.pdf

Aurora\_-\_Benton\_St\_Sewer\_Sep\_-\_Operator\_Apprenticeship\_Certifications.pdf

**11. Local Vendor Preference Application\***

*Pass*

Please download the below documents, complete, and upload.

- [COA 2024 Local Preference V...](#)

Aurora\_-\_Benton\_St\_Sewer\_Sep\_-\_Local\_Vendor\_Preference\_Application.pdf

**12. City of Aurora Terms and Conditions Acknowledgement\***

*Pass*

**By submitting a response to this solicitation, the Vendor acknowledges and agrees to the following:**

I acknowledge that all solicitation documents, specifications, addenda, and my submitted response shall be incorporated into and form part of any resulting award.

I agree to provide all labor, materials, equipment, supervision, transportation, and incidental items necessary to perform the work as specified in the solicitation.

I understand that any resulting award shall remain in effect for the term specified in the solicitation and until all work is satisfactorily completed.

I agree that all pricing submitted shall remain firm for the period specified in the solicitation unless otherwise stated.

I understand that invoicing and payment shall be governed by the requirements of the solicitation and applicable Illinois law.

I agree to perform all work in a professional, timely, safe, and workmanlike manner and in compliance with all applicable federal, state, and local laws, regulations, ordinances, codes, and permit requirements.

I agree to comply with all applicable licensing, labor, prevailing wage, equal employment opportunity, and workplace safety requirements.

I acknowledge the requirements of the Illinois Freedom of Information Act (FOIA) and agree to provide records as required by applicable law.

I understand that the City reserves the right to terminate any resulting award in accordance with the terms of the solicitation and applicable law.

I acknowledge that submission of a response does not constitute an award of contract and that no contractual relationship exists until the City issues a formal written award or authorization.

I agree to provide the required insurance coverage and certificates of insurance prior to commencing work, if awarded.

I agree to indemnify, defend, and hold harmless the City of Aurora as required by the solicitation documents and applicable law.

I agree that any resulting award shall be governed by the laws of the State of Illinois and that venue for legal actions shall be in Kane County, Illinois.

I acknowledge that the solicitation documents, addenda, and my submitted response shall constitute the entire agreement relating to this procurement.

I certify that I am authorized to submit this response and legally bind the Vendor to the requirements of this solicitation.

I have read, understand, and agree to all City of Aurora Terms and Conditions listed above and certify that I am authorized to bind the submitting firm.

Confirmed

### **13. Certificate of Insurance (COI)\***

*Pass*

A prospective contractor shall submit a compliant Certificate of Insurance (COI) with its bid or proposal, evidencing the coverage required for the project in accordance with City of Aurora Policy No. 2026-2502-002. All required insurance policies must remain in full force and effect for the duration of the project.

City\_of\_Aurora\_COI\_for\_Bid.pdf

### **14. Additional Information**

*Pass*

2025-2017\_References\_Page\_1.pdf

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## **PRICE TABLES**

[H. LINDEN SONS SEWER AND WATER, INC.] RESPONSE DOCUMENT REPORT  
ITB No. 26-060  
East Benton St Sewer Separation

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| Line Item | Description                                                         | Quantity | Unit of Measure | Unit Cost   | Total        |
|-----------|---------------------------------------------------------------------|----------|-----------------|-------------|--------------|
| 1         | Select Granular Trench Backfill                                     | 2,100    | CY              | \$1.00      | \$2,100.00   |
| 2         | Disconnect and Abandon Existing Sewer Connection                    | 4        | EA              | \$4,000.00  | \$16,000.00  |
| 3         | Storm Structures to be Removed                                      | 1        | EA              | \$1,000.00  | \$1,000.00   |
| 4         | Sanitary Manhole Inverts to be Brick and Mortared                   | 9        | EA              | \$50.00     | \$450.00     |
| 5         | Unsuitable Soil Removal and Replacement                             | 100      | CY              | \$1.00      | \$100.00     |
| 6         | Exploration Trench, 6 Ft                                            | 30       | LF              | \$1.00      | \$30.00      |
| 7         | Remove and Replace Zinc Coated DIP WM, CI 52, 6" w/V-bio Polywrap   | 20       | LF              | \$200.00    | \$4,000.00   |
| 8         | Remove and Replace Zinc Coated DIP WM, CI 52, 8" w/V-bio Polywrap   | 20       | LF              | \$240.00    | \$4,800.00   |
| 9         | Water Main Lowering, Zinc Coated DIP WM, CI 52, 8" w/V-bio Polywrap | 20       | LF              | \$200.00    | \$4,000.00   |
| 10        | 8" MJ Gate Valve in Valve Box                                       | 1        | EA              | \$10,000.00 | \$10,000.00  |
| 11        | 1" Dia. Curb Stop & B-box                                           | 37       | EA              | \$3,000.00  | \$111,000.00 |
| 12        | 1" Dia. Tap and Corp Stop                                           | 37       | EA              | \$3,000.00  | \$111,000.00 |
| 13        | Trenchless Water Service, 1"                                        | 2,600    | LF              | \$10.00     | \$26,000.00  |
| 14        | Interior Connection to Water Meter w/Slab                           | 8        | EA              | \$4,000.00  | \$32,000.00  |
| 15        | Interior Connection to Water Meter w/Basement or Crawl Space        | 29       | EA              | \$4,000.00  | \$116,000.00 |
| 16        | Sanitary Service Removal and Replacement, 6" PVC SDR 26             | 240      | LF              | \$35.00     | \$8,400.00   |

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| Line Item | Description                                               | Quantity | Unit of Measure | Unit Cost  | Total        |
|-----------|-----------------------------------------------------------|----------|-----------------|------------|--------------|
| 17        | Temporary Pavement, 2"                                    | 200      | SY              | \$10.00    | \$2,000.00   |
| 18        | Class D Patching, 5" Binder & 1.5" Surface                | 2,200    | SY              | \$64.00    | \$140,800.00 |
| 19        | PCC Drive Approach Removal & Replacement, 6", Residential | 100      | SY              | \$100.00   | \$10,000.00  |
| 20        | PCC Sidewalk Removal and Replacement, 5"                  | 325      | SF              | \$18.00    | \$5,850.00   |
| 21        | Detectable Warnings                                       | 50       | SF              | \$40.00    | \$2,000.00   |
| 22        | HMA Drive Approach Removal & Replacement, 2", Residential | 100      | SY              | \$42.00    | \$4,200.00   |
| 23        | Combination PCC Curb and Gutter Removal and Replacement   | 300      | LF              | \$61.00    | \$18,300.00  |
| 24        | Seeding - Aurora Mix                                      | 700      | SY              | \$20.00    | \$14,000.00  |
| 25        | Storm Sewer - 12" RCP                                     | 822      | LF              | \$200.00   | \$164,400.00 |
| 26        | Storm Sewer - 15" RCP                                     | 848      | LF              | \$210.00   | \$178,080.00 |
| 27        | Storm Sewer - 24" RCP                                     | 326      | LF              | \$250.00   | \$81,500.00  |
| 28        | Storm Manhole, Type A, 4' Dia.                            | 6        | EA              | \$5,000.00 | \$30,000.00  |
| 29        | Storm Inlet, Ty B, 2' Dia.                                | 8        | EA              | \$3,000.00 | \$24,000.00  |
| 30        | Storm Catch Basin, Ty B, 3' Dia.                          | 2        | EA              | \$4,000.00 | \$8,000.00   |
| 31        | Storm Infiltration Catch Basin, Ty B, 3' Dia.             | 9        | EA              | \$4,000.00 | \$36,000.00  |
| 32        | Storm Structure Tap on State St.                          | 1        | EA              | \$5,000.00 | \$5,000.00   |

