



City of Aurora

Conference Room B, 5th Floor

44 East Downer Place
Aurora, IL 60507

Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday

March 10, 2020

4:00 PM

Chairperson Scheketa Hart-Burns
Vice Chair Patty Smith
Alderman Ted Mesiacos
Alderman Judd Lofchie
Alderman Mike Saville

CALL TO ORDER:

ROLL CALL

OTHERS PRESENT

APPROVAL OF MINUTES

- 20-0155** Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on February 25, 2020.

PUBLIC COMMENT

AGENDA

- 20-0117** Special Events Report Out/Update through February 28, 2020
- 20-0150** A Resolution establishing the maximum number of Class G-1 City of Aurora liquor licenses (*unofficially* related to application from: OHMJA, Inc. d/b/a 7-Eleven #33064C, Aurora 60506).
- 20-0153** A Resolution to allow the Youth Services Division to apply for a Kane County Grand Victoria Riverboat Grant, to help establish a new Portable Soccer Field program.
- 20-0171** A Resolution Awarding Four Subgrantee Contracts for Census 2020 Outreach Services Not to Exceed \$100,000
- 20-0182** A Resolution to extend the hours for the sale and consumption of liquor on Tuesday, May 5, 2020 - Cinco de Mayo.
- 20-0183** A Resolution approving a revised grant agreement between the Cities for Financial Empowerment and the City of Aurora to establish a Financial Empowerment Center (FEC) in the City.

ADJOURNMENT:

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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