| 1 | | NOTICE OF APPOINTMENT |
|----|---|--|
| 2 | | Legistar 25-0313 Exhibit A |
| 3 | | |
| 4 | To the Honorable Me | embers of the City Council: |
| 5 | I, Richard C. Irvin, Mayor, pursuant to Section 2-44 of the | |
| 6 | Code of Ordinances, City of Aurora, do hereby appoint the following | |
| 7 | named individual as a member of the advisory board or commission | |
| 8 | enumerated below, and respectfully request the approval of the | |
| 9 | City Council thereon. | |
| 10 | | |
| 11 | Name: | Dave McCabe |
| 12 | Title: | Treasurer |
| 13 | Advisory Board | |
| 14 | Or Commission: | Aurora Firefighters Pension Fund Board |
| 15 | Appointed From: | Not Applicable |
| 16 | Start Date: | May 13, 2025 |
| 17 | End Date: | April 1, 2028 |
| 18 | | |
| 19 | | Respectfully submitted, |
| 20 | | |
| 21 | | RICHARD C. IRVIN |
| 22 | | Mayor |
| 23 | | |
| 24 | | Date: April 10, 2025 |