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| Line Item    | Description                                            | Quantity | Unit of Measure | Unit Cost    | Total                 |
|--------------|--------------------------------------------------------|----------|-----------------|--------------|-----------------------|
| 33           | Storm Structure Tap on Union St.                       | 1        | EA              | \$5,000.00   | \$5,000.00            |
| 34           | Field Adjustments to Proposed Storm Structures         | 10       | EA              | \$100.00     | \$1,000.00            |
| 35           | Sanitary Sewer Removal and Replacement, 10" PVC SDR 26 | 20       | LF              | \$38.00      | \$760.00              |
| 36           | Traffic Control and Protection                         | 1        | LS              | \$240,000.00 | \$240,000.00          |
| 37           | Inlet Protection                                       | 21       | EA              | \$180.00     | \$3,780.00            |
| 38           | Dewatering Bag                                         | 1        | EA              | \$10.00      | \$10.00               |
| 39           | Temporary Staging                                      | 50       | CY              | \$10.00      | \$500.00              |
| 40           | Non-Special Waste Disposal                             | 50       | TON             | \$50.00      | \$2,500.00            |
| 41           | Special Waste Disposal                                 | 50       | TON             | \$50.00      | \$2,500.00            |
| 42           | Trucking City of Aurora Spoils to Landfill             | 200      | HR              | \$1.00       | \$200.00              |
| <b>TOTAL</b> |                                                        |          |                 |              | <b>\$1,427,260.00</b> |

| Line Item    | Description               | Quantity | Unit of Measure | Unit Cost    | Total               |
|--------------|---------------------------|----------|-----------------|--------------|---------------------|
| 43           | Items Ordered by Engineer | 1        | Allowance       | \$100,000.00 | \$100,000.00        |
| <b>TOTAL</b> |                           |          |                 |              | <b>\$100,000.00</b> |

# THE AMERICAN INSTITUTE OF ARCHITECTS

## AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE H. Linden & Sons Sewer & Water, Inc.

722 E. South Street, Unit D Plano, IL 60545

as Principal, hereinafter called the Principal, and Swiss Re Corporate Solutions America Insurance Corporation

1200 Main Street, Suite 800, Kansas City, MO 64105

a corporation duly organized under the laws of the State of MO

as Surety, hereinafter called the Surety, are held and firmly bound unto City of Aurora

44 E. Downer Place Aurora, IL 60505

as Obligee, hereinafter called the Obligee, in the sum of Five Percent of Amount Bid

Dollars (\$ 5% ),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for East Benton Street Sewer Separation 26-060

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

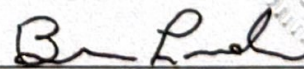
Signed and sealed this 1st day of July, 2026

  
(Witness)

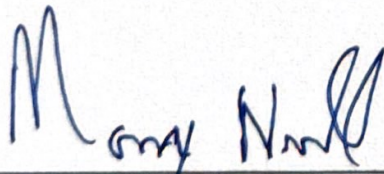
H. Linden & Sons Sewer & Water, Inc.

(Principal)

(Seal)

By: 

(Title)

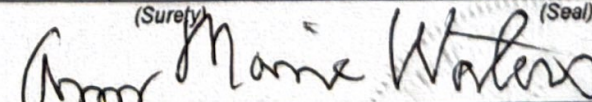
  
(Witness)

Mary Null

Swiss Re Corporate Solutions America Insurance Corporation

(Surety)

(Seal)

By: 

Attorney-in-Fact

Ann Marie Waters

(Title)

STATE OF ILLINOIS

COUNTY OF DuPAGE

I, DeAnne Marie Pehlke Notary Public of Will County, in the State of  
Illinois, do hereby certify that Ann Marie Waters Attorney-in-Fact, of the  
Swiss Re Corporate Solutions America Insurance Corporation who  
is personally known to me to be the same person whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and  
acknowledged that she signed, sealed and delivered said instrument, for and on  
behalf of the Swiss Re Corporate Solutions America Insurance Corporation  
for the used and purposes therein set forth.

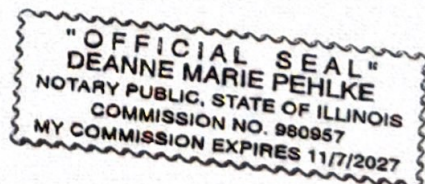
Given under my hand and notarial seal at my office in the Village of  
Naperville in said County, this 1st day of July, 20 26

DeAnne Marie Pehlke  
(Notary Public)

DeAnne Marie Pehlke

My Commission expires: 11/7/2027

Notary Seal:



## SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")  
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")  
WESTPORT INSURANCE CORPORATION ("WIC")

### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

WILLIAM CAHILL, KIMBERLY SAWICKI, ANN MARIE WATERS, KIMBERLY R. HOLMES, KAREN A. RYAN, RICHARD A. FREEBOURN,  
RACHEL E. HERNANDEZ and BRENT R. WAGNER

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Erik Janssens  
Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President  
of SRCSPIC & Senior Vice President of WIC

By Gerald Jagrowski  
Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC  
& Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 26TH day of JANUARY, 20 23

State of Illinois  
County of Cook

SS

Swiss Re Corporate Solutions America Insurance Corporation  
Swiss Re Corporate Solutions Premier Insurance Corporation  
Westport Insurance Corporation

On this 26TH day of JANUARY, 20 23, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Christina Manisco  
Christina Manisco, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 1st day of July, 20 26.

Jeffrey Goldberg  
Jeffrey Goldberg, Senior Vice President &  
Assistant Secretary of SRCSAIC and  
SRCSPIC and WIC



# Certificate of Eligibility

H. Linden & Sons Sewer and Water, Inc.  
722 E. South Street, Unit D PLANO, IL 60545

Contractor No 3445

WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED

\$23,681,000.00

|     |                       |              |
|-----|-----------------------|--------------|
| 001 | EARTHWORK             | \$3,225,000  |
| 012 | DRAINAGE              | \$11,150,000 |
| 014 | ELECTRICAL            | \$50,000     |
| 017 | CONCRETE CONSTRUCTION | \$275,000    |
| 018 | LANDSCAPING           | \$350,000    |
| 034 | DEMOLITION            | \$400,000    |

THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM 5/19/2026 TO 4/30/2027 INCLUSIVE, AND SUPERSEDES ANY CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. ISSUED AT SPRINGFIELD, ILLINOIS ON 5/19/2026.

