

# **City of Aurora**

## **City Council**

## Agenda - Final

Tuesday	
January 28, 2025	
6:00 PM	

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

## **ROLL CALL**

## APPOINTMENT OF SERGEANT-AT-ARMS

## PLEDGE OF ALLEGIANCE

#### INVOCATION

#### MAYOR'S OFFICE OF COMMUNITY AFFAIRS PRESENTATIONS

#### MAYORAL APPOINTMENTS

24-0977 A Resolution approving the appointment of Glenda Love and the reappointments of Sumera Galvez, Maureen McKane, Penelope Garcia, and Luanne Lo Monte to the Human Relations Commission.

#### **PUBLIC COMMENT**

#### PUBLIC HEARING

#### **CONSENT AGENDA**

- <u>24-0859</u> A Resolution requesting implementation of a Privacy Readiness Review by Class-LLC, Atlanta, GA for a total amount not to exceed \$100,000.00.
- An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone vacant property located at 627 South Lake Street from R-4 Two Family Dwelling District to R-3 One Family Dwelling District

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<u>24-0987</u>	A Resolution to award a contract to Connelly Electric Company in an an not-to-exceed of \$53,500.00 for the Water Production Division (WPD).	nount
<u>24-0999</u>	A Resolution authorizing the Emergency Management Coordinator to ex Intergovernmental Emergency Warning Siren Donation Agreement with of Sugar Grove pertaining to the real property located at Route 56 and E Creek in Sugar Grove, Illinois.	the Village
<u>24-1000</u>	A Resolution authorizing the purchase of replacement and additional ve the City of Aurora fleet, for an amount not to exceed \$1,570,000.00.	hicles for
<u>24-1003</u>	A Resolution authorizing the Mayor to sign and execute the Water Main Agreement with Commonwealth Edison Company (ComEd) as part of th Middlebury Drive to LaJolla Court Water Main Installation.	
<u>24-1007</u>	A Resolution authorizing the execution of permits with the State of Illinoi maintenance and construction on State Highways.	s for
<u>25-0005</u>	A Resolution authorizing a rehabilitation project of six (6) finished water pumps for the Water Production Division in an amount not-to-exceed of	
<u>25-0009</u>	A resolution authorizing the Director of Purchasing to adopt unit prices s by Core and Main for the purchase of Sensus Water Meters and access	
<u>25-0010</u>	A Resolution authorizing the Director of Purchasing to execute Change Number 1 to the Contract with Hoerr Construction Inc. for the 2024 Sani CIPP Lining project in the amount of \$84,825.00.	
<u>25-0011</u>	A Resolution Authorizing a Contract and IEPA PWSLP loan forgiveness agreement with Brandt Excavating, Inc for the Lead Service Replaceme Contract 2 for the bid amount of \$3,261,380.00, pending approval of on forgiveness loan.	nt Project -
<u>25-0022</u>	An Ordinance Changing the Name of a Portion of Suncrest Drive to Sun Court located north of Wingpointe Drive located in Kane County, Aurora	
<u>25-0023</u>	An Ordinance amending Division 2-V-2 of Chapter 2 of the Code of Ord creating Sec. 2-341.1 pertaining to electronic procurement.	inances by
<u>25-0024</u>	An Ordinance Changing the Name of Elm Street to West Park Avenue lobetween N. Lake Street and N. River Street located in Kane County, Au	
<u>25-0029</u>	A Resolution authorizing the city to accept a grant award of \$39,981.00 Department of Homeland Security for the Fiscal Year 2023 Building Res Infrastructure and Communities program to update existing building cod handbooks to help reduce potential losses to buildings and contents due tornado winds, and other natural disasters.	silient es and

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<u>25-0032</u>	A Resolution authorizing the Chief of Police to sign and execute the Memorandum of Understanding with Learning for Life, a District of C non-profit corporation for the Aurora Police Department Youth Explo #8847 program.	Columbia		
<u>25-0053</u>	A Resolution approving the appointment of Steve Kulesza as Super Parks and Recreation.	ntendent of		
<u>25-0058</u>	A motion authorizing and directing the Chief Human Resources Offic a settlement agreement on behalf of the City in Workers Compensa #18Q05I559314.			
	DIRECT TO COUNCIL CONSENT AGENDA			
<u>25-0056</u>	Approval of the Minutes of the Tuesday, January 14, 2025, City Cou	ncil Meeting.		
<u>24-1012</u>	A Resolution accepting the improvements and maintenance security Metal Recycle - New Parking Lot, 628 W New York.	r for Aurora		
<u>25-0037</u>	A Resolution approving reduction No. 01 for Prairie Meadows Subdi Intersection of Rockwell Rd and Prairie St.	vision,		
<u>25-0078</u>	A Resolution accepting the improvements and maintenance security 31 Development Sanitary Sewer Extension, 970 N. Lake St.	r for Lake St.		
	UNFINISHED BUSINESS			
<u>24-1013</u>	A Resolution To Endorse the Legislative Action Program of the DuP and Managers Conference for the 2025 Legislative Session.	age Mayors		
<u>25-0004</u>	An Ordinance Establishing a Conditional Use Planned Development Approving the Galena Hotel Plan Description for the property locate Galena Boulevard			
<u>25-0016</u>	A Resolution authorizing the execution of real estate contracts to pu properties required for the Farnsworth Bilter Church Roadway Wide			
	NEW BUSINESS			
<u>25-0068</u>	An Ordinance amending Section 2-65 of the Code of Ordinances Pe Aldermanic Initiative Funds.	rtaining to		
REPORTS				
<u>25-0084</u>	Treasurer's Report - October 2024			
<u>25-0085</u>	Treasurer's Report - November 2024			

25-0086 Corporate Funds Investment Report - Fourth Quarter 2024

#### APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

<u>25-0087</u> Bill Summary and Large Bill List.

#### CLOSED SESSION

#### ADJOURN

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.