  
Engineer of Construction

**CITY OF AURORA, ILLINOIS**

**CONTACT INFORMATION**

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information: Ph: 630-884-4090

To place an order:

Name: Sandy Bell  
Ph: 630-884-4090 Fax: \_\_\_\_\_  
E-mail: sbell@hlindensons.com

Billing & Invoicing question:

Name: Staci Terando  
Ph: 630-552-9955 Fax: \_\_\_\_\_  
E-mail: admin@hlindensons.com

Questions:

Name: Sandy Bell  
Ph: 630-884-4090 Fax: \_\_\_\_\_  
E-mail: sbell@hlindensons.com

Bidder's Name: H. Linden & Sons Sewer and Water, Inc.

Signature & Date: 

## Apprenticeship or Training Program Certification

Return with Bid

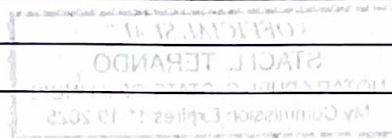
*All contractors are required to complete the following certification:*

- ☒ For this contract proposal or for all groups in this deliver and install proposal.
- ☐ For the following deliver and install groups in this material proposal:

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

Fox Valley Laborers  
MOE 150



- IV. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership. ☐

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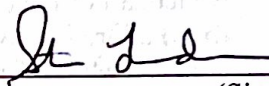
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The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.**

The Bidder must also submit a signed and current dated letter(s) from the certificate holder(s) indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project.

H. Linden & Sons Sewer and Water, Inc.

Bidder: \_\_\_\_\_

By:   
(Signature)

Address: 722 E. SOUTH ST UNIT D  
PLANO, IL 60545

Title Sec. / Treas.

June 8, 2026

H. Linden & Sons Sewer and Water Inc.

722 E. South St., Unit D  
Plano, IL 60545

To Whom It May Concern:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that H. Linden & Sons Sewer and Water Inc. is indeed signatory to the Fox Valley Laborers' Health & Welfare Fund and contributes to the Laborers Apprenticeship Fund and their active account is current.

Our Mandatory Apprenticeship Program has successfully trained and graduated hundreds of apprentices providing safe, efficient and hard-working employees for signatory employers. The LIUNA Chicagoland Laborers' District Council Training and Apprenticeship Fund has graduated the following number of apprentices within the last five years:

2025: 306  
2024: 265  
2023: 190  
2022: 125  
2021: 86

Regards,



Alfredo Ascencio  
Director of Apprenticeship

**Labor Trustees**

James P. Connolly, *Chairman*  
Michael Bivins  
Martin Flanagan  
Joseph V. Healy  
Lloyd "Curly" Vaughn

**Executive Director**

Keith Vitale

**Management Trustees**

David Lorig, *Secretary*  
Shane Higgins  
Joseph Koppers  
Robert G. Krug  
Brian Rausch  
William Vignocchi

**Carol Stream**  
1200 Old Gary Avenue  
Carol Stream, IL 60188

**LIUNA!**  
Feel the Power  
42-L

**Chicago**  
5700 West Homer St.  
Chicago, IL 60639

# The United States Department of Labor

## Office of Apprenticeship

### Certificate of Registration of Apprenticeship Program

Chicagoland Laborers

Carol Stream, IL

For the occupation of CONSTRUCTION CRAFT LABORER

*Registered as part of the National Apprenticeship System  
in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor*

April 12, 1999

Date

IL017990001

Registration No.



*John V. L...*

Administrator, Office of Apprenticeship

# INTERNATIONAL UNION OF OPERATING ENGINEERS

LOCAL UNION NO. 150, 150A, 150B, 150C, 150D, 150E, 150G, 150M, 150O, 150 R.A.

AFFILIATED WITH THE A.F.L.-C.I.O. AND BUILDING TRADES DEPARTMENT

JAMES M. SWEENEY  
PRESIDENT-BUSINESS MANAGER



(708) 482-8800 - FAX (708) 482-7186  
6200 JOLIET ROAD  
COUNTRYSIDE, IL 60525-3992

June 8, 2026

H. Linden & Sons  
722 E South Street  
Unit D  
Plano, IL 60545

Re: Proof of Compliance with 30 ILCS 500/30-22(6)  
Our File No. MI-00321

Dear Sir or Madam:

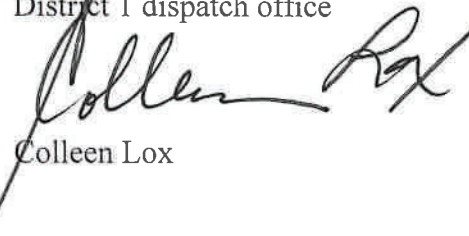
At the request of H. Linden & Sons, I am providing you with evidence of the Company's compliance with the apprenticeship requirements in 30 ILCS 500/30-22(6) of the Illinois Procurement Code. I am submitting this letter along with apprenticeship certificates (Nos. IL012020003 and IL008780173).

As a signatory contractor with the International Union of Operating Engineers, Local 150, AFL-CIO, H. Linden & Sons, is required by Collective Bargaining Agreement to participate in an applicable apprenticeship and training program approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training. The attached certificates are evidence of compliance with the U.S. Department of Labor's apprenticeship requirements. Moreover, the applicable apprenticeship and training program has graduated substantially more than five apprentices in each of the last five years.

Thank you for your cooperation in this matter. If you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

IUOE, Local 150, AFL-CIO  
District 1 dispatch office



Colleen Lox

Enclosures: Certificates

**The United States Department of Labor**  
**Office of Apprenticeship**

**Certificate of Registration of Apprenticeship Program**

*Operating Engineers Local 150 Apprenticeship Fund*  
*Wilmington, Illinois*  
*For the Trade — Operating Engineer (Heavy Equipment Technician)*

*Registered as part of the National Apprenticeship System*  
*in accordance with the basic standards of apprenticeship*  
*established by the Secretary of Labor*

*May 5, 2002*  
*Revised June 21, 2011*  
*Registration No.*  
*IL012020003*



*Walter J. Davis*  
*Secretary of Labor*  
*Al V. Hall*  
*Administrator, Office of Apprenticeship*

**The United States Department of Labor**  
**Office of Apprenticeship**

**Certificate of Registration of Apprenticeship Program**

*Operating Engineers Local 150 Apprenticeship Fund*  
*Wilmington, Illinois*  
*For the Trade — Operating Engineer*

*Registered as part of the National Apprenticeship System*  
*in accordance with the basic standards of apprenticeship*  
*established by the Secretary of Labor*

*December 31, 1978*  
*Revised June 23, 2011*

*Registration No.*  
*IL008780173*



*William J. Davis*  
*Secretary of Labor*  
*John V. Gould*  
*Administrator, Office of Apprenticeship*



Return with Bid

## City of Aurora, IL - Local Vendor Preference Application

The business identified below is requesting to be placed on the City of Aurora, Illinois Local Vendor Preference list, in accordance with ordinance O20-029 approved April 28, 2020.

- 1) Date Submitted: \_\_\_\_\_
- 2) Name of Business: NA
- 3) Address of Local Office: \_\_\_\_\_
- 4) City, State, Zip: \_\_\_\_\_
- 5) Company's Web Address: \_\_\_\_\_
- 6) Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
- 7) County your Local Business is Located In: \_\_\_\_\_

Submitted By (Signature): \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Sec. 2-410.-Prequalification; local bidder.

- (a) If an interested business would like to prequalify as a "local business", such a business shall complete and submit the prequalification application along with supporting documentation, as listed below, and the applicable fee as set by the City Council, to the Finance Department:
- a. Evidence that the business has established and maintained a physical presence in the City of Aurora, by virtue of the ownership or lease of all or a portion of a building for a period of not less than twelve (12) consecutive months prior to the submission of the prequalification application; and
  - b. Evidence demonstrating that the business is legally authorized to conduct business within the State of Illinois and the City of Aurora, and has a business registered to operate in the City if required; and
  - c. Evidence that the business is not a debtor to the City of Aurora. For purposes of this subparagraph, a debtor is defined as having outstanding fees, water bills, sales tax or restaurant/bar tax payments that are thirty (30) days or more past due, or has outstanding weed or nuisance abatements or liens, has failure to comply tickets or parking tickets that are not in dispute as to their validity and are not being challenged in court or other administrative processes.

*Back up documentation for (a) a. and (a) b. must accompany this submittal or application will be rejected.*

*Please note for (a) c. above the City of Aurora will verify internally that your company does not have any outstanding fees. Your company should make sure that to the best of its knowledge all bills are current.*

Return completed application, with all required backup documentation to:

City of Aurora, Attn: Purchasing Division, 44 E. Downer Place, Aurora, IL 60507

Or email to: [PurchasingDL@aurora.il.us](mailto:PurchasingDL@aurora.il.us)

Do not write below this line: For City of Aurora use ONLY

- (a) a.  
(a) b.  
(a) c.

Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Letter Sent: \_\_\_\_\_

Denied: \_\_\_\_\_  
Initials: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/25/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                     |                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Brown & Brown Insurance Services, Inc.<br>263 Shuman Blvd., Suite 110<br><br>Naperville IL 60563 | <b>CONTACT NAME:</b> Kimberly Sawicki<br><b>PHONE (A/C, No, Ext):</b> (630) 245-4600<br><b>FAX (A/C, No):</b> (630) 245-4601<br><b>E-MAIL ADDRESS:</b> Kim.Sawicki@bbrown.com                                                                                                                                |
| <b>INSURED</b><br>H. Linden & Sons Sewer & Water, Inc.<br>722 E South St, Unit D<br><br>Plano IL 60545              | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Continental Casualty Company<br><b>INSURER B:</b> Valley Forge Insurance Company<br><b>INSURER C:</b> The Continental Insurance Company<br><b>INSURER D:</b> National Fire Insurance Company of Hartford<br><b>INSURER E:</b><br><b>INSURER F:</b> |

**COVERAGES****CERTIFICATE NUMBER:** 26/27 General**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADDL INSD                                    | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                   |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------|---------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> XCU Coverage Included<br><input checked="" type="checkbox"/> Contractual Liability included<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                                              |          | 6045480941    | 01/01/2026              | 01/01/2027              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| B        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                                                                                                                                              |                                              |          | 6045480776    | 01/01/2026              | 01/01/2027              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                |
| C        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                                                                                                                                                                                            |                                              |          | 6045446479    | 01/01/2026              | 01/01/2027              | EACH OCCURRENCE \$ 10,000,000<br>AGGREGATE \$ 10,000,000                                                                                                                                                                                 |
| D        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                                                                                                                                             | Y/N<br><input checked="" type="checkbox"/> N | N/A      | 6045482298    | 01/01/2026              | 01/01/2027              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

BID: East Benton Street Sewer Separation #26-060

PPPrimary &amp; Non-Contributory Additional Insured on General Liability, Auto &amp; Umbrella and Waiver of Subrogation on General Liability, Auto, Workers Compensation &amp; Umbrella: City of Aurora, their agents and employees.

Umbrella follows form subject to policy terms, conditions, definitions &amp; exclusions.; 30-day notice of cancellation (except 10-days due to nonpayment) to certificate holder.

**CERTIFICATE HOLDER****CANCELLATION**

|                                                            |                                                                                                                                                                                                                                       |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Aurora<br>44 E Downer Place<br><br>Aurora IL 60505 | <b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b><br><br><b>AUTHORIZED REPRESENTATIVE</b><br><br>Kimberly Sawicki |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**Blanket Additional Insured - Owners, Lessees or Contractors -  
with Products-Completed Operations Coverage Endorsement**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

It is understood and agreed as follows:

- I. WHO IS AN INSURED** is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:
- A.** In the performance of your ongoing operations subject to such **written contract**; or
  - B.** In the performance of **your work** subject to such **written contract**, but only with respect to **bodily injury or property damage** included in the **products-completed operations hazard**, and only if:
    - 1.** The **written contract** requires you to provide the additional insured such coverage; and
    - 2.** This **Coverage Part** provides such coverage; and
  - C.** Subject always to the terms and conditions of this policy, including the limits of insurance, the Insurer will not provide such additional insured with:
    - 1.** Coverage broader than what you are required to provide by the **written contract**; or
    - 2.** A higher limit of insurance than what you are required to provide by the **written contract**.

Any coverage granted by this Paragraph **I.** shall apply solely to the extent permissible by law.

- II.** If the written contract requires additional insured coverage under the 07-04 edition of CG2010 or CG2037, then paragraph **I.** above is deleted in its entirety and replaced by the following:

**WHO IS AN INSURED** is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:

- A.** In the performance of your ongoing operations subject to such **written contract**; or
- B.** In the performance of **your work** subject to such **written contract**, but only with respect to **bodily injury or property damage** included in the **products-completed operations hazard**, and only if:
  - 1.** The **written contract** requires you to provide the additional insured such coverage; and
  - 2.** This **Coverage Part** provides such coverage.

- III.** But if the **written contract** requires:

- A.** Additional insured coverage under the 11-85 edition, 10-93 edition, or 10-01 edition of CG2010, or under the 10-01 edition of CG2037; or
- B.** Additional insured coverage with "arising out of" language;

then paragraph **I.** above is deleted in its entirety and replaced by the following:

**WHO IS AN INSURED** is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** arising out of **your work** that is subject to such **written contract**.



**Blanket Additional Insured - Owners, Lessees or Contractors -  
with Products-Completed Operations Coverage Endorsement**

**IV.** But if the **written contract** requires additional insured coverage to the greatest extent permissible by law, then paragraph **I.** above is deleted in its entirety and replaced by the following:

**WHO IS AN INSURED** is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury, property damage** or **personal and advertising injury** arising out of **your work** that is subject to such **written contract**.

**V.** The insurance granted by this endorsement to the additional insured does not apply to **bodily injury, property damage, or personal and advertising injury** arising out of:

**A.** The rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:

- 1.** The preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
- 2.** Supervisory, inspection, architectural or engineering activities; or

**B.** Any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this **Coverage Part**.

**VI.** Under **COMMERCIAL GENERAL LIABILITY CONDITIONS**, the Condition entitled **Other Insurance** is amended to add the following, which supersedes any provision to the contrary in this Condition or elsewhere in this **Coverage Part**:

**Primary and Noncontributory Insurance**

With respect to other insurance available to the additional insured under which the additional insured is a named insured, this insurance is primary to and will not seek contribution from such other insurance, provided that a **written contract** requires the insurance provided by this policy to be:

- 1.** Primary and non-contributing with other insurance available to the additional insured; or
- 2.** Primary and to not seek contribution from any other insurance available to the additional insured.

But except as specified above, this insurance will be excess of all other insurance available to the additional insured.

**VII.** Solely with respect to the insurance granted by this endorsement, the section entitled **COMMERCIAL GENERAL LIABILITY CONDITIONS** is amended as follows:

The Condition entitled **Duties In The Event of Occurrence, Offense, Claim or Suit** is amended with the addition of the following:

Any additional insured pursuant to this endorsement will as soon as practicable:

- 1.** Give the Insurer written notice of any **claim**, or any **occurrence** or offense which may result in a **claim**;
- 2.** Send the Insurer copies of all legal papers received, and otherwise cooperate with the Insurer in the investigation, defense, or settlement of the **claim**; and
- 3.** Make available any other insurance, and endeavor to tender the defense and indemnity of any **claim** to any other insurer or self-insurer, whose policy or program applies to a loss that the Insurer covers under this **coverage part**. However, if the **written contract** requires this insurance to be primary and non-contributory, this paragraph **3.** does not apply to other insurance under which the additional insured is a named insured.

The Insurer has no duty to defend or indemnify an additional insured under this endorsement until the Insurer receives written notice of a **claim** from the additional insured.

**Blanket Additional Insured - Owners, Lessees or Contractors -  
with Products-Completed Operations Coverage Endorsement**

**VIII.** Solely with respect to the insurance granted by this endorsement, the section entitled **DEFINITIONS** is amended to add the following definition:

**Written contract** means a written contract or written agreement that requires you to make a person or organization an additional insured on this **Coverage Part**, provided the contract or agreement:

**A.** Was executed prior to:

- 1.** The **bodily injury** or **property damage**; or
- 2.** The offense that caused the **personal and advertising injury**;  
for which the additional insured seeks coverage; and

**B.** Is still in effect at the time of the **bodily injury** or **property damage occurrence** or **personal and advertising injury** offense.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

20020004160454809411984





CONTRACTORS EXTENDED COVERAGE ENDORSEMENT - BUSINESS AUTO PLUS

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

**I. LIABILITY COVERAGE**

**A. Who Is An Insured**

The following is added to **Section II, Paragraph A.1., Who Is An Insured**:

1.
  - a. Any incorporated entity of which the Named Insured owns a majority of the voting stock on the date of inception of this Coverage Form; provided that,
  - b. The insurance afforded by this provision **A.1.** does not apply to any such entity that is an **insured** under any other liability "policy" providing **auto** coverage.
2. Any organization you newly acquire or form, other than a limited liability company, partnership or joint venture, and over which you maintain majority ownership interest.

The insurance afforded by this provision **A.2.:**

- a. Is effective on the acquisition or formation date, and is afforded only until the end of the policy period of this Coverage Form, or the next anniversary of its inception date, whichever is earlier.
  - b. Does not apply to:
    - (1) **Bodily injury or property damage** caused by an **accident** that occurred before you acquired or formed the organization; or
    - (2) Any such organization that is an **insured** under any other liability "policy" providing **auto** coverage.
3. Any person or organization that you are required by a written contract to name as an additional insured is an **insured** but only with respect to their legal liability for acts or omissions of a person, who qualifies as an **insured** under **SECTION II – WHO IS AN INSURED** and for whom Liability Coverage is afforded under this policy. If required by written contract, this insurance will be primary and non-contributory to insurance on which the additional insured is a Named Insured.
4. An **employee** of yours is an **insured** while operating an **auto** hired or rented under a contract or agreement in that **employee's** name, with your permission, while performing duties related to the conduct of your business.

"Policy", as used in this provision **A. Who Is An Insured**, includes those policies that were in force on the inception date of this Coverage Form but:

1. Which are no longer in force; or
2. Whose limits have been exhausted.

**B. Bail Bonds and Loss of Earnings**

**Section II, Paragraphs A.2. (2) and A.2. (4)** are revised as follows:

1. In **a.(2)**, the limit for the cost of bail bonds is changed from \$2,000 to \$5,000; and
2. In **a.(4)**, the limit for the loss of earnings is changed from \$250 to \$500 a day.



**C. Fellow Employee**

Section II, Paragraph B.5 does not apply.

Such coverage as is afforded by this provision C. is excess over any other collectible insurance.

**II. PHYSICAL DAMAGE COVERAGE**

**A. Glass Breakage – Hitting A Bird Or Animal – Falling Objects Or Missiles**

The following is added to **Section III, Paragraph A.3.:**

With respect to any covered **auto**, any deductible shown in the Declarations will not apply to glass breakage if such glass is repaired, in a manner acceptable to us, rather than replaced.

**B. Transportation Expenses**

**Section III, Paragraph A.4.a.** is revised, with respect to transportation expense incurred by you, to provide:

- a. \$60 per day, in lieu of \$20; subject to
- b. \$1,800 maximum, in lieu of \$600.

**C. Loss of Use Expenses**

**Section III, Paragraph A.4.b.** is revised, with respect to loss of use expenses incurred by you, to provide:

- a. \$1,000 maximum, in lieu of \$600.

**D. Hired "Autos"**

The following is added to **Section III. Paragraph A.:**

**5. Hired "Autos"**

If Physical Damage coverage is provided under this policy, and such coverage does not extend to Hired Autos, then Physical Damage coverage is extended to:

- a. Any covered **auto** you lease, hire, rent or borrow without a driver; and
- b. Any covered **auto** hired or rented by your **employee** without a driver, under a contract in that individual **employee's** name, with your permission, while performing duties related to the conduct of your business.
- c. The most we will pay for any one **accident** or **loss** is the actual cash value, cost of repair, cost of replacement or \$75,000, whichever is less, minus a \$500 deductible for each covered auto. No deductible applies to **loss** caused by fire or lightning.
- d. The physical damage coverage as is provided by this provision is equal to the physical damage coverage(s) provided on your owned **autos**.
- e. Such physical damage coverage for hired **autos** will:
  - (1) Include loss of use, provided it is the consequence of an **accident** for which the Named Insured is legally liable, and as a result of which a monetary loss is sustained by the leasing or rental concern.
  - (2) Such coverage as is provided by this provision will be subject to a limit of \$750 per **accident**.

**E. Airbag Coverage**

The following is added to **Section III, Paragraph B.3.:**

The accidental discharge of an airbag shall not be considered mechanical breakdown.



**F. Electronic Equipment**

**Section III, Paragraphs B.4.c and B.4.d.** are deleted and replaced by the following:

- c. Physical Damage Coverage on a covered **auto** also applies to **loss** to any permanently installed electronic equipment including its antennas and other accessories
- d. A \$100 per occurrence deductible applies to the coverage provided by this provision.

**G. Diminution In Value**

The following is added to **Section III, Paragraph B.6.:**

Subject to the following, the **diminution in value** exclusion does not apply to:

- a. Any covered **auto** of the private passenger type you lease, hire, rent or borrow, without a driver for a period of 30 days or less, while performing duties related to the conduct of your business; and
- b. Any covered **auto** of the private passenger type hired or rented by your **employee** without a driver for a period of 30 days or less, under a contract in that individual **employee's** name, with your permission, while performing duties related to the conduct of your business.
- c. Such coverage as is provided by this provision is limited to a **diminution in value** loss arising directly out of accidental damage and not as a result of the failure to make repairs; faulty or incomplete maintenance or repairs; or the installation of substandard parts.
- d. The most we will pay for **loss** to a covered **auto** in any one accident is the lesser of:
  - (1) \$5,000; or
  - (2) 20% of the **auto's** actual cash value (ACV).

**III. Drive Other Car Coverage – Executive Officers**

The following is added to **Sections II and III:**

- 1. Any **auto** you don't own, hire or borrow is a covered **auto** for Liability Coverage while being used by, and for Physical Damage Coverage while in the care, custody or control of, any of your "executive officers", except:
  - a. An **auto** owned by that "executive officer" or a member of that person's household; or
  - b. An **auto** used by that "executive officer" while working in a business of selling, servicing, repairing or parking **autos**.

Such Liability and/or Physical Damage Coverage as is afforded by this provision.

- (1) Equal to the greatest of those coverages afforded any covered **auto**; and
- (2) Excess over any other collectible insurance.

- 2. For purposes of this provision, "executive officer" means a person holding any of the officer positions created by your charter, constitution, by-laws or any other similar governing document, and, while a resident of the same household, includes that person's spouse.

Such "executive officers" are **insureds** while using a covered **auto** described in this provision.

**IV. BUSINESS AUTO CONDITIONS**

**A. Duties In The Event Of Accident, Claim, Suit Or Loss**

The following is added to **Section IV, Paragraph A.2.a.:**



- (4) Your **employees** may know of an **accident** or **loss**. This will not mean that you have such knowledge, unless such **accident** or **loss** is known to you or if you are not an individual, to any of your executive officers or partners or your insurance manager.

The following is added to **Section IV, Paragraph A.2.b.:**

- (6) Your **employees** may know of documents received concerning a claim or **suit**. This will not mean that you have such knowledge, unless receipt of such documents is known to you or if you are not an individual, to any of your executive officers or partners or your insurance manager.

**B. Transfer Of Rights Of Recovery Against Others To Us**

The following is added to **Section IV, Paragraph A.5. Transfer Of Rights Of Recovery Against Others To Us:**

We waive any right of recovery we may have, because of payments we make for injury or damage, against any person or organization for whom or which you are required by written contract or agreement to obtain this waiver from us.

This injury or damage must arise out of your activities under a contract with that person or organization.

You must agree to that requirement prior to an **accident** or **loss**.

**C. Concealment, Misrepresentation or Fraud**

The following is added to **Section IV, Paragraph B.2.:**

Your failure to disclose all hazards existing on the date of inception of this Coverage Form shall not prejudice you with respect to the coverage afforded provided such failure or omission is not intentional.

**D. Other Insurance**

The following is added to **Section IV, Paragraph B.5.:**

Regardless of the provisions of Paragraphs **5.a.** and **5.d.** above, the coverage provided by this policy shall be on a primary non-contributory basis. This provision is applicable only when required by a written contract.

That written contract must have been entered into prior to **Accident** or **Loss**.

**E. Policy Period, Coverage Territory**

**Section IV, Paragraph B. 7.(5).(a).** is revised to provide:

- a. 45 days of coverage in lieu of 30 days.

**V. DEFINITIONS**

**Section V. paragraph C.** is deleted and replaced by the following:

**Bodily injury** means bodily injury, sickness or disease sustained by a person, including mental anguish, mental injury or death resulting from any of these.

**Contractors' General Liability Extension Endorsement**

- B.** Solely for the purpose of the coverage provided by this **PROPERTY DAMAGE – ELEVATORS** Provision, the **Other Insurance** conditions is amended to add the following paragraph:

This insurance is excess over any of the other insurance, whether primary, excess, contingent or on any other basis that is Property insurance covering property of others damaged from the use of elevators.

**23. SUPPLEMENTARY PAYMENTS**

The section entitled **SUPPLEMENTARY PAYMENTS – COVERAGES A AND B** is amended as follows:

- A.** Paragraph **1.b.** is amended to delete the \$250 limit shown for the cost of bail bonds and replace it with a \$5,000. limit; and
- B.** Paragraph **1.d.** is amended to delete the limit of \$250 shown for daily loss of earnings and replace it with a \$1,000. limit.

**24. UNINTENTIONAL FAILURE TO DISCLOSE HAZARDS**

If the **Named Insured** unintentionally fails to disclose all existing hazards at the inception date of the **Named Insured's Coverage Part**, the Insurer will not deny coverage under this **Coverage Part** because of such failure.

**25. WAIVER OF SUBROGATION - BLANKET**

Under **CONDITIONS**, the condition entitled **Transfer Of Rights Of Recovery Against Others To Us** is amended to add the following:

The Insurer waives any right of recovery the Insurer may have against any person or organization because of payments the Insurer makes for injury or damage arising out of:

- 1.** the **Named Insured's** ongoing operations; or
- 2.** **your work** included in the **products-completed operations hazard**.

However, this waiver applies only when the **Named Insured** has agreed in writing to waive such rights of recovery in a written contract or written agreement, and only if such contract or agreement:

- 1.** is in effect or becomes effective during the term of this **Coverage Part**; and
- 2.** was executed prior to the **bodily injury, property damage** or **personal and advertising injury** giving rise to the **claim**.

**26. WRAP-UP EXTENSION: OCIP, CCIP, OR CONSOLIDATED (WRAP-UP) INSURANCE PROGRAMS**

**Note:** The following provision does not apply to any public construction project in the state of Oklahoma, nor to any construction project in the state of Alaska, that is not permitted to be insured under a **consolidated (wrap-up) insurance program** by applicable state statute or regulation.

If the endorsement **EXCLUSION – CONSTRUCTION WRAP-UP** is attached to this policy, or another exclusionary endorsement pertaining to Owner Controlled Insurance Programs (O.C.I.P.) or Contractor Controlled Insurance Programs (C.C.I.P.) is attached, then the following changes apply:

- A.** The following wording is added to the above-referenced endorsement:

With respect to a **consolidated (wrap-up) insurance program** project in which the **Named Insured** is or was involved, this exclusion does not apply to those sums the **Named Insured** become legally obligated to pay as **damages** because of:

- 1.** **Bodily injury, property damage, or personal or advertising injury** that occurs during the **Named Insured's** ongoing operations at the project, or during such operations of anyone acting on the **Named Insured's** behalf; nor



**Workers Compensation And Employers Liability Insurance  
Policy Endorsement**

**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT**

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

**Schedule**

Any Person or Organization on whose behalf you are required to obtain this waiver of our right to recover from under a written contract or agreement.

The premium charge for the endorsement is reflected in the Schedule of Operations.

All other terms and conditions of the policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the policy issued by the designated Insurers, takes effect on the Policy Effective Date of said policy at the hour stated in said policy, unless another effective date (the Endorsement Effective Date) is shown below, and expires concurrently with said policy unless another expiration date is shown below.

Form No: WC 00 03 13 (04-1984)

:

Policy No: WC 6 45482298

| Contract No.       | Contract Name and/or Description                                        | Contract Amount | Date of Contract | Date Completed | Mailing                     | City             | State | Zip   | Contact             | Phone        | Email                                                                            |
|--------------------|-------------------------------------------------------------------------|-----------------|------------------|----------------|-----------------------------|------------------|-------|-------|---------------------|--------------|----------------------------------------------------------------------------------|
| <b><u>2025</u></b> |                                                                         |                 |                  |                |                             |                  |       |       |                     |              |                                                                                  |
| 2025-05            | Aurora - Well No. 105                                                   | \$963,175.00    | 3/25/2025        |                | 44 E. Downer Place          | Aurora           | IL    | 60507 | Amanda Withers      | 217-971-2233 | <a href="mailto:awithers@cmtengr.com">awithers@cmtengr.com</a>                   |
| 2025-04            | Hinsdale - Elm St. WM Interconnect                                      | \$406,517.00    | 3/18/2025        |                | 19 E. Chicago Ave           | Hinsdale         | IL    | 60521 | Edgar Rosales       | 309-428-9878 | <a href="mailto:erosales@cmtengr.com">erosales@cmtengr.com</a>                   |
| 2025-03            | Aurora - Middlebury to LaJolla WM                                       | \$438,280.00    | 2/25/2025        |                | 44 E. Downer Place          | Aurora           | IL    | 60507 | Kurt Muth           |              | <a href="mailto:MuthK@aurora.il.us">MuthK@aurora.il.us</a>                       |
| 2025-02            | St. Charles - Riverside Culvert Improvements                            | \$2,027,788.45  | 6/3/2024         |                | 2 East Main Street          | St. Charles      | IL    | 60174 | Josh Schmitt        | 815-276-2081 | <a href="mailto:jschmitt@hrgreen.com">jschmitt@hrgreen.com</a>                   |
| 2025-01            | Hoffman Estates - Huntington                                            | \$1,211,319.00  | 12/3/2024        |                | 1900 Hassell Rd             | Hoffman Estates  | IL    | 60169 | Sean Murphy         | 847-878-4030 | <a href="mailto:smurphy@hrgreen.com">smurphy@hrgreen.com</a>                     |
| <b><u>2024</u></b> |                                                                         |                 |                  |                |                             |                  |       |       |                     |              |                                                                                  |
| 2024-11            | Yorkville - Well No. 10 and Well No. 7                                  | \$2,400,007.00  | 11/11/2024       |                | 651 Prairie Pointe Dr       | Yorkville        | IL    | 60560 | Keith Powell        | 832-445-8631 | <a href="mailto:Kpowell@eeiweb.com">Kpowell@eeiweb.com</a>                       |
| 2024-10            | St. Charles - 7th, 6th, & 4th St Phase 2 WM                             | \$1,617,885.00  | 9/3/2024         |                | 2 East Main Street          | St. Charles      | IL    | 60174 | Tyler Nelson        | 815-990-8358 | <a href="mailto:tnelson@fehrgraham.com">tnelson@fehrgraham.com</a>               |
| 2024-09            | Crest Hill - Wilcox Street Storm                                        | \$611,178.89    | 9/3/2024         | 1/8/2025       | 20600 City Center Boulevard | Crest Hill       | IL    | 60403 | Alex Schaefer       | 815-770-2850 | <a href="mailto:aschaefer@cbbel.com">aschaefer@cbbel.com</a>                     |
| 2024-08            | Western Springs - Burlington Ave. WM                                    | \$1,239,187.59  | 8/21/2024        | 4/10/2025      | 740 Hillgrove Ave.          | Western Springs  | IL    | 60558 | Ryan Christoffel    | 630-742-5972 | <a href="mailto:rchristoffel@v3co.com">rchristoffel@v3co.com</a>                 |
| 2024-07            | Crystal Lake - Edgewater Drainage                                       | \$301,830.41    | 8/12/2024        | 10/31/2024     | 100 W. Woodstock St         | Crystal Lake     | IL    | 60014 | Tony Polizze        | 815-790-6317 | <a href="mailto:tpolizzi@crystallake.org">tpolizzi@crystallake.org</a>           |
| 2024-06            | Downers Grove - Fairview                                                | \$377,460.31    | 7/15/2024        | 9/30/2024      | 5101 Walnut Avenue          | Downers Grove    | IL    | 60515 | Matthew Stern       | 630-434-5463 | <a href="mailto:mstern@downers.us">mstern@downers.us</a>                         |
| 2024-05            | Palatine - 2024 WM Improvements, Contract 1                             | \$1,180,009.12  | 5/23/2024        | 9/30/2024      | 200 East Wood St            | Palatine         | IL    | 60067 | Jason Doland        | 847-508-6363 | <a href="mailto:jdoland@dolandengineering.com">jdoland@dolandengineering.com</a> |
| 2024-04            | Downers Grove - 2024 Watermain                                          | \$1,778,055.33  | 5/22/2024        | 11/30/2024     | 5101 Walnut Avenue          | Downers Grove    | IL    | 60515 | Brian Gilmore       | 630-434-2453 | <a href="mailto:bgilmore@downers.us">bgilmore@downers.us</a>                     |
| 2024-03            | Algonquin - Braewood Lift Station                                       | \$1,066,236.00  | 4/16/2024        | 10/31/2024     | 110 Mitchard Way            | Algonquin        | IL    | 60102 | Daniel Gillespie    | 847-346-2538 | <a href="mailto:d.gillespie@trotter-inc.com">d.gillespie@trotter-inc.com</a>     |
| 2024-02            | Crest Hill - Parkrose Street Watermain                                  | \$1,533,203.21  | 3/7/2024         |                | 20600 City Center Boulevard | Crest Hill       | IL    | 60403 | Alex Schaefer       | 815-770-2850 | <a href="mailto:aschaefer@cbbel.com">aschaefer@cbbel.com</a>                     |
| 2024-01            | Sycamore - Cross Street Watermain                                       | \$617,429.82    | 2/14/2024        | 8/31/2024      | 541 DeKalb Avenue           | Sycamore         | IL    | 60178 | Mark Bushnell       | 815-895-4557 | <a href="mailto:mbushnell@cityofsycamore.com">mbushnell@cityofsycamore.com</a>   |
| <b><u>2023</u></b> |                                                                         |                 |                  |                |                             |                  |       |       |                     |              |                                                                                  |
| 2023-06            | Algonquin - Towne Park / Crystal Creek Water Main                       | \$448,250.50    | 10/17/2023       | 3/31/2025      | 2200 Harnish Drive          | Algonquin        | IL    | 60102 | Razvan Calin        | 847-823-0500 | <a href="mailto:rcalin@cbbel.com">rcalin@cbbel.com</a>                           |
| 2023-05            | Algonquin - Highland Avenue Water Main                                  | \$359,543.20    | 10/17/2023       |                | 2200 Harnish Drive          | Algonquin        | IL    | 60102 | Razvan Calin        | 847-823-0500 | <a href="mailto:rcalin@cbbel.com">rcalin@cbbel.com</a>                           |
| 2023-04            | Algonquin - Pressure Valve Replacement YR 2                             | \$226,900.00    | 8/15/2023        | 6/8/2024       | 2200 Harnish Drive          | Algonquin        | IL    | 60102 | Mike Schweisthal    | 630-878-1373 | <a href="mailto:Mschweisthal@eeiweb.com">Mschweisthal@eeiweb.com</a>             |
| 2023-03            | Westmont - 57th Street Storm Sewer                                      | \$418,555.00    | 4/21/2023        | 11/17/2023     | 155 East Burlington Avenue  | Westmont         | IL    | 60559 | Amy Ries            | 630-918-6270 | <a href="mailto:aries@westmont.il.gov">aries@westmont.il.gov</a>                 |
| 2023-02            | Frankfort - Oregon Street and Sycamore Lane Water Main Improvements     | \$660,815.63    | 4/17/2023        | 11/6/2023      | 432 West Nebraska Steet     | Frankfort        | IL    | 60423 | Van Calombaris      | 815-412-2014 | <a href="mailto:vcalombaris@relietd.com">vcalombaris@relietd.com</a>             |
| 2023-01            | Westmont - Linden Warwick Dallas Water Main Replacement                 | \$982,205.00    | 3/21/2023        | 12/4/2023      | 155 East Burlington Avenue  | Westmont         | IL    | 60559 | Amy Ries            | 630-918-6270 | <a href="mailto:aries@westmont.il.gov">aries@westmont.il.gov</a>                 |
| <b><u>2022</u></b> |                                                                         |                 |                  |                |                             |                  |       |       |                     |              |                                                                                  |
| 2022-05            | Monee - Wilson Street Area Water Main Improvements                      | \$1,243,785.00  | 12/20/2022       | 3/20/2024      | 5130 West Court Street      | Monee            | IL    | 60449 | Geoff Aggen         | 815-464-2664 | <a href="mailto:gaggen@relietd.com">gaggen@relietd.com</a>                       |
| 2022-04            | Frankfort - Colony Lane and Heritage Court Water Main Improvements      | \$858,819.24    | 7/18/2022        | 8/25/2023      | 432 West Nebraska Street    | Frankfort        | IL    | 60423 | Carrie Pintar       | 815-412-2715 | <a href="mailto:cpintar@relietd.com">cpintar@relietd.com</a>                     |
| 2022-03            | Bartlett - Herrick House Lift Station & Forcemain Rehab                 | \$1,347,770.00  | 5/3/2022         | 4/14/2024      | 228 S. Main Street          | Bartlett         | IL    | 60103 | Terry Heitkamp      | 630-587-0470 | <a href="mailto:t.heitkamp@trotter-inc.com">t.heitkamp@trotter-inc.com</a>       |
| 2022-02            | Glenview - Larch Avenue, Linneman Street, & Pfingsten Road Improvements | \$2,698,117.08  | 4/5/2022         | 3/14/2023      | 2500 East Lake Avenue       | Glenview         | IL    | 60026 | Eric Pugh           | 847-904-4235 | <a href="mailto:epugh@glenview.il.us">epugh@glenview.il.us</a>                   |
| 2022-01            | Illinois Department of Transportation - Reconstruction of Intersection  | \$2,755,453.50  | 1/21/2022        | 11/16/2023     | 2300 South Dirksen Parkway  | Springfield      | IL    | 62764 | Chris Tiedt         | 815-338-4301 | <a href="mailto:ctiedt@woodstockil.gov">ctiedt@woodstockil.gov</a>               |
| <b><u>2021</u></b> |                                                                         |                 |                  |                |                             |                  |       |       |                     |              |                                                                                  |
| 2021-05            | Alsip - Water Main Improvements                                         | \$2,765,240.00  | 4/27/2021        | 7/24/2022      | 4500 W. 123rd St.           | Alsip            | IL    | 60803 | Greg Kamplain       | 815-412-2016 | <a href="mailto:Gkamplain@relietd.com">Gkamplain@relietd.com</a>                 |
| 2021-04            | East Hazel Crest - Water Main Replacement                               | \$969,512.00    | 4/14/2021        | 6/22/2022      | 1904 W. 174th St            | East Hazel Crest | IL    | 60429 | Melanie Arnold      | 815-415-2707 | <a href="mailto:marnold@relietd.com">marnold@relietd.com</a>                     |
| 2021-03            | Montgomery - Route 31 Water Main Replacement                            | \$570,289.00    | 6/3/2021         | 7/15/2022      | 200 N. River St.            | Montgomery       | IL    | 60538 | Michael Schweisthal | 630-466-6728 | <a href="mailto:Mschweisthal@eeiweb.com">Mschweisthal@eeiweb.com</a>             |
| 2021-02            | Merrionette Park - Water Main Replacement                               | \$848,021.00    | 10/22/2021       | 12/16/2021     | 11720 Kedzie Ave.           | Merrionette Park | IL    | 60803 | Joelle King         | 708-210-5547 | <a href="mailto:jking3@relietd.com">jking3@relietd.com</a>                       |
| 2021-01            | Mount Prospect - Drainage Improvements                                  | \$6,421,747.20  | 4/21/2021        | 11/4/2021      | 1700 West Central Road      | Mount Prospect   | IL    | 60056 | Sean Dorsey         | 847-870-5640 | <a href="mailto:Sdorsey@mountprospect.org">Sdorsey@mountprospect.org</a>         |
| <b><u>2020</u></b> |                                                                         |                 |                  |                |                             |                  |       |       |                     |              |                                                                                  |
| 2020-09            | Burnham - 145th Street WM Extension                                     | \$251,444.00    | 10/10/2020       | 9/3/2021       | 14450 S. Mainstee Avenue    | Burnham          | IL    | 60663 | David Shilling      | 708-210-5688 | <a href="mailto:Dshilling@relietd.com">Dshilling@relietd.com</a>                 |
| 2020-08            | Chicago Heights - W. 10 Storm Culvert Replacement                       | \$381,315.00    | 11/4/2020        | 6/25/2021      | 1601 Chicago Road           | Chicago Heights  | IL    | 60411 | John Caruso         | 847-823-0500 | <a href="mailto:jcaruso@cbbel.com">jcaruso@cbbel.com</a>                